

# THE BOOKE of Psalmes,

Collected into English meeter,

by THOMAS STERNHOLD,

JOHN HOPKINS,

and others:

Conferred with the Hebrew: with apt  
Notes to sing them withall.

*Set forth and allowed to be sung in all  
Churches, of all the people together,  
before and after Morning and  
Euening prayer:*

As also before and after Sermons:  
*and moreover, in private  
houses:*

For their godly solace and comfort, laying apart all  
vngodly songs and ballads, which tend only  
to the nourishment of vice, and  
corrupting of youth.

COLL. III.

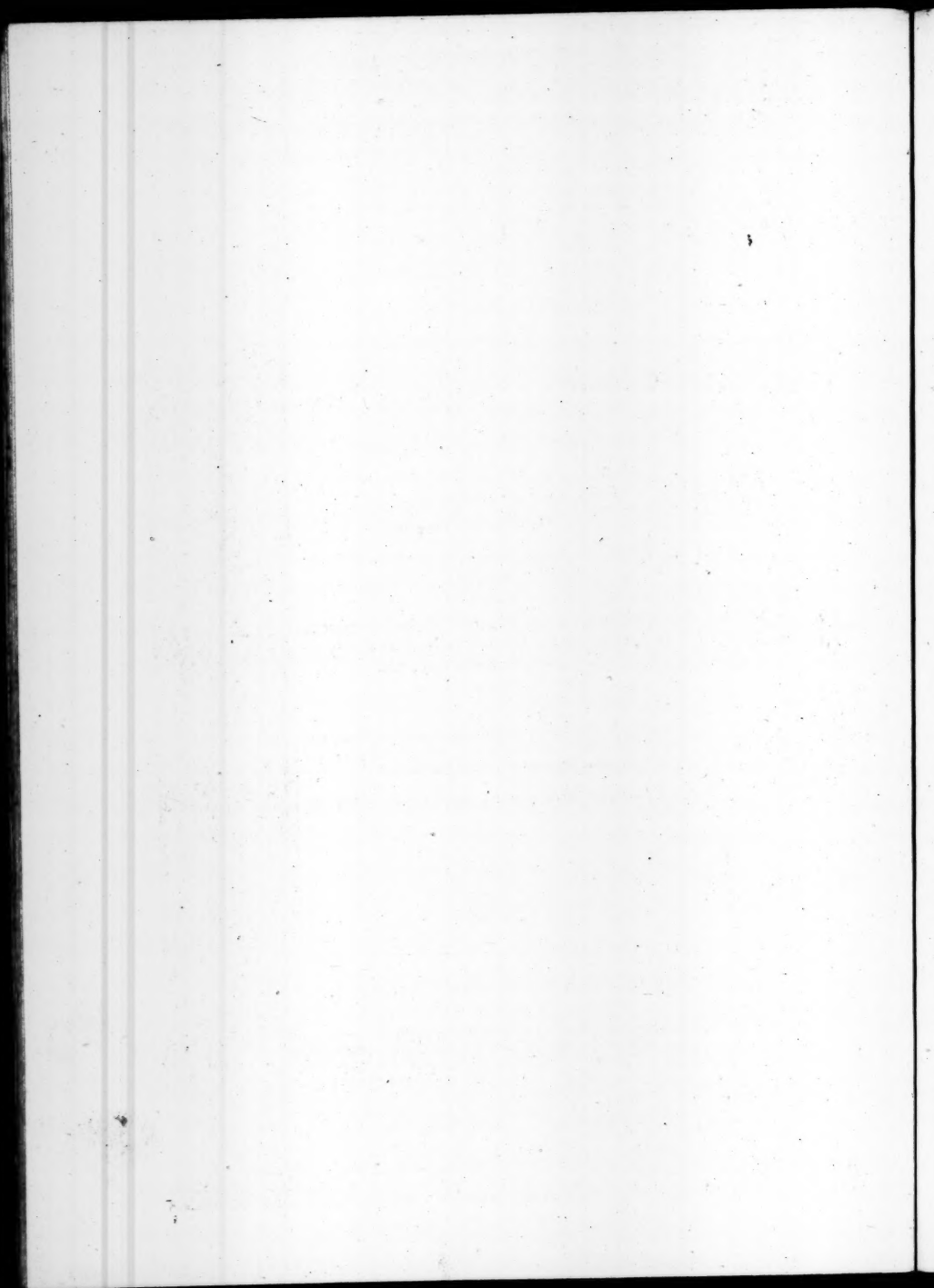
*Let the Word of God dwell plentifully in you, in all wisdome, tea-  
ching and exhorting one another in Psalmes, Hymnes, and spi-  
rituall songs, and sing vnto the Lord in your hearts.*

JAMES V.

*If any be afflicted, let him pray: if any be merrie, let him sing  
Psalmes.*



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## Veni Creator.



One holy Ghost, eternall  
God, proceeding from a-

boue, Both from the Father & the Sonne,

the God of peace and loue. Visiit our

minde, and into vs thy heauenly grace

inspire: That in all truth and godlinesse

we may haue true desire.

Thou art the very Comforter

in all wee and distress,

The heauenly gift of God most high,

which no tongue can expresse:

The fontaine and the liuely spring

of ioy celestiallyl,

The fire to bright, the lone so cleere,

and unction spirituall.

Thou in thy gifts art manifold,

whereby Christs Church doth stand,

In faithfull hearts writing thy law,

the finger of Gods hand.

According to thy promise made

thou giuest speech of grace,

That through thy helpe the praise of God

may stand in every place.

O holy Ghost into our mindes

send downe thy heauenly light,

Kindle our hearts with sergent loue

to serue God day and night.

Strength and stablish all our weaknesse,

to feeble and to fraile,

That neither flesh, the world, nor diuell

against vs do preuaile.

But backe our enemies farre from vs,

and grant vs to obtaine

Peace in our hearts with God and man,

without grudge and disdain.

And grant (O Lord) that thou bring

our leader and our Guide,

We may eschew the shares of sinne,

and from thee neuer slide.

To vs such plentie of thy grace

good Lord grant we thee pray,

That thou maist be our comforte

at the last dreadfull day.

Of all strife and contention.

## The humble sute of a sinner.

O Lord dissolve the bands,  
And make the knots of peace and loue  
thoroughout all Christian lands.

Grant vs (O Lord) through thee to knowe  
the Father most of might,

That of his deare beloved Sonne  
we may attaine the sight.

And that with perfect faith also  
we may acknowlege thee

The Spirit of them both, alway  
one God in persons thre.

Land and praise be to the Father,  
and to the Sonne equall,

And to the holy Spirit also,  
one God coeternall.

And pray we that thy only Sonne  
boughte his Spirit to send

To all that do profess his Name,  
unto the worlds end.

## The Humble sute of a sinner. M.

O Lord of whom I do depend, behold

my carefull hart, And when thy will and

pleasure is release me of my smart. Thou

seest my sorowes what they are, my

griefe is knowne to thee: And there is

none that can remoue or take the same

from me:

But only thou, whose aid I crave,

whose mercy still is prest

To ease all those that come to thee

for succour and for rest.

And sith thou seest my restless eyes,

my teares and grievous groans,

Attend unto my sute, O Lord,

marke well my plaint and meane.

For sinne hath so inclosed me,

and compass me about,

That I am now remediless,

if mercy helpe not out.

For moztall man can not release

or mitigate this paine,

But euen thy Christ, my Lord and God,

which for my sinnes was slaine.

Whose bloody wounds are yet to see,

though

## Venite exultemus.

though not with mortall eye,  
 Per do thy Saints behold them all,  
 and so I trust shalt I.  
 Though sinne doth hinder me a while,  
 when thou shalt see it good:  
 I shall enjoy the sight of him,  
 and see his wounds and blood.  
 And as thine Angels and thy Saints,  
 do now behold the same:  
 So trust I to possesse that place,  
 with them to praise thy name.  
 But while I live here in this vale,  
 where sinners do frequent:  
 Assist me ever with thy grace,  
 my finnes still to lament.  
 Least that I tread in sinners trace,  
 and give them my consent:  
 To dwell with them in wickednesse,  
 whereto nature is bent.  
 Truly thy grace must be my stay,  
 lest that I fall downe flat:  
 And being downe then of my selfe,  
 can not recover that.  
 Wherefore this is yet once againe,  
 my suite and my request:  
 To grant me pardon of my finnes,  
 that I in thee may rest.  
 Then shall my heart, my tongue and voice,  
 be instruments of praise:  
 And in the Church and house of Saints  
 sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

*Sing this as the Benedicite.*

**O** Come and let vs now reioyce,  
 And sing unto the Lord:  
 And to our onely Saviour,  
 Also with one accord.

O let vs come before his face,  
 With inward reuerence:  
 Confessing all our former finnes,  
 And that with diligence.

To thanke him for his benefits,  
 Alwayes distributing:  
 Wherefore to him right thankfully,  
 In Psalmes now let vs sing.  
 And that because that God alone,  
 Is Lord magnificent:  
 And eke above all other Gods,  
 A king omnipotent.

His people both he not forsake,  
 At any time or tide:  
 And in his handes are all the coasts,  
 Of all the world so wide.

And with his louing countenance,  
 He looketh euery where:  
 And doth behold the tops of all,  
 The mountaines far and neare.

The sea and all that is therein  
 Are his, for he them made:  
 And eke his hand hath fashioned,  
 The earth which doth not fade.

O come therefore and worship him,  
 And downe before him fall:  
 And let vs kneele before the Lord,  
 The which hath made vs all.

## Te Deum.

He is our God, our Lord and king,  
 And we his people are:  
 His flocke and sheepe of his pasture,  
 In whom he taketh care.

This day if ye will heare his voice  
 Per harden not your heart:  
 As in the bitter murmuring,  
 When ye were in desert.

Which thing was for their negligence,  
 Committed in the time:  
 Of trouble in the wilderness,  
 A great and gretuous crime.

Whereas your fathers teypted me,  
 And tryed me euery day:  
 They proued me and saw my workes  
 Which I could doe or say.

These fortie yeeres I haue been grieved  
 With all this generation:  
 And euermore I sayd they erred,  
 In their imagination.

Wherewith their hearts were sore compassed  
 Long time and many dayes:  
 Wherefore I know assuredly,  
 They haue not knowen my wayes.

To whom I in mine anger swore,  
 That they should not be blest:  
 Nor see my toy celestiall,  
 Nor enter in my rest.

*Gloria patri.*

All laud and praise be to the Lord,  
 O that of might are most,  
 To God the Father and the Sonne,  
 And to the holy Ghost.

As it in the beginning was,  
 For euer heretofore,  
 And is now as this present time,  
 And shall be euermore.

The Song of S. Ambrose called.

*Te Deum.*

**W** E prayse thee God, we knowledge  
 thee, the onely Lord to be: And as eter-  
 nall father, all the earth doth worship  
 thee. To thee all Angels cry, the  
 heauens and all the powers therein,  
 To thee Cherub and Seraphin, to cry  
 they do not lin.

*Gloria*

# Te Deum.

Holy, holy, holy Lord,  
of Sabboth Lord the God:  
Through heauen and earth thy praise is  
and glory all abroad.

The Apostles glorious companie,  
yeeld praises vnto thee:

The Prophets goodly fellowship,  
praise thee continually,

The noble and victorious host,  
of Martyres sound thy praise:

The holy Church throughout the world,  
doth knowledg thee alwaies,

Father of endless Paidentie,  
they doe acknowledge thee:

Thy Christ thine honorable trur,  
and onely inne to bre.

The holy Ghost the Comforter,  
of glory thou art king:

O Christ and of the Father art  
the Sonne euertlasting.

When sinfull mans decay in hand,  
thou tookest to reioice:

To be inclosed in virgins wombe,  
thou diddest not abhorre.

When thou hadst ouercome of death,  
the sharpe and cruell night:

Thou heauen a kingdome didst set aye,  
to each beleueing wight.

In glory of the father thou,  
doest sit on Gods right hand:

We trust that thou shalt come our iudge  
our caueto understand.

Lord helpe thy seruantes to whom hast,  
bought with thy precious blood:

And in eternall glory, set  
them with thy Saints to good.

O Lord doe thou thy people saue,  
blesse thine inheritance:

Lord gouerne them and Lord do thou  
for euer them aduance.

We magnifie thee day by day,  
and world without an end

Reioice thy holy name, O Lord  
prouchlate vs to defend

From sinne this day, haue haue mercy Lord,  
haue mercy on vs all:

And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all,  
my confidence in thee:

Put to confounding shame therefore.  
Lord let me neuer bre.

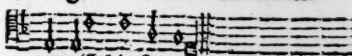
## The song of the three Children

praising God, prouoking all crea-  
tures to do the same,



blesse ye the Lord, Praise him and

## The Song of the three Children.



2 O ye the Angels of the Lord,  
blesse ye the Lord, &c.

3 O ye the Starre heauens hie,  
blesse ye the Lord, &c.

4 O ye waters about the skie,  
blesse ye the Lord, &c.

5 O ye the powers of the Lord,  
blesse ye the Lord, &c.

6 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.

7 O ye the glittering starres of heauen  
blesse ye the Lord, &c.

8 O ye the flowers and dropping dew,  
blesse ye the Lord, &c.

9 O ye the blowing winde of God,  
blesse ye the Lord, &c.

10 O ye the fire and warming heat,  
blesse ye the Lord, &c.

11 O winter and the summer tide,  
blesse ye the Lord, &c.

12 O ye the dimes and binding frosts,  
blesse ye the Lord, &c.

13 O ye the frostes and chilling cold,  
blesse ye the Lord, &c.

14 O ye congealed Ice and Snow,  
blesse ye the Lord, &c.

15 O ye the night and light some daies,  
blesse ye the Lord, &c.

16 O ye the darknesse and the light,  
blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,  
blesse ye the Lord, &c.

18 O let the earth blesse the Lord,  
blesse ye the Lord, &c.

19 O ye the mountaints and the hilles,  
blesse ye the Lord, &c.

20 O all the greene things on the earth,  
blesse ye the Lord, &c.

21 O ye the euerspringing welles,  
blesse ye the Lord, &c.

22 O ye the seas and ye the floodes,  
blesse ye the Lord, &c.

23 All hales and all that in waters mooue,  
blesse ye the Lord, &c.

24 O all ye flying fowles of the ayre,  
blesse ye the Lord, &c.

25 O all ye beastes and cattle eke,  
blesse ye the Lord, &c.

26 O ye the children of mankind,  
blesse ye the Lord, &c.

27 Let Israel eke blesse the Lord,  
blesse ye the Lord, &c.

28 O ye the Duckes of God the Lord:  
blesse ye the Lord, &c.

29 O ye the seruantes of the Lord  
blesse ye the Lord, &c.

30 O spirits & soules of righteous men  
blesse ye the Lord, &c.

31 O holy and ye mecke of heart,  
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.

34 And Misael blesse thou the Lord,  
blesse ye the Lord, &c.

# The song of Zacharias, called

*Benedictus.*

**T**he only Lord of Israel, Be praised  
 evermore : For through his visitation  
 And mercy kept in store, His people now  
 he hath redeemed, That long hath bene  
 in thral : And spread abroad his saving  
 health, Upon his servants all.

In Davids house his servant true,  
 According to his mind :  
 And also his anointed king  
 As we in Scripture find.  
 As by his holy Prophets all,  
 Of times he did declare,  
 The which were since the world began  
 His wayes for to prepare.

That we might be delivered,  
 From those that make debate :  
 Our enemies and from the hands,  
 Of all that do vs hate.  
 The mercy which he promised,  
 Our fathers to fulfill :  
 And thinke upon his covenant made,  
 According to his will.

And also to performe the oath,  
 Which he before had sworne :  
 To Abraham our father deare,  
 For vs that were forlorne.

That he would give himselfe for vs,  
 And vs from bondage bring :  
 Out of the hands of all our foes,  
 To serue our heavenly king.

And that without all manner feare,  
 And eke in righteousnesse :  
 And also for to lead our liues,  
 In steadfast holinesse.

And thou O child which now art borne  
 And of the Lord elect :  
 Shalt be the Prophet of the highest,  
 His wayes for to direct.

For thou shalt goe before his face,  
 For to prepare his wayes :  
 And also for to reach his will,  
 And pleasure all thy dayes.

To give them knowledge how that their  
 saluation is neere :  
 And that remission of their sinnes,  
 Is through his mercy neere.

Whereby the day spring from on high,  
 Is come vs for to visite :

# Magnificat.

And those for to illuminate  
 Which doe in darknesse sit,  
 To lighten those that shadowed be,  
 With deatch and eke opprest :  
 And also for to guide their feet,  
 The way to peace and rest.

The song of blessed Mary called  
*Magnificat.*

**M**y soule doth magnifie the Lord, my  
 Spirit eke evermore : Reioiceth in the  
 Lord my God, which is my Saviour.  
 And why : because he did regard, And  
 gaue respect vnto, So base estate of his  
 handmaid, And let the mighty goe.

For now behold all nations,  
 And generations all,  
 From this time forth for evermore  
 Shall me right blessed call.

Because he hath me magnified  
 Which is the Lord of might :  
 Whose name be ever sanctified,  
 And prayed day and night.

For with his mercy and his grace,  
 All men he doth enflame :  
 Throughout all generations,  
 To such as feare his name.

He shewd strength with his great arme  
 And made the proud to start,  
 With all imaginations,  
 That they beare in their heart.

He hath put downe the mighty ones  
 From their supernall seat :  
 And did exalt the meeke in heart,  
 As he hath thought it meet.

The hungry he replenished,  
 With all things that were good :  
 And through his power he made the rich  
 Of times to want their food.

And calling to remembrance,  
 His mercy euer deale :  
 Hath holpen vp afflictantly,  
 His servant Israel.

According to his promise made,  
 To Abraham before :  
 And to his seed successfully,  
 To stand for evermore.

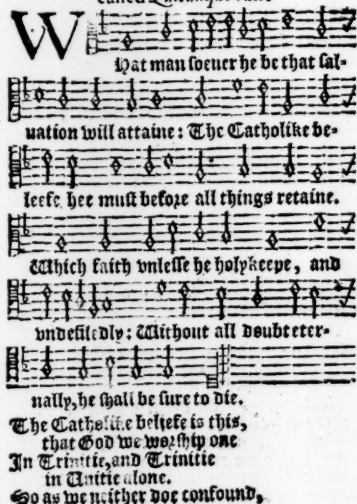
The song of Simeon called  
*Nunc Dimittis.*

# The song of Simeon.



Thou sufferest thy servant now,  
In peace for to depart,  
According to thy holy word,  
Which lightneth my heart.  
Because mine eyes which thou hast made,  
To gins my body light:  
None now be hind thy saving health,  
Which is the Lord of might.  
Whom thou mercifully hast sent,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Satan once quell  
And eke to be the glory of  
Thy people Israel.

The Symbole or creed of Athanasius,  
called *Quicunque vult*.



# Quicunque vult.

the persons of the three:  
Nor yet the substance whole of one  
in sinder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Paternitie likewill.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do beleue,  
the holy Ghost to be.  
Uncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne,  
Incomprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternalls three.  
As ne incomprehensible, we  
ne yet vncreate three,  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is  
the holy Ghost also.  
And albeit that every one  
of these almighty be:  
Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods at all,  
but one God and no more.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grant,  
by Christian veritie:  
Each of the persons by himselfe,  
both God and Lord to be.  
So Catholiker religion,  
forbiddeth vs alway:  
That either Gods be three, or that  
their Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,



## The Symbole or Creed of Athanasius.

but doth proceed alone.

So we one Father hold, not three,  
one Sonne also not three,  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
No greater any then the rest,  
ne lesser be like wile.

But every one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be.  
So Unitie in Trinitie,  
as it is said before;  
And Trinitie in Unitie,  
in all things we adore.

Therefore what man soeuer that,  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that euer wight:  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith is, that we  
beleue and eke doe know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of the Fathers substance got,  
before the world began:  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh consist.  
Touching his Godhead equall with,  
his Father God is he:  
Touching his manhood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:

Per is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the unitie,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewile.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almightie Father there:  
From thence to iudge the quicke and dead  
again he shall retire.

## The Lamentation.

At whose returne all men shall rise,  
with bodies new restor'd:  
And of their owne workes they shall giue  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who haue done ill shall goe into  
eternall fire to dwell.

This is the Catholike belife,  
who doth not faithfully  
beleue the same, without all doubt  
he saued cannot be.  
To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beguining was in now,  
and shall be euermore.

The Lamentation of a Sinner. M.

**O** Lord turne not away thy face, From  
him that lieth prostrate: Lamenting  
soe his sinfull life, Before thy mercy  
gate. Which gate thou openest wide  
to those that do lament their sin. Shout  
not that gate against me Lord, But let  
me enter in.

And call me not to mine accompts,  
Now I haue liued here:  
For then I know right well (O Lord)  
How vile I shall appear.  
I need not to confesse my life,  
I am sure thou canst tell  
What I haue been and what I am  
I know thou knowest it well.

O Lord thou knowest what things he past  
And eke the things that be:  
Thou knowest also what is come,  
Nothing is hid from thee.  
Before the heauens & earth were made  
Thou knowest what things were then:  
As all things else that haue been since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Yea, yea thou knowest them all (O Lord)  
Where they were done and when.  
Wherefore with teares I come to thee  
To beg and to entreat:

Even

## The Lords prayer.

Even as the child that hath done ill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound.  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I need not to repeat,  
What I doe begge of craue:  
Thou knowest w Lord before I aske,  
The thing that I would haue.

Mercy good Lord mercy I aske,  
This is the totall summe:  
For mercy Lord is all my life:  
Lord let thy mercy come.

## The Lords prayer or Pater Noster.

**O**ur father which in heauen art, Lord  
hallowed bee thy name: Thy kingdome  
come. Thy will be done in earth euen as  
the same in heauen is. Give vs O Lord  
our daily bread this day. As we forgive  
our debtors, So forgive our debts we  
pray. Into temptation lead vs not, from  
euill make vs free: For kingdome power  
and glory thine. Both now and euer be.

*And I Ierem. Exod. 20.*

**H**earke Israel and what I say giue  
heede to vnderstand: I am the Lord thy  
God that brought the out of Egypt

## The X. Commandements.

land. Euen from the house wherein thou  
didst in thy aldomie liue a slave: None  
other Gods at all before my presence  
shalt thou haue.

No manner grauen Image shalt,  
thou make at all to thee:  
Nor any figure like by thee:

Shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below.  
Nor in waters beneath the earth,  
to them thou shalt not bow.

Nor shalt thou serue, the Lord thy God,  
a jealous God am I:  
That punish parents faults vnto,  
the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display:  
To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:  
For him that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe daies thou labour shalt and doe,  
thy needfull workes alway.

The seuenth day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant, nor handmaid.  
thine Oxe nor yet thine Asse:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe daies God heauen and earth,  
and all therein did make:  
And after those his rest he did,  
vpon the seuenth day take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Perd honour to thy parents, that  
prolonge thy daies may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adulterie:  
Thou shalt not steale. Nor witnesse false,  
against thy neighbour be.

Thou shalt not couet house that to  
thy neighbour doth belong:



## The complaint of a sinner.

As conct hile in his wing of,  
his wife to doe him wrong.  
Nor his manservant, nor his maid,  
nor Doe nor Aile of his:  
Nor any other thing that to  
thy neighbour proper is.

### The complaint of a Sinner.

**W**here righteousness doth lay, Lord  
for my sinfull part, In wrath thou  
shouldest me pay, Vengeance for my de-  
sert: I can it not deny, But needs I must  
confess: How that continually, Thy lawes  
I do transgress, Thy lawes I do transgress.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.  
For who liueth here so right,  
That rightly he can say:  
He sinnes not in thy sight,  
Full oft and euery day?

The Scripture plainly tells me,  
The righteous man offendeth:  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path:  
But he falleth now and then,  
In danger of thy wrath.

Then sith the case so stands,  
That eu'n the man right wise:  
Falls oft in sinfull bands,  
Whereby thy wrath may rise.  
Lord, I that am unskil,  
And righteousness none haue:  
Where to then shall I trust,  
My sinfull soule to saue?

But truly so that pass,  
Where to I cleane and shall:  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,

## Psalme j.

So moist my heart to dry:  
That I with sinne replat,  
May liue and sinne may die.

That being mortified,  
Thy sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my foes infernall,  
Reioyce my death therein.

But boughsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shall sing the longes,  
Confirmed with the lust:  
That unto thee belongs,  
Which art mine onely trust.

FINIS.

## The Psalmes of Dauid in Meeter.

Beau vir. Psal j. T. S.

This Psalm is set first as a preface to exhort all god-  
ly men to studie and meditate the heavenly wise-  
dome: For they be blessed that doe so: but the  
wicked contemners thereof at length shall come  
to misery.

**T**he man is blest that hath not  
bent to wicked rede his care: Nor led  
his life as sinners doe, nor late in sco-  
ners chaire. 2 But in the law of God  
the Lord doth set his whole delight:  
And in that law doth exercise himselfe  
both day and night.

- 3 He shall be like the tree that groweth  
fast by the riuers side:  
Which bringeth forth most pleasant fruit,  
in her due time and tide.
- 4 Whose lease shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.
- 6 So shall not the vngodly men,  
they shall be nothing to:

But

But as the dust which from the earth,  
the winds drives to and fro.  
Therefore shall not the wicked men,  
in iudgement stand upright:  
For yet the sinners with the iust,  
shall come in place of sight.

For why, the way of godly men,  
unto the Lord is known:  
And eke the way of wicked men,  
shall quite be overthrowen.

*Quare simularum. Psal. ij. T. S.*  
Dauid reioyced that albeit his enemies and worldly power rage, God will aduance his kingdome euen to the farthest end of the world. Therefore hee exhorteth Princes humbly to submit themselves vnto the same. Heerein is signified Christ and his kingdome.

*Sing this as the first Psalme.*

Why did the Gentiles tumults raise,  
what rage was in their braine:  
Why did the Jewish people muffle,  
seeing all is but vaine.

2 The kings and rulers of the earth,  
conspire and are all bent:  
Against the Lord and Christ his Sonne,  
which he amongst vs hath.

3 Shall we be bound by them say they:  
let all their bonds be done he:  
And of their doctrine and their law,  
let vs reuerce the yoke.

4 But he that in the heauen dwelt,  
their doings will deride:  
And make them all as mocking stockes,  
through out the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say.

6 I haue annointed him my king,  
vpon my holy hill:  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wot:  
Thou art my beare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be possesst.

9 Thou shalt them bruite euen with a mase  
as men vnder foot trod:  
And as the potters sheards shalt breake,  
them with an iron rod.

10 Now ye O kings and rulers all,  
be wise therefore and learne:  
By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboute,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like maner.

12 See that ye kisse and eke embrace,  
his blessed holme I say:  
Lest in his wrath ye sodenly,  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his breast:  
Oh then all they that trust in Christ,  
shall happy be and blest.

*Domine quid. Psal. ij. T. S.*

Dauid driven out of his kingdome by his sonne Absolon, was greatly tormented in his mind for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyced for the victorie giuen to him and the Church, ouer their enemies.

**O** Lord, how are my foes increast, which

vere me more and more: They kill my

heart when as they say, God can him not

rescay. But thou O Lord art my de-

fence, when I am hard beset: By

worship and mine honour both, & thou

holdst by my head.

4 Then with my voice vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laide me downe and quietly,

I slept and rose againe:

For why I know assuredly,

the Lord will me sustaine.

6 If ten thousand had heard me in,

I could not be afraid:

For thou art still my Lord my God,

my Saviour and my aide.

7 Rise up therefore saue me my God,

for now to thee I call:

For thou hast broke the cheekes and teeth,

of these wicked men all.

*Cum inuocarem. Psal. iij. T. S.*

Dauid persecuted by Saule, calleth vpon God with assured trust, reproach his enemies for resisting his dominion, and preferreth the fauour of God before all measure.

*Sing this as the 1. Psalme.*

O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie.

Then

2

When I was bound and chaff.  
2 Haue mercy Lord therefore on me,  
and grant me my request:  
For unto thee I beseech,  
to cry I will not rest.

3 O mortall men how long will ye,  
my glory thus despise:  
Why wander ye in vanitie,  
and follow after lies:

4 Know ye that good and godly men,  
the Lord doth take and chuse,  
And when to him I make my plaint,  
he doth me not refuse.

5 Shinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see your wayes conuert.

6 Offer to God the sacrifice,  
of righteousness I say:  
And looke that in the living Lord,  
you put your trust alway.

7 The greater soe crave wo:ly goods  
and riches doe embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.

8 For thou therby shalt make my heart,  
more ioyfull and more glad:  
Then thy that of thyne and wine,  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me (O Lord)  
alone in safety keepe.

*Verba mea auribus, Psal. v. T. S.*

David persecuted by Doeg and Achitophel, Sauls  
flatterers, callecth vpon God to punish such malice.  
Then assured of successe, he conceiveth comfort.

*Sing this as the 3. Psalme.*

I Decline thine eares vnto my words,  
O Lord my plaint consider:

2 And heare my voyce, my king my God  
to thee I make my prayer.

3 Heare me betime, Lord tary not,  
for I will haue respect,  
My prayer early in the morn,  
to thee for to direct.

4 And I will trust through patience,  
to thee my God alone:

That art not pleased with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall neuer stand,  
these furious fooles (O Lord)  
Vaine workers of iniquitie,  
thou hast alwaies abhoyd,

6 The liars and the flatterers,  
thou shalt destroy them then:  
And God will hate the bloud-thirstie,  
and the deceitfull man.

7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face be close.

9 For in their mouths there is no truth,  
their hearts are foules and vaine:  
10 Their throat an open sepulchre,  
their tongues doe glofe and faine.

11 Destroy their false conspiracies,  
that they may come to nought:

12 Subuert them in their heapes of sinne,  
which haue rebellion wrought.

13 But those that put their trust in thee,  
let them be glad alwaies:  
And render thanks for thy defence,  
and glue thy name the praise,

14 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

*Domine in futura, Psal. vi. T. S.*

David for his sinnes, felt Gods hand, and asseened  
the honor of euerslasing death. Therefore hee  
desireth forgiveness, and not to die in Gods indignation,  
then suddenly feeling Gods mercy, he re-  
buketh his enemies, who reioyce at his affliction.

*Sing this as the third Psalme.*

I Did in thy wrath rebuke me not,  
though I deserve thine ire:  
Be yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake therefore O Lord,  
of mercy me forbear:  
And heare me Lord for why thou knowest  
my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery.

4 Lord turne thee to thy wonted grace,  
my lilly soule by take:  
O saue me not for my delictes,  
but for thy mercies sake.

5 For why, no man among the dead,  
remembereth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaint and moore,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dimme and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and wound my soule subuert.

8 But now away from me all ye,  
that worke iniquitie:  
For why, the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely my request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.

10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to eke their rebuke and shame.

*Domine*

*Domine Deus meus, Psal. vij. T.S.*

David falsely accused by Chus, Sauls kinsman calleth God to be his defender: First for that his conscience did not accuse him of any euill towards Saul: Next that it touched Gods glory to award sentence against the wicked: And in vpon Gods mercies and promises he waxeth bold, threatening that it shall fall vpon their neckes, that which his enemies purposed for others.

*Sing this as the third Psalme.*

○ Lord my God I put my trust,  
and confidence in thee:  
Sane me from them that me pursue,  
and eke deliuer me.  
2 I cast like a Lyon he me teare,  
and rend in peeces small:  
Whilste there is none to succour me,  
and rid me out of thral.  
3 O Lord my God if I haue done,  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.  
4 O to my friends rewarded ill,  
or left him in distress:  
Which me pursued most cruelly,  
and hated me causelesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thrust:  
Vnto the death and also lay,  
mine honour in the dust.  
6 Stand by O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,  
to me which wayong lustaine.  
7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.  
8 And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to my righte consciens,  
and mine integritie.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the last mans guide:  
10 By whom the secrets of all hearts,  
be searched and descride.  
11 I take my helpe to come of God,  
in all my griefe and sinart:  
That doth preserue all those that be,  
of pure and perfect heart.  
12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feelerly his mighty hand,  
euen every day and houre.  
13 Crepe he change his minde I die,  
for such as he should liue:  
He whets his sword his bow he bends,  
aiming where he may hit.  
14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:  
For them that doe me persecute,  
whilce he doth mischiefe warpe.  
15 But loe though he in trauell be,  
of his deuillish forecast.  
And of his mischiefe once conceiued,  
yet bringe forth nought at last.

16 He digged ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digged by for other.

17 Thus wrong returneth to the hurt,  
of them in whom it bierd:  
And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with a long will praise the name,  
of him that is most hye.

*Domine Deus noster, Psal. vij. T.S.*

The Prophet considering the excellent liberallitie and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes, giueth thanks, and is affozed with the admiration of the same.

*Sing this as the third Psalme.*

○ God our Lord how wonderfull,  
are thy workes euery where:  
Whose fame shewmounts in dignitie,  
aboue the heauens cleare.  
2 Euen by the mouth of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is seeme,  
thy graces they disclose.  
3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone and all the starres,  
in order as they stand.  
4 What thing is man (Lord) thinke I then  
that thou doest him remember:  
What is mans posteritie,  
that thou doest him consider:  
5 For thou hast made him little lesse,  
than Angels in degree:  
And thou hast crowned him also,  
with glory and dignitie.  
6 Thou hast perfect him to be Lord,  
of all thy workes of wonder:  
And at his feet halt set all things,  
that he should keepe them vnder.  
7 As sheepe and meate, and all beasts els,  
that in the fields doe feed:  
8 Fowles of the aire, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy workes through the world.

*Confitebor tibi Domine, Psal. ix. T.S.*

David giueth thanks for his manifold v.eries received, desireth the same wanted helpe againe, against his new enemies, and their malicious arrogencie to be destroyed.

*Sing this as the third Psalme.*

With heart and mouth vnto the Lord,  
will I sing laud and praye:  
And speake of all his wondrous workes  
and then declare alwayes.  
2 I will be glad and much reioyce,  
in thee O Lord most high:  
And make my songs extoll thy name,  
aboue the starry skie.

For

4

3 For that my foes are daineth backe,  
and turned vnto flight:

They fall downe flat, and are destroyed  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:

Thou doest with iustice heare my cause,  
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,  
and wicked so confound,

That afterwards the memoire  
of them can not be found.

6 Why foes thou hast made good dispatch,  
and all their towncs destroyed:

Thou hast their fame with them defaced  
thorow all the world to wide.

7 Know thou that he which is aboue  
for euermore shall reigne,

And in the seat of equitie  
true iudgement will maintaine.

8 Altho iustice he will keepe and giue  
the world and enery wight:

And so will yeeld with equitie  
to enery man his right.

9 He is protectour of the poore  
what time they be oppressed,

He is in all aduersitie  
their refuge and their rest.

10 All they that know thy holy name  
therefore shall trust in thee:

For thou forsakest not their late  
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,  
that dwelles on Sion hill:

Publis among all nations  
his noble acts and will:

12 For he is mindfull of the bloud  
of those that be oppressed,

Forgetting not thy afflicted heart  
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine,

Which from the gates of death art went  
to raise me vp againe.

14 In Sion that I may set forth  
thy praise with heart and voice:

And that in thy saluation Lord  
my soule might still reioyce.

15 The heathen sticke fast in the pit  
that they themselves prepar'd,

And in the net that they did set,  
their owne feet fast are snar'd.

16 God shewes his iudgements which were  
for euery man to marke:

When as you see the wicked man  
lie trapt in his owne warke.

17 The wicked and the sinfull men  
go downe to hell for euer,

And all the people of the world  
that will nor God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine:

The patient people neuer looke  
for helpe of God in vaine.

19 O Lord arise, lest men pisse  
that be of worldly might:

And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord strike such terror, feare and dread  
into the hearts of them,

That they may know assuredly  
they be but mortall men.

Ue quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly  
men vse, because of their prosperitie, who therefore  
without all feare of God thinke they may doe all  
things vncontrouled: he calleth for remedie against  
such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the candle that thou, O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time.

2 The poore doth perishe by the proud,  
and wicked mens desire:

Let them be taken in the craft,  
that they themselves conspire.

3 For in the lust of their owne heart,  
the vngodly doth delight:

So doth the wicked praise himselfe,  
and doth the Lord despight.

4 He is so proud, that right and wrong  
he setteth all apart:

Nay, nay, there is no God (saith he)  
for thus he thinks in heart:

5 Because his wayes do prosper still,  
he doth thy lawes neglect:

And with a blast doth pisse against  
such as would him correct.

6 Tush, tush (saith he) I haue no dread  
lest mine estate should change:

And why, for all aduersitie  
to him is very strange.

7 His mouth is full of curstnesse,  
of fraud, deceit and guile:

Under his tongue doth mulchiefe sit,  
and trauell all the while.

8 He lieth hid in wayes and holes,  
to slay the innocent:

Against the poore that passe him by  
his cruell eyes are bent.

9 And like a lion, pryncely,  
lieth lurking in his den,

If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily  
he couereth downe I say:

11 So are great heaps of poore men made,  
by his strong power, his pray.

The second part.

12 Tush, God forgetteth this, saith he,  
therefore I may be bold:

His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God in whom  
the poore mans hope doth rest:

Lift vp thy hand, forget not (Lord)  
the poore that be oppressed.

14 What blasphemy is this to thee,  
Lord, dost thou not abhorre it?



To heare the wicked in their hearts  
say, Tush, thou carest not for it.

16 But thou seest all their wickedness,  
and wilt doste vnderstand,  
That friendlesse and poore fatherlesse  
are left vnto thy hand.

17 Of wicked and malicious men  
then breake the power for euer:  
That they with their iniquitie  
may perish all together.

18 The Lord shall reigne for evermore  
as King and God alone:  
And he will chafe the heathen folke  
out of the land ech one.

19 Thou hearest O Lord the poore mens  
their prayers and request: (plaint,  
Their hearts thou wilt confirme, untill  
thine eares to heare be prest

20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppressed  
with men of worldly might.

*In Domino. Psal. xi. T. S.*

This Psalme sheweth first what assaults of temptation  
and anguish of mind he sustained in persecution.  
Next he reioyceh, that God sent him succour in  
necessitie, declaring his iustice, as well in govern-  
ing the good & wicked men as the whole world.

*Sing this as the third Psalme.*

I Trust in God, how dare ye then  
say thus my soule untill:  
Flee hence as fast as any fowle,  
and hide you in your hill?

2 Beholde, the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret, and to hurt  
the sound and harmlesse best.

3 Of worldly hope all stayes were shunke,  
and cleerly brought to nought:  
Alas, the iust and righteous man,  
what euill hath he wrought?

4 But he that in his Temple is,  
most holy and most hid,  
And in the heauen hath his seat  
of royall maiestie,

The poore and simple mans estate  
considereth in his minde,  
And searcheth out full narrowly  
the manners of mankind:

5 And with a cheerefull countenance  
the righteous man will vse,  
But in his heart he doth abhorre  
all such as mischief make:

6 And on the sinners casteth snares  
as thicke as any raine,  
Fire and brimstone and whirlwindes thicke,  
appointed for their paine.

7 Perceiue then how the righteous God  
doth righteousness embrace,  
And to the iust and vpright men  
shewes forth his pleasant face.

*Saluumus me. Psal. xij. T. S.*

The Prophet seeing the miserable decay of all good  
order, desireth God speedily to send reformation:  
then comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders  
are most corrupted, then God will deliuer his.

*Sing this as the third Psalme.*

Hearpe Lord, for good and godly men  
do perish and decay,  
And faith and trust from worldly men  
is parted cleane away.

2 Altho so dorth with his neighbour talke,  
his talke is all but daime:  
For euery man berhinketh how  
to flatter, lie and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speak proud words & make great things,  
the Lord soone cuts them out.

4 For they say still, We will peruaile,  
our tongues shall be extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and crie  
of poore and men oppressed,  
Arise will I now, sayth the Lord,  
and them restore to rest.

6 Gods word is like to silver purr,  
that from the earth is tried,  
And hath no lesse than seuen times  
in fire been purified.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then,  
And saue vs now and evermore  
from this ill kinde of men.

8 For now this wicked world is full  
of mischiefes manifest,  
When vanitie with mortall men  
so highly is extoll.

*Viqueque Domine. Psal. xij. T. S.*

Danid, as it were, overcome with afflictions, shierh  
to God, his only refuge: and encouraged through  
Gods promises, conceiue confidence against  
the extreme horrors of death.

*Sing this as the third Psalme.*

How long wilt thou forget me, Lord,  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?

2 In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph ouer me?

3 Behold me now, O Lord my God,  
and heare me sore oppressed:  
Lighten mine eyes, lest that I sleepe,  
as one by death possesst.

4 Lest thus mine enemy say to me,  
Behold I do peruaile:  
Lest they also that hate my soule  
reioyce to see me quaille.

5 But from thy mercies and goodness  
my hope shall neuer start:  
In thy reliefe and sauing health  
right glad shall be my hart.

6 I will giue thanks vnto the Lord,  
and praises to him sing,  
Because he hath heard my request,  
and granted my wishing.

*Dick in piam. Psal. cxliij. T. S.*  
 He describeth the wickedness of men so grown to  
 such licentiousness, that God was brought to venge  
 contempt: for which, albeit he was greatly grie-  
 ued, yet persuaded that God would redress it,  
 he is comforted.

**T**here is no God as foolish men as-

sume in their mad mood: Their wis-  
 doms are all corrupt and vain, not one of them

doth good. 2 The Lord beheld from

heaven high the whole rage of mankind,

And saw not one that sought indeed the

living God to find.

3 They went all wide and were corrupt,  
 and truly there was none:  
 That in the world did say good,  
 I say there was not one.

4 Is all their judgment so farre lost,  
 that all woe is mischief still?  
 Eating my people euen as bread,  
 not one to seeke Gods will.

5 When they thus rage then suddenly,  
 great feare on them shall fall:  
 For God doth loue the righteous men,  
 and will maintaine them all.

6 He woeke the doings of the poore,  
 to their reproch and shame:  
 Because they put their trust in God,  
 and call vpon his name.

7 But who shall giue his people health,  
 and when wilt thou fulfill  
 Thy promise made to Israell,  
 from out of Zion hill?

8 Euen when thou shalt restore againe,  
 such as were captiue led:  
 Then Iacob shall therein reioyce,  
 and Israell shall be glad.

*Domine quis. Psal. xv. T. S.*  
 Here is taught why God chose the Iewes his pecu-  
 liar people and placed his temple among them,  
 which was that they by living vprightly, might  
 witness that they were his speciall & holy people.

*Sing this as the third Psalm.*  
 O Lord within thy tabernacle,  
 who shall in iudice still:

1 To whom wilt thou receive to dwell,  
 in thy most holy hill?

2 The man whose life is incorrupt,  
 whose works are iust and straight:  
 Whose heart doth eke like the v.ry truth,  
 whose tongue speaks no deceit.

3 For to his neighbour doth none ill,  
 in body, goods, or name.  
 For willingly doth moue false tales,  
 which might impair the same.

4 That in his heart regardeth not,  
 malicious wicked men:  
 But choiceth that loue and feare the Lord,  
 he maketh much of them.

5 His oath and all his promises,  
 that keepeth faithfully:  
 Although he make his covenant so,  
 that he doth looke therby.

6 That putteth not to blishe,  
 his money and his coine:  
 For to put the innocent,  
 doth hee by all the purlowine.

7 Altho so doth all things as you see,  
 that here is to be done:  
 Shall neuer perish in this world,  
 nor in the world to come.

*Confiteor me. Psal. xvi. T. S.*  
 David prayeth to God for succour, not for his works  
 but for his faiths sake, proceeding that he hateth all  
 Idolatry, taketh God only for his comfort and fel-  
 licie, who suffereth him to lacke nothing.

*Sing this as the 14. Psalm.*  
 I did keepe me for I trust in thee,  
 and doe confesse indeed:  
 Thou art my God and of my goods,  
 O Lord thou hast no need.

2 I giue my goods vnto the Saints,  
 that in the world doe dwell:  
 And namely to the faithfull flocke,  
 in vertue that excell.

3 They shall heape sorrowes on their heads  
 which run as they were mad:  
 To offer to the Idoll Gods,  
 alas it is too bad.

4 As for the bloody sacrifice,  
 and offerings of that sort:  
 I will not touch nor yet therof,  
 my lips shall make report.

5 For why? the Lord, the portion is  
 of mine inheritance:  
 And thou art he that doest maintaine,  
 my rent, my lot, my chance.

6 The place wherein my lot did fall,  
 in beautie did excell:  
 Mine heritage assignde to me,  
 doth please me wondrous well.

7 I thanke the Lord that caused me,  
 to vnderstand the right:  
 For by this means my secret thoughts,  
 doe reach me euery night.

8 I set the Lord still in my sight,  
 and trust him ouer all:  
 For he doth stand on my right hand,  
 therefore I shall not fall.

9 Where



- 9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.  
10 Thou wilt not leaue my soule in graue,  
for: Lord thou louest me:  
Nor yet wilt giue thy holy one  
corruption for: to see.  
11 But wilt teach me the way to life,  
for: all treasures and store:  
Of perfect toy are in thy face,  
and power for euermore.

*Exaudi Domine, Psal. xvij. T. S.*

Heere he complaineth to God of the cruell pride  
and arrogancie of Saul who rageth without any  
cause. Therefore he desireth God to reuenge his  
innocencie and deliuer him.

*Sing thou as the 30. Psalme.*

- O Lord giue care to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth  
with lips that doe not faile.  
2 And let the iudgement of my cause  
proceed alwayes from thee,  
And let thine eyes behold and cleare  
this my simplicitie.  
3 Thou hast well tride me in the night,  
and yet couldest nothing finde:  
That I haue spoken with my mouth,  
that was not in my minde.  
4 As for the works of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.  
5 Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.  
6 For I do call to thee O Lord,  
surely thou shalt me aide:  
Then heare my prayer and waigh right well  
the words that I haue said.  
7 O thou the Saniour of all them  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiestie.  
8 O keepe me Lord as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy wings  
defend me secretly.

*The second part.*

- 9 From wicked men that trouble me  
and daily me annoy:  
And from my foes that goe about  
my soule for to destroy.  
10 Which wallow in their worldly wealth,  
so full and cheere so fat:  
That in their pride they doe not spare  
to speake they care not what.  
11 They lie in waite where I should passe  
with craft me to confound,  
And musing mischief in their mindes,  
to cast me to the ground.  
12 Much like a Lyon greedily,  
that would his pray embrace:

- O lurking like a Lyons whelp  
within some secret place.  
13 Up Lord with haste preuent my foe,  
and cast him at the feet:  
Sauer thou my soule from the ill man,  
and with the sword him smite.  
14 Deliuere me Lord by thy power,  
out of these tyrants hands:  
Which now to long time raigned haue,  
and kept vs in their bands.  
15 I incame from worldly men to whom  
all worldly goods are rife,  
That haue no hope nor part of ioy  
but in this present life.  
16 Thou of thy store their bellies fill,  
with pleasure to their minde:  
Their children haue enough, and leaue  
to theirs the rest behind.  
17 But I shall with pure conscience,  
behold thy grations face:  
So when I wake I shall be full  
of thine Image and grace.

*Diligam te Domine, Psal. xvij. T. S.*

Dauid giueth thanks entering into his kingdome ex-  
tolling the marvellous graces of God in his pre-  
seruation. Herein is the image of Christs kingdome  
which shall conquer through Christ, by the va-  
speakable loue of God, though all the world  
resist.

**O** God my strength and fortitude,  
of force I must loue thee. Thou art my  
castle and defence, in my necessitie.  
2. My God, my rocke, in whom I  
trust, the worker of my wealth: My  
refuge, buckler and my shield, the hope  
of all my health.

- 3 When I sing laud vnto the Lord,  
most worthy to be seru'd:  
Then from my foes I am right sure  
that I shall be preserued.  
4 The pangues of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse  
did put me in great feare.  
5 The sie and subtile shares of hell,

were

were round about me set :  
 And for my death there was preparede  
 a deadly trapping net.  
 6 I thus beliet with paine and griefe,  
 did pray to God for grace:  
 And he forthwith did heare my plaint,  
 out of his holy place.  
 7 Such was his power that in his wrath,  
 he made the earth to quake:  
 Pra the foundations of the mount,  
 of Basan for to shake:  
 8 And from his nostrils came a smoake,  
 when kindled was his ire:  
 And from his mouth came kindled coales  
 of hot consuming fire.  
 9 The Lord descended from aboue,  
 and bowed the beaueus hie :  
 And vnderneath his feet he cast,  
 the darknesse of the skie.  
 10 In Cherubs and on Cherubins,  
 full royally he rood :  
 And on the wings of all the windes,  
 came flying all abroad.

## The second part.

11 And like a den most darke he made  
 his hid and secret place :  
 Clutch waters blacke and aspie cloudes,  
 enuironed he was.  
 12 But when the presence of his face,  
 in brightnesse shall appeare :  
 Then cloudes consume, and in their stead  
 come hayle and coales of fire.  
 13 The fiery darts: and thunderboltes,  
 disperse them here and there:  
 And with his often lighennings,  
 he puts them in great feare.  
 14 Lord at thy wrath and threatnings,  
 and at thy chiding cheare :  
 The springs and the foundations  
 of all the world appeare.  
 15 And from aboue the Lord sent downe,  
 to fetch me from below :  
 And pluckt me out of waters great  
 that would me ouerflow.  
 16 And me deliuered from my foes,  
 that would haue made me thrall :  
 Pra from such foes as were too strong  
 for me to deale withall.  
 17 They did preuent me to oppresse,  
 in time of my great griefe :  
 But yet the Lord was my defence,  
 my succour and reliefe.  
 18 He brought me forth in open place,  
 whereas I might be free :  
 And kept me safe because he had  
 a fauour vnto me.  
 19 And as I was an innocent,  
 so did he me regard :  
 And to the cleanness of my hands,  
 he gaue me my reward.  
 20 For that I walked in his way  
 and in his pathes haue trod :  
 And haue not waiered wickedly,  
 against my Lord and God.

## The third part.

21 And euermore I haue respect,  
 to his law and decree :

his statutes and commandements,  
 I call not out from me.  
 22 But pure and cleane and incorrupt,  
 appeared before his face :  
 And did reframe from wickednesse,  
 and sinne in any case.  
 23 The Lord therefore will me reward  
 as I haue done aright :  
 And to the cleanness of my hands,  
 appearing in his sight.  
 24 For Lord with him that holy is,  
 wilt thou be holy too :  
 And with the good and vertuous men,  
 right veriuously wilt doe.  
 25 And to the louing and elect  
 thy loue thou wilt reserve :  
 And thou wilt vse the wicked men,  
 as wicked men deserue.  
 26 For thou doest saue the simple folke,  
 in trouble when they lie :  
 And doest bring downe the countenance,  
 of him that looketh hie.  
 27 The Lord will light my candle so  
 that it shall shine full bright :  
 The Lord my God will make all  
 my darknesse to be light.  
 28 For by thy helpe an host of men  
 do forsake Lord I shall,  
 By thee I scale and ouer-leape  
 the strength of any wall.  
 29 Unspotted are the wayes of God,  
 his word is purely true,  
 He is a sure defence to such  
 as in his faith abide.  
 30 For who is God except the Lord,  
 for other there is none,  
 O else who is omnipotent,  
 sauing our God alone.

## The fourth part.

31 The God that girdeth me with strength  
 is he that I do meane,  
 That all the wates whererin I walke,  
 did euermore keep cleane.  
 32 That made me feet like to the harts,  
 in swiftnesse of my pace,  
 And for my surety brought me forth  
 into an open place.  
 33 He did in order put my hands,  
 to battell and to fight :  
 To breake in sinder barres of brass,  
 he gaue mine armes the might.  
 34 Thou teachest me thy sauing health,  
 thy right hand is my tower :  
 Thy loue and familiaritie  
 doth still increase my power.  
 35 And vnder me thou makest plaine,  
 the way where I should walke :  
 So that my feet shall neuer slip,  
 nor stumble at a balk.  
 36 And fiercely I pursue and take  
 my foes that me annoyde :  
 And from the field do not returne,  
 till they be all destroyed.  
 37 So I suppress and wound my foes  
 that

that they can rise no more:  
**Fo:** at my feete they fall downe flat,  
 I strike them all so fast.  
 38 **Fo:** thou dost giue me with thy strength  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that doe against me rise.  
 39 **Lord** thou hast put into my hands,  
 my mortall enemies yoke:  
 And all my foes thou dost divide,  
 in sunder with thy stroke.  
 40 They cald for helpe, but none gaue care  
 nor holpe them with reliefe:  
**Dea** to the **Lord** they cald for helpe,  
 yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind,  
 I dine them under feete,  
 And sweepe them out like filthy clay,  
 that sticke in the streete.  
 42 Thou keepst me from seditions folke  
 that still in strife be led:  
 And thou dost of the heathen folke,  
 appoint me to be head.  
 43 A people strange to me vnknowne,  
 and yet they shall me serue:  
 And at the first obey my word,  
 whereas mine owne will swerue.  
 44 I shall be irksome to mine owne,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.  
 45 But blessed be the living **Lord**,  
 most worthy of all praise,  
 That is my rocke and saving health,  
 praised be he alwaies.  
 46 **Fo:** God it is that gaue me power,  
 reuenged for to be:  
 And with his holy word subduer,  
 the people vnto me.  
 47 And from my foes me deliuered,  
 and set me higher then those:  
 That cruell and vngodlie were,  
 and vs against me rose.  
 48 And for this cause O **Lord** my **God**,  
 to thee giue thanks I shall:  
 And sing out praises to thy name,  
 among the Gentiles all.  
 49 Thou gauest great prosperitie,  
 vnto the king I say:  
 To **Dauid** thine anointed king,  
 and to his seed for aye.

Call enarrans. *Psalm* xix. T. S.

Hee mooueth the faithfull to glorifie God by the  
 workmanship, proportion and ornaments of the  
 heauens, and by the law wherein God is reuealed  
 familiarly to his chosen people.

Sing this as the 14. *Psalm*.

**T**he heauens and the firmament,  
 doe wondrously declare:  
 The glory of **God** omnipotent,  
 his workes and what they are.  
 2 The wondrous workes of **God** appeare,  
 by euery daies successe:  
 The night likewise which their race run,  
 the selfe same thing expresse.

3 There is no language tongue nor speech  
 where their sound is not heard:  
 In all the earth and coasts thereof,  
 their knowledge is conserued.  
 4 In them the **Lord** made for the Sunne,  
 a place of great renowne:  
 Who like a Bridegroomer ready trimde,  
 doth from his chamber come.  
 5 And as a valiant champion,  
 who for to get a prize:  
 With toy doth halt to take in hand,  
 some noble enterprize.  
 6 And all the skie from end to end,  
 he compasseth about:  
 Nothing can hide it from his heare,  
 but he will finde it out.  
 7 How perfect is the law of **God**,  
 how is his couenant true:  
 Conuerting soules and making wise,  
 the simple and obscure.  
 8 Just are the **Lords** commandments,  
 and glad both heart and minde:  
 His precepts pure and gineeth light,  
 to eyes that be full blinde.  
 9 The feare of **God** is excellent  
 and doth endure for euer:  
 The iudgements of the **Lord** are true  
 and righteous altogether.  
 10 And more to be embraced alwaies  
 then fined gold I say:  
 The hony and the hony combe  
 are not so sweete as they.  
 11 By them thy seruant is forsworne,  
 to haue **God** in regard:  
 And in performance of the same,  
 there shall be great reward.  
 12 But **Lord** what earthly man doth know  
 the error of his life.  
 Then cleanse my soule from secret sinnes  
 which are in me most rife.  
 13 And keepe me, that presumptuous sinne:  
 penall not ouer me:  
 And then I shall be innocent,  
 and great offences flee.  
 14 Accept my mouth and eke my heart,  
 my words and thoughts each one:  
 For my redeemer and my strength,  
 O **Lord** thou art alone.

Exaudiat te Dominus. *Psalm* xx. T. S.

The people pray to God to heare their King, and  
 receiue his sacrifice, which he offered before he went  
 to battaile against the Ammonites, declaring that  
 the heathen put their trust in horses, but they trust  
 onely in his name, wherefore the other shall fall, but  
 the king and his people shall reioyce.

Sing this as the 14. *Psalm*.

**I**n trouble and aduersitie,  
 the **Lord** **God** heare thee still:  
 The maiestie of **Jacobs** **God**,  
 defend thee from all ill.  
 2 And send thee from his holy place,  
 his helpe at euery need:  
 And lo in **Sion** stablish thee,  
 and make thee strong in deede.  
 3 Remembering well the sacrifice. . . that

that now to him is done :  
And so receive right thankfully  
thy burnt offerings echone.

4 According to thy hearts desire  
the Lord grant unto thee,  
And all thy countell and deuile,  
full well performe may be.

5 Alle shall reioyce when thou vs sauest,  
and our banners display:  
Unto the Lord which thy requests,  
fullfilled hath alway.

6 The Lord will his appointed saue,  
I know well by his grace:  
And lend him health by his right hand  
out of his holy place.

7 In Chariots some put confidence,  
and some in horses trust:  
But we remember Gods our Lord  
that keepeth promise iust.

8 They fall downe flat, but we doe rise  
and stand by stedfastly:  
Now saue and helpe vs Lord and king,  
on thee when we cry.

*Dominum virtus. Psal. xxj. T. S.*

David in the person of the people praiseth God for  
the victorie giuen them against the Syrians and  
Ammonites, 1. Sam. 31. Wherein hee was crown-  
ed with the Crowne of the king of Ammon, 2.  
Sam. 12. and indued with the manifold blessings  
of God.



Lord how full is the King  
in thy strength and thy power? How  
dehauently doth hee reioice in thee  
his Saviour? For thou hast giuen  
unto him his godly hearts desire: to  
him nothing hast thou denied, of that  
he did requirer.

3 Thou didst giue him wish thy giftes  
and blessings manifold,  
And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou madst him sure:  
To haue long life, yea such a life  
as euer should endure.

5 Because in his glory thy help

thy benefits and aide:

Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicitie  
that neuer shall decay,  
And with thy cheerefull countenance  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to preuaile,  
Therefore his goodnesse and his grace  
will not that he shall quail.

8 But let thine enemies feeble thy force,  
and those that thee withstand:  
Finde out thy foes and let them feeble,  
the power of thy right hand.

9 And like an onen burne them Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt roote out of the earth  
their fruite that should increase,  
And from the number of thy folke  
their seed shall end and cease.

11 For why, much mist hiefe they did muse  
against thy holy name,

Yet did they faile and had no power  
for to performe the same.

12 But as a marke thou hast them set  
in a most open place,  
And charge thy bow-strings readily  
against thy enemies face.

13 Be thou exalted Lord therefore  
in thy strength euer y hour,  
So shall we sing right solmurely  
praying thy might and power.

*Deus Deus meus. Psal. xxj. T. S.*

David complaineth of his desperate extremities, and  
declareth whereof he recovereth himselfe from  
temptation: vnder his person is figured Christ.

*Sing this as the 21. Psalme.*

O God my God wherefore dost thou  
forsake me bitterly,

And helpe not when I doe make  
my great complaint and cry.

2 To thee my God euen all day long  
I doe both cry and call,  
I cease not all the night, and yet  
thou hearest not at all:

3 Euen thou that in thy Sanctuarie  
and holy place dost dwell,  
That art the comfort and the toy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for euer:  
And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer when  
they called on thy name,  
And for the faith they had in thee  
they were not put to shame.

6 But I am now become a wourne,  
more like then any man:  
An out-cast whom the people scorne  
with all the spite they can.

7 And me despise as they behold,

me walking on the way,  
They grin, they mow, they nod their heads,  
and in this wise they lay.  
8 This man did glory in the Lord  
his fauour and his loue,  
Let him redeme and helpe him now,  
his power if he will prouoe.  
9 But Lord out of my mothers wombe  
I came by thy request,  
Thou didst preferue me still in hope  
whilst I did sucke her brest.  
10 I was committed from my birth  
with thee to haue abode,  
Since I was in my mothers wombe  
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me  
in this my plectre griefe,  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many Bulls doe compasse me  
that be still strong of head,  
Pea Bulls so fat as though they had  
in Balan field been fed.  
13 They gape vpon me greedily,  
as though they would me slay:  
Such like a Lion roaring out  
and ramping for his pray.  
14 But I drop downe like water shed,  
my ioynts in lunder beake:  
My heart doth in my body melt  
like waxe against the heat.  
15 And like a potsherd disiect my strength,  
my tongue it cleauereth fast  
vnto my iawes, and I am brought  
to dust of deary at last.  
16 And many dogs doe compasse me,  
and wicked counsell eke;  
Conspire against me curiously,  
they pierce my hands and feet.  
17 I am tormented so that I  
might all my bones haue told,  
Yet still vpon me they did looke,  
and still they me behold.  
18 My garments they diuided eke,  
in parts among them all:  
And for my coate they did cast lots,  
to whom it might befall.  
19 Therefore I pray thee be not farre  
from me at my great need,  
But rather sith thou art my strength,  
to helpe me Lord make speed.  
20 And from the Noo'd Lord saue my soule  
by thy might and thy power,  
And keep my soule thy darling deare  
from dogges that would deuoure.  
22 And from the Lions mouth that would  
me all in lunder shiner,  
And from the hornes of Unicorne  
Lord safely me deliuer.  
22 And I shall cornp brethren all  
thy maiestie record,  
And in thy Church shall praye the name  
of thee the liuing Lord.

The third part.

23 All yee that feare him praye the Lord  
thou Jacob honour him,  
And all yee seed of Israell,  
with reuerence worship him.  
24 For he despiseth not the poore,  
he turneth not away:  
His countenance when they doe call,  
but granteth to their cry.  
25 Among the folke that feare the Lord,  
I will therefore proclaime  
thy praye, and keep thy promise made  
for setting forth thy name.  
26 The poore shall eat and be sufficed,  
and those that doe their deuer  
to know the Lord, shall praise his name,  
their hearts shall lue for euer.  
27 All coastes of earth shall praise the Lord  
and turne to him for grace,  
The heathen folke shall worship him  
before his blessed face.  
28 The kingdome of the heathen folke  
the Lord shall haue therefore,  
And he shall be their gouernour  
and king for euermore.  
29 The rich men of his goodly gifts  
shall feed and caste also,  
And in his presence worship him  
and bow their knees still low.  
30 And all that shall goe downe to dust,  
of life by him must talke:  
My seed shall lue and praise the Lord,  
while any world shall last.  
31 My seed shall plainly shew to them  
that shall be borne here after,  
His iustice and his righteousnesse,  
and all his workes of wonder.

*Dominus regit. Psal. xxij W. IV.*

David hauing tried Gods manifold mercies diuers  
times, gathereth the assurance that God will con-  
tinue his goodnesse for euer.

*Sing thou at the 21. Psalme.*

The Lord is onely my support  
and he that doth me feed,  
How can I then lacke any thing  
whereof I stand in need.  
2 He doth me fold in coates most safe,  
the tender grasse fast by:  
And after dynes me to the streames  
which runne most pleasantly.  
3 And when I feele my selfe nere lost,  
then doth he me home take:  
Conducting me in the right pathes,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
yet will I feare none ill,  
For with thy rod and shepherds crooke,  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.



Another of the same by T. S.

*Sing this as the 22. Psalm.*

**M**y shepheard is the living Lord,  
nothing therfore I need:  
In pastures faire with waters calme  
he sets me forth to feed.

2 He did conuert and glad my soule  
and brought my mind in frame,  
To walke in paths of righteousnesse,  
for his most holy name.

3 Pea though I walke in baile of death,  
yet will I feare none ill:  
Thy rod, thy staffe, doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is,  
so frankly shewed to me:  
That in thy house for euermore  
my dwelling place shall be.

*Domini est terra. Psal. xxiiij. l. H.*

The grace of God being now vttered in the Temple  
more glorious than before in the Tabernacle. Da-  
uid with exclamation setteth forth the honour  
thereof mouing the consideration of the eter-  
nall mansions prepared in heaven, whereof this  
was a figure.

*Sing this as the 21. Psalm.*

**T**he earth is all the Lords, with all  
her store and furniture,  
Pea his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it  
about the Sea to stand,  
And laid a low the liquid fountes,  
to flow beneath the land.

3 For who is he O Lord, that shall  
ascend into thy hill,  
And passe into thy holy place  
there to continue still?

4 Whose hands are harmeles & whose hart  
no spot there doth defile,  
Whis soule not set on vanitie,  
who hath not sworne to guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Sautour,  
shall yelde to him his right.

6 This is the broode of traueellers  
in seeking of his grace,  
As Jacob did the Israellites  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the euerlasting gate:  
For there shall enter in thereby  
the king of glorious state.

8 Alho is the king of glorious state:  
the strong and mightie Lord,  
The mighty Lord in battell strong,  
and tryall of the sword.

9 Ye Princes ope your gates, stand ope

the euerlasting gate,  
For there shall enter in thereby  
the king of glorious state.  
10 Alho is the king of glorious state:  
the Lord of hostes he is,  
The kingdome and the royaltie  
of glorious state is his.

*Adie Domine. Psal. xxv. T. S.*

Dauid grieved at his finnes, and malicious enemies,  
most seruenly prayeth for forgiveness, especially  
of such finnes as he committed in his youth.

**L**ift mine heart to thee, my God  
and guide most true: Now suffer me to  
take no shame, for in thee doe I trust.

2. Let not my foes reioyce, nor make  
a scoone of me: and let them not be ouer-  
throwen, that put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully:  
Therefore thy pathes and thy right wayes  
unto me Lord direct.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Sautour  
on thee I waite alway.

5 Thy mercies manifold  
I pray thee Lord remember,  
And eke thy pittie plentifull,  
for they haue been for ever.

6 Remember not the faults  
and frailty of my youth,  
Remember not how ignorant  
I haue been of thy truth.

7 For after my deserts,  
let me thy mercy finde:  
But of thin: owne benignitie,  
Lord haue me in thy minde.

8 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach  
and such as goe astride.

9 The humble he will teach  
his precepts for to keep:  
He will direct in all his wayes  
the lowly and the meek.

10 For all the wayes of God  
are truth and mercy both,  
To them that keep his testament,  
the witness of his troth.

The second part.

- 11 Now for thy holy name,  
O Lord I thee intreate:  
To grant me pardon for my inime,  
for it is wondrous great.
- 12 O who so doth feare the Lord,  
the Lord doth him direct:  
To lead his life in such a way,  
as he doth best accept.
- 13 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posteritie,  
inherit shall the land.
- 14 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and testament.
- 15 Mine eyes and eke my heart,  
to him I will aduance:  
That plucke my feet out of the snare,  
of sinne and ignorance.
- 16 With mercy me behold,  
to thee I make my moone:  
For I am poore and desolate,  
and comfortles alone.
- 17 The troubles of my heart,  
are multiplide indeed:  
Bring me out of this miserie,  
necessity and need.
- 18 Behold my pouertie,  
mine anguish and my paine:  
Remit my tyme and mine offence,  
and make me cleane againe.
- 19 O Lord behold my foes,  
how they doe still increate:  
Pursuing me with deadly hate,  
that faine would liue in peace.
- 20 Preserve and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.
- 21 Let my simple purenesse,  
me from mine enemies shend,  
Because I looke as one of thine,  
that thou shouldst me defend.
- 22 Deliuer Lord thy folke,  
and send them some releefe:  
I meane thy chosen Israel,  
from all their paine and grieffe.

Iudas me Domine. Psal. xxvi. l. H.

David iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising Godly life, open prayes, thanksgiving and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

**L**ORD be my iudge, and thou shalt see  
my pathes be right and plaine:  
For I trust in God and hope that he,  
will strengthen me to remaine.

2 Proue me my God I thee desire,  
my wayes to search and try:  
As men doe proue their gods with fire,  
my reines and heart thyse.

- 3 Thy goodnesse layd before my face,  
I durst behold a sinners:  
For of thy tructh I tread the trace,  
and will doe all my dayes.
- 4 I doe not lust to haunt of vyle,  
with men whose workes are vaine.  
To come in house I doe refuse,  
with the deceitfull frame.
- 5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things devise.
- 6 My hands I waly and doe proceed,  
in workes that are vpright,  
Then to thine Altar, I make speed,  
to offer there in light.
- 7 That I may speake and preach thy praise  
that vnto thee belong to thee:  
And to declare how wondrous wayes,  
thou art it beeing good to me.
- 8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.
- 9 I shut not by my soule with them,  
in wine that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.
- 10 All hole hands are heapt with craft and  
their lips thereof are tull. (guile)  
And their right hand with wench and wit,  
for byrdes doth plucke and pull.
- 11 But I in righteousness intend,  
my tyme and dayes to serue,  
Hane mercy Lord and me defend,  
so that I doe not swerue.
- 12 Thy fauour is staid for all assayes,  
it standeth well and right:  
Therefore to God I will giue prayse,  
in all the peoples light.

Domine saluumi. Psal. xxvj. j. H.

David deliuered from great perils, giueth thanks whereas we see his constant faith against the assaults of all enemies and the end why he desireth to liue and so be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

- T**HE LORD is both my health and light,  
shall man make me dismayde:  
Sith God doth giue me strength and might  
why should I be afraid?
- 2 While that my foes with all their strength  
begin with me to hantle:  
And thinke to rate me by at length,  
themselves hane caught the fall.
- 3 Though they in campe against me lie,  
my heart is not afraid:  
In battell fight if they will trie,  
I trust in God for aid.
- 4 One thing of God I doe require,  
that he will not denie:  
For which I pray and will desire  
till he to me applie.
- 5 That I within his holy place,  
my life throughout may dwell:



To see the beautie of his face,  
and view his temple well.  
6 In time of death he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.  
7 At length I know the Lords good grace  
shall make me strong and stout:  
By foes to foile and cleane deface,  
that compass me about.  
8 Therefore within thy house will I,  
give sacrifice of praise.  
With Psalmes and songs I will apply,  
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,  
for why to thee I call:  
Haue mercy Lord on me oppress,  
and send me helpe withall.  
10 My heart doth knowledg vnto thee,  
I lue to haue thy grace:  
Then seeke my face sayest thou to me,  
Lord I will seeke thy face.  
11 In wach turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
12 My parents both their soune forsooke,  
and cast me of at large:  
And then the Lord himselfe yet took,  
of me the care and charge.  
13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Doe not betake me to the will,  
of them that be my foes:  
For they turne aside against me still,  
false witness to depose.  
15 My heart would faint, but that in me,  
hope is fixed fast:  
Thy O Gods good grace shall it see,  
in life that aile shall last.  
16 Trust then in God whose whole thou  
his will abide thou must: (art  
And he shall ease and strength thy heart,  
if thou in him doe trust.

Ad te Domine. Psal. xxxvii. T. T.

Being in feare and penitentisse to see God dishonoured by wicked men, he cryeth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 27. Psalm.

Thou art O Lord my strength and stay,  
the succour which I crave:  
Neglect me not lest I bee like,  
to them that goe to graue.  
3 The voice of thy suppliant heare,  
that vnto thee doth cry:  
When I lift up my hands vnto,  
thy holy Ark most high.  
3 Repute me not among the wick,  
and peruer:  
That speake right faire vnto their friends,  
but thinke full ill in heart,  
4 According to their handy worke,  
as they deserve indeed,

And after their functions,  
let them receiue their meed.  
5 For they regard nothing Gods worke,  
his law, ne yet his loze:  
Therefore will he them and their seed,  
destroy for euermore.  
6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voice, and prayer, and my complaint,  
that heard so willingly.  
7 He is my shield and fortitude,  
my buckler in distress:  
My hope, my health, my hearts relectr,  
my song shall him confesse,  
4 He is our strength and our defence,  
our enemies to resist:  
The health and the saluation,  
of his elect by Christ.  
9 Thy people and thy heritage,  
Lord blesse, guide and pelerue:  
Increase them Lord and rule their hearts,  
that they may neuer swerne.

Affixe Domino. Psal. xxx. T. S.

David exhorteth princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth him to praise his name.

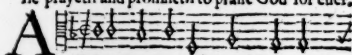
Sing this as the 3. Psalm.

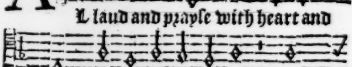
Due to the Lord ye Potentates,  
ye rulers of the world:  
Giue ye all praise, honour, and strength,  
vnto the liuing Lord.  
2 Giue honour to his holy name,  
and honour him alone:  
Most in him in his maiestie,  
within his holy throne.  
3 His voice doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunder claps,  
and gouernes all the seas.  
4 The voyce of God is of great force,  
and wondrous excellent:  
It is most mightie in effect,  
and most magnificient.  
5 The voyce of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are both high and strong.  
6 And makes them leape like as a Calf,  
or like the Unicorn:  
7 Not onely trees but mountains great,  
whereon the trees are borne.  
8 His voice diuides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for feare,  
that called is Cadex.  
9 It makes the windes for feare to calue,  
and makes the conert plaine:  
Then in his temple euery man,  
his glory doth proclaim.  
10 The Lord will sit about the cloudes,  
ruling the raging sea:  
So shall he reigne as Lord and king  
for euer and for aye.  
11 The Lord will giue his people power,  
in vertue to increase:

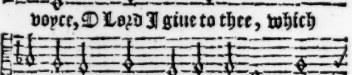
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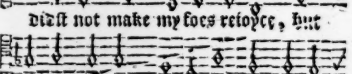
The Lord will blesse his chosen folke,  
with euerslasting peace.

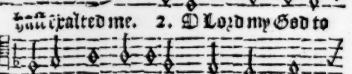
*Exaltabo te Domine. Psal. xxx. I. H.*  
When Dauid should dedicate his house to the Lord  
he fell extreme sicke without all hope of life, &  
therefore after recouerie hee thanketh God, ex-  
horting others to doe the like, and to learne by  
him, that God is rather mercifull than seuer to-  
wards his, also that aduersitie is sodaine. Then  
he prayeth and promisseth to praise God for euer.

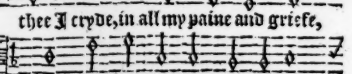
**A** 

Laud and prayse with heart and  


voyce, O Lord I giue to thee, which  


didst not make my foes reioyce, but  


hast pained me. 2. O Lord my God to  


thee I cryde, in all my paine and griefe,  


Thou gauest an eare and didst prouide  


to ease me with reliefe.  
3 Of thy good will thou hast cald backe  
my soule from hell to saue,  
Thou didst reuile when strength did iacke,  
and keptst me from the graue.

4 Sing praise ye Saints that proue and see  
the goodnesse of the Lord,  
In memorie of his mercie,  
reioyce with one accord.

5 For why, his anger but a space,  
doth last and slacke againe,  
But in his fauour and his grace,  
alwaies doth life remaine.

6 Though gripes of griefe & panges full  
shall lodge with vs all night, (sore,

7 The Lord to loy will vs restore,  
before the day be light.

8 When I enioyd the world at will,  
thus would I boast and say:

Cush I am sure to seele none ill,  
this wealth shall not decay.

9 For thou O Lord of thy good grace,  
hadst sent me strength and aid,  
But when thou turndst away thy face,  
my misde was sore dismayde.

10 Wherefore againe yet did I cry  
to thee O Lord of might:

Why God with plaints I did apply,  
and prayde both day and night,

11 What gaines in my blood said I,  
if death destroy my dayes:

Doth dust declare thy mercie,

or yet thy truth doth praise.

12 Wherefore my God some pittie take,  
O Lord I thee besee:

Do not this simple soule forsake,  
of helpe I thee requite,

16 Then didst thou turne my griefe & woe,  
into a cheerefull voice:

The mourning weed thou tookest me fro,  
and madest me to reioyce.

14 Wherefore my soule vnclasse,  
shaking vnto thy praise:

Why Lord my God to thee will I,  
giue laud and thanks alwaies.

*In te Domine speraui, Psal. xxxi. I. H.*  
Dauid deliuered from great danger sheweth first  
what meditation he had by the power of faith,  
when death was before his eyes and how the fa-  
uour of God alwaies is ready to those that feare  
him. He exhorteth the faithfull to trust in God,  
because he praiseth them.

*Sing this as the 18. Psalme.*  
O Lord I put my trust in thee,  
let nothing worke me shame:

As thou art full deliuer me,  
and let me quite from blame.

2 Heare me O Lord and that anon,  
to helpe me make good speed,

Be thou my rocke and house of stone,  
my fence in time of need.

3 For why as stones thy strength is tried,  
thou art my fort and tower,

For thy names sake be thou my guide,  
and lead me in thy power.

4 Blucke forth my feet out of the snare,  
which they for me haue laid:

Thou art my strength, and all my care,  
is for thy mighte and aid.

5 Into thy hands Lord I commit,  
my spirit which is thy due:

For why, thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from things to be abhoyd:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouercharge:

But thou hast set me out of band,  
to walke abroad at large.

*The second part.*  
Great griefe O Lord doth me assaile  
some pittie on me take:

Why eyes waue dim, my sight doth faile,  
my wombe for woe doth ake,

10 Why life is woine with griefe and paine,  
my yeares in woe are past:

Why strength is gone, and though disdaine,  
my bones corrupt and waste.

11 Among my foes I am a scoone,  
my friends are all dismayd:

Why neighbours and my kinfolke boyme,  
to see mee are afraid.

12 As with once dead are out of minde,  
to am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the braggs of all the rout,  
their threats my mind did fray:  
How they conspired and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrude:  
For I confesse and still haue said,  
thou art my Lord my God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand:

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked beare their shame,  
and in the grane to fall.

18 O how great good hast thou in store,  
layd vp full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shall them fence and guide,  
from all proud braggs and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tongues.

20 Thanks to the Lord that hath declared  
on me his grace so farre:  
He to defend with watch and ward,  
as in a towne of warre.

21 This did I say both day and night,  
when I was sore oppressed:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.

22 O Saints loue ye the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your heart  
be bold and haue a lust:  
For sure the Lord will take your part,  
kith ye in him doe trust.

Beati quorum Psal xxxii. I. H.

Dauid punished with grieuous sickness for his sin,  
counteth them happy to whom God doth not im-  
pute their transgressions. And after that hee had  
confessed his finnes and obtained Pardon, he ex-  
horteth the wicked men to liue godly, and the  
good to reioyce.

Sing this as the 30 Psalme.

The man is blest, whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednes,  
is hid and also couered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,

My bones did weare and waste away,  
with daily moane and plaint.

4 For night and day thy hand on me  
so grieuous was and smart,  
That all my blood and humors moist  
to dust did conuert.

5 I did therefore confesse my fault,  
and all my finnes discouer:  
Then thou O Lord didst me forgive,  
and all my finnes past ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersitie  
doe compasse me about,  
Thou art my refuge and my ioy,  
and thou doest rid me out.

8 Come hither and I shall thee teach  
how thou shouldst walke aright,  
And will thee guide as I my selfe  
haue leard by proffe and sight.

9 Be not so rude and ignorant  
as is the foole and brute,  
Whose mouth without a raine or bit  
from harme thou canst not rule.

10 The wicked men shall manifold  
sorowes and griefe sustaine,  
But vnto him that trust in God  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart,  
be glad and cheereioyce.

Exultate iusti. Psal. xxxii. I. H.

He exhorteth good men to praise God, for the crea-  
ting and governing of all things for his faithfull  
promises, for scattering the counsell of the wicked  
teaching that no creature preferreth any man, but  
onely his mercy.

Sing this as the 30 Psalme.

The righteous in the Lord reioyce,  
it is a seemly sight:

That vpright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harpe and song  
in Psalme and pleasant things,  
With lute and instrument among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise,

4 For why, his word is euer true,  
his workes and all his waies.

5 To iudgement equitie and right,  
he hath a great good will,

And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the beaues all were wrought,

7 Their hoatts and powers euery one,  
his breath to passe hath brought.

8 The waters great gathered hath he,  
on brayes within the shore,  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
 feare God and keepe his law:  
 Per that inhabite in eatch coast,  
 dread him and stand in awe.  
 9 What he commaunded wrought it was,  
 at once with present speede:  
 What he doth will is brought to passe,  
 with full effect in deede.  
 10 The counsels of the nations rude,  
 the Lord doth bring to nought:  
 he doth defeat the multitude,  
 of their denile and thought.  
 11 But his decrees continue still,  
 they neuer slacke nor swage:  
 12 The motions of his mind and will,  
 take place in eury age.  
 The second part.  
 13 And blest are they to whom the Lord,  
 as God and guide is knowne:  
 Whom he doth choise of meere accord,  
 to take them as his owne.  
 14 The Lord from heauen cast his sight,  
 on men mortall by birth:  
 Considering from his seate of might,  
 the dwellers of the earth.  
 15 The Lord I say whose hand hath wrought  
 mans heart and doth it frame:  
 For he alone doth know the thought,  
 and working of the same.  
 16 A King that trusteth in his host,  
 shall nought preuaile at length:  
 The man that of his might doth boast,  
 shall faile for all his strength.  
 17 The troups of horsemen eke shall faile,  
 their sturdy steeds shall starue.  
 The strength of horse shall not preuaile,  
 his rider to preliue.  
 18 But loe the eyes of God extend,  
 and watch to aide the iust:  
 With such as feare him to offend,  
 and on his goodnesse trust.  
 19 That he of death and all distress,  
 may set their soule from bread:  
 And if that dearth their land oppress,  
 in hunger them to feede.  
 20 Therefore our soules doe still depend,  
 on God our strength and stay:  
 He is the shield vs to defend,  
 and dyne all darts away.  
 21 Our soule on God hath toy and game,  
 reioicing in his might:  
 For why? in his most holy name,  
 we hope and much delight.  
 22 Therefore let thy goodnesse O Lord,  
 still present with vs be:  
 As we alwaies with one accord,  
 doe onely trust in thee.

*Benedicam Domi. Psalm. xxxiiij. T. S.*

David hauing escaped Achis 1. Sam. 13. pra-feth  
 God for his deliuerance giuing others example to  
 trust in God, to feare and serue him, who defendeth  
 the godly with his Angels and utterly destroyeth  
 the wicked in their finnes.

*Sing this as the 3. Psalm.*

I will giue laude and honour both,  
 vnto the Lord alwaies:

And eke my tongue for euermore,  
 shall speake vnto his praise.  
 2 I doe delight to laud the Lord,  
 in soule and eke in voice:  
 That humble men and mortified,  
 may heare and so reioyce.  
 3 Therefore see that yee magnifie,  
 with me the liuing Lord,  
 And let vs now exalt his name,  
 together with one accord.  
 4 For I my selfe besought the Lord,  
 he answered me againe:  
 And me deliuered incontinent,  
 from all my feare and paine.  
 5 Who so they be that him behold,  
 shall see his light most cleare:  
 Their countenance shall not be dast,  
 they need it not to feare.  
 6 This silly wretch for some releife,  
 vnto the Lord did call:  
 Who did him heare without delay,  
 and rid him out of thrall.  
 7 The Angell of the Lord doth pitch:  
 his tents in eury place:  
 To laue all such as feare the Lord,  
 that nothing them deface.  
 8 Cast and consider well therefore,  
 that God is good and iust:  
 D happy man that maketh him,  
 his onely stay and trust.  
 9 Feare ye the Lord ye holy ones,  
 about all earthly thing.  
 For they that feare the liuing Lord,  
 are sure to lacke nothing.  
 10 The Lyons shall be hungerbit,  
 and pinde with famine much:  
 But as for them that feare the Lord,  
 no lacke shall be to such.  
 The second part.  
 11 Come neare therefore my children deare,  
 and to my words giue care:  
 I shall you teach the perfect way,  
 how ye the Lord should feare.  
 12 Who is that man that would lue long  
 and lead a blessed life?  
 See thou refraine thy tongue and lips,  
 from all deceit, and strife.  
 13 Turne backe thy face from doing ill,  
 and doe the godly deed.  
 Inquire for peace and righteousness,  
 and follow it with speede.  
 14 For why? the eyes of God aboue,  
 vpon the iust are bent:  
 His eares likewise doe heare the plaint,  
 of the poore innocent.  
 15 But he doth frowne and bend his browes  
 vpon the wicked traine:  
 And cuts away the memory,  
 that should of them remaine.  
 16 But when the iust doe call and cry,  
 the Lord doth heare them so:  
 That out of paine and misery,  
 forthwith he lets them goe.  
 17 The Lord is kind and straight at hand,  
 to such as be contrite:

He saues also the forlorne,  
the mecke and poore in spirit.  
18 Full many be the millicies,  
that righteous men doe suffer:  
But out of all aduersities,  
the Lord doth them deliuer.

19 The Lord doth so preferre and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perishe or decay.

20 The time shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.

21 But they that feare the living Lord,  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.

*Iudica Domine, Psal xxxv. I. H.*

Sauls flatterers persecuted David who prayeth for  
revenge, that his innocency may be declared &  
that such as take his part may reioyce, for which  
he promised to magnifie Gods name all the daies  
of his life.

*Sing this as the humble suite of a sinner.*

**L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those,  
that seeke with me to fight.

2 Lay hand upon thy speare and shield,  
thyselfe in armour dreffe:  
Stand vp for me and fight the field,  
to helpe me from distress.

3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayest say,  
loe I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:  
Let them turne backe and flee with shame,  
that thinke to worke me ill.

5 Let them disperse and flee abroad,  
as wind doth drie the dust:  
And that the Angell of our God,  
their might away may thrust.

5 Let all their waies be void of light,  
and slippery like to fall:  
And send thine Angell with his might,  
to persecute them all.

7 For why? without my fault they haue,  
in secret set their gin:  
And for no cause haue digd a trace,  
to take my soule therein.

8 When they thinke least and haue no care,  
O Lord destroy them all:  
Let them be trap in their owne snare,  
and in their mischefe fall.

9 And let my soule, my heart and voice,  
in God haue joy and wealth.  
That in the Lord I may reioyce,  
and in his saving health.

10 And then my bones shall speake and say,  
my parts shall all agree:

O Lord though they doe seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weak from them,  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and doe them wrong.

12 Thy cruell foes against me rise:  
to witnesse things untrue:  
And to accuse me they deuill,  
of that I neuer knew.

13 When I to them doe owe good will,  
they quite me with disdain:  
That they should pay my good with ill,  
my soule doth sore complain.

14 When they were sicke I mourned therfore,  
and clad my selfe in sacke:  
With fasting I did faint full sore,  
to pray I was not slacke.

15 As they had becne my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:

Pea abiect slaues at me did toy,  
with nocks and cheques full stout.

17 The belly gods and flattering traine,  
that all good things deride:  
At me doe grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this gear,  
why dost thou stay and pause?  
Drid my soule mine onely deare,  
out of these Lions clauies.

19 And then I will giue thanks to thee,  
before the Church alwaies:  
And whereas most of people be:  
there wilt I shew thy prayse.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that coulde me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talkes all vntrue:  
They still consule and would betray,  
all those that peace eniue.

22 With open mouth they run at me,  
they gape they laugh they flie.  
Well, well, say they, our eyes doe see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
ceale not this gear to mend: (take  
Be not farre off nor me soake,  
as men that faile their friend.

24 Awake, arise and stirre abroad,  
defend me in my right:  
Ruing my cause my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God let me free:  
And let not them their paine expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
there, there this gear goeth trim:  
Be giue them cause to lay on high,



we haue our will on him.

27 Confound them with rebuke and shame  
that say when I doe mourne:  
And say them home with spite and blame,  
that hang at me with scoorne.

28 Let them be glad and eke reioyce,  
which loue mine vpright way:  
And they alwaies with heart and voice,  
shall praise the Lord and say.

29 Great is the Lord and doth excell,  
for why: he doth delight:  
To see his seruantes prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I,  
sing laud and thankes alwaies.

*Dixit iniquus, Psal. xxxvi. I. H.*

David vexed by the wicked complaineth of their malice, but considering Gods great mercy to all creatures, especially toward his children, by faith thereof is comforted and assured of his deliuerance.

*Sing this as the humble suite of a Sinner.*

**T**he wicked with his workes vnjust,  
doth thus perswade his heart:  
That of the Lord he hath no trust,  
his feare is let apart.

2 Yet doth he loy in his estate,  
to walke as he began:  
So long till he deliue the hate,  
of God and eke of man.

3 His wordes are wicked vile and nought,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which may he may doe well.

4 When he doth sleepe then doth he muse,  
his mischiefe to fulfill:  
No wicked waies doth he refuse,  
no nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens high:  
So doth thy truth it selfe extend,  
vnto the cloudy skie.

6 Much more then hilles so high & strepe,  
thy iustice is errect:  
Thy iudgement like to seas most deepe,  
thou sauest both man and beest.

7 Thy mercy is aboue all things,  
O God it doth excell:  
In trust wherof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will:  
O fall delights they shall be fed,  
and take the roote their fill.

9 For why: the will of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such a thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and show,  
to men of thy right heart.

11 Let not the proud on me preuaile,

O Lord of thy good grace:

For let the wicked me assaile,  
to throw me out of place.

12 But they in their deuise shall fall,  
that wicked workes maintaine:  
They shall be ouerthrowne withall,  
and neuer rise againe.

*Non amulati Psal. xxxvii. W. W.*

Because the godly should not bee daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perishe.

*Sing this as the 51 Psalme.*

**G**udge not to see the wicked men,  
in wealth to flourish still:

For yet misse such as to fill,  
haue bent and set their will.  
2 For as greene grass and flourishing  
are cut and wither away: (hearts)  
So shall their great pollicitie,  
soone perishe and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy mind:  
So thou shalt haue the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and looke what thou wouldest haue:  
Else canst wish in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sonne euen at noone day,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou waite thee:  
Not thinking for the prosperous state,  
of good and wicked men.

8 Shake of dispiight, enuie and hate,  
at least in any wise:  
Their wicked steps annoy and flite,  
and follow not their guise.

9 For euery wicked man will God,  
destroy both more and lesse:  
But such as trust in God are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked frame:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him as men,  
which doe his baned deare.

13 But while that lewd men thus doe think  
the Lord laugheth them to scorne:  
For why: he seeth thine terme approach,  
when they shall sigh and mourne.

14 The

14 The wicked haue their sword out drawne  
their bowe eke they haue bent:  
To ouerthrow and kill the poore,  
as they the right way went.

15 But the same sword shall pierce their  
which was to kill the iust: (hearts  
Likewise their bow shall breake to shivers  
wherein they put their trust.

16 Doubles the poore mans iust estate,  
is better a great deale more:  
Then all these lewd and wordly mens,  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth perserue  
the humble men and low.

18 Hee seeth by his great prouidence,  
the good mens trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hunger bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quake yea melt euen as Lambs grease  
or linoake that fites abroad.

## The third part.

21 Behold the wicked bozrow much,  
and neuer payeth againe:  
Whereas the iust by liberrall gifts,  
makes many glad and faine.

22 For they whom God doth blesse, shall  
the land for heritage: (haue  
And they whom he doth curse like wile,  
shall perishe in his rage.

23 The Lord the iust mans cause doth  
and giue him good successe: (guide  
To enery thing he takes in hand,  
he sendeth good redreffe.

24 Though that he fall yet is he sure,  
not utterly to quaille:  
Because the Lord stretcheth out his hand,  
at need and doth not faile.

25 I haue bene yong and now am old,  
yet did I neuer see:  
The iust man left, nor yet his seede,  
to beg for miserie.

26 But giues alway most liberrally,  
and sends whereas is need:  
His children and posterity,  
receiue of God their meed.

27 Flee vice therefore and wickednes,  
and vertue doe embrace:  
So God shall grant thee long to haue,  
on earth a dwelling place.

28 For God so loueth equitie,  
and helues to his iust grace:  
That he perserues them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the Land:  
Hauing as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth doth euer speake,

of matters wise and hie!

His tongue doth talke to edifie,  
with truth and equitie.31 For in his heart the law of God,  
his Lord doth still abide:So that where euer he goe or walke,  
his foote can neuer slide.32 The wicked like a rauening wolfe,  
the iust man doth beset:By all meanes seeking him to kill,  
if he fall in his net.

## The fourth part.

33 Though he should fall into his hands,  
yet God would succour send:Though men against him sentence giue,  
God will him yet defend:34 Waite thou on God and keepe his way  
he shall perserue thee then:The earth to rule and thou shalt see,  
destroyd these wicked men.35 The wicked haue I seene most strong,  
and placed in high degree:Flourishing in all wealth and store,  
as doth the Lawell tree.36 But suddenly he passed away,  
and loe he was quite gone:Then I him sought but could not find,  
the place where dwelt lych one.37 Marke and behold the perfect man,  
how God doth him increase:For the iust man shall haue at length,  
great ioy with rest and peace.38 As for transgressours woe to them,  
destroyd they all shall be:God will cure of their budding race,  
and rich posteritie.39 But the saluation of the iust,  
doth come from God aboue:Who in their trouble sends them ayd,  
of his meere grace and loue.40 God doth them helpe saue and deliuer,  
from lewd men and vniust:And still will saue them whilst that they,  
in him doe put their trust:

## Dominus in furor. Pal. xxxviii. I. H.

Dauid sicke of some grievous disease acknowledgeth  
himselfe to be chastised of the Lord for his sinnes  
and therefore prayeth God to turne away his  
wrath, but in the end with firme confidence and  
commending his cause to God, hopeth for speedy  
helpe at his hand.

## Sing this as the humble suite of a Sinner.

PAlme not to rebuke O Lord,  
in thy prouoked ire:As in thy braue wrath O Lord,  
correct me I desire.2 Thine arrowes doe sticke fast in mee,  
thy hand doth presse me sore:  
And in my flesh no healeth at all,  
appeareth any more.3 And all this is by reason of,  
thy wrath that I am in:For any rest is in my bones,  
by reason of my sinne.4 For so my wicked doings Lord,  
about my head are gone:A greater load then I can beare,  
they lye me sore upon.



5 My wounds stinke and are festered soze,  
as loathsome is to see:  
Which all through mine owne foolishnes,  
betwixt vnto me.  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I go waiting all the day,  
in dolefull beautieless.  
7 My loynes are filld with soze disease,  
my flesh hath no whole part,  
8 I feeble am and broken soze,  
I roare for griefe of heart.  
9 Thou knowest Lord my desire my grones  
are open in thy sight:  
10 My heart doth pant, my strength hath  
mines eyes haue lost their sight. (failld)  
My louers and my wonted friends,  
stand looking on my woe:  
And eke my kinsmen farre away,  
are me departed fro.  
11 They that did seeke my life laid snares,  
and they that sought the way,  
To doe me hurt spake lies and thought,  
on treason all the day.

The second part.

12 But as a deafe man I became,  
that cannot heare at all:  
13 And as one dumbe that opens not,  
his mouth to spake withall.  
14 For all my confidence O Lord,  
is wholly set on thee:  
15 O Lord thou Lord that art my God,  
thou shalt giue eare to me.  
16 Thus did I craue that they my foes,  
triumph not ouer me.  
For when my foote did slip then they,  
did ioy my fall to see.  
And truly I pooze wretch am set,  
in plague and woeful plight:  
And eke my gretious beautieless,  
is euer in thy sight.  
17 For while I for my wickednesse,  
in humble wise confesse:  
And while I for my sinful dedes,  
my sorowes doe expresse.  
18 My foes doe still remaine aliue,  
and mighty are also:  
And they that hate me wrongfully,  
in number hugely grow.  
19 They stand against me that my good,  
which euill doe repay:  
Because that good and honest things,  
I doe ensue alway.  
20 For sake me not my Lord my God,  
be thou not farre away:  
Haste me to helpe my Lord my God.  
my fastie and my stay.

Dixi custodiam Psal. xxxix. J. H.

David hauing determined silence, yet braut forth in-  
to words that he would not, through his bitter  
griefe for hee maketh certaine requestes which  
telle of mans infirmities: yet mixed with many  
prayers and all to shew a mind wonderfully trou-  
bled, that it may appeare how he did strue might-  
ly against death and desperation.

Sing this as the humble suite of a sinner.

I Said I will looke to my wayes,  
for feare I should goe wrong,

I will take heed all times that I,  
offend not with my tongue,  
2 As with a bit I will keepe fast,  
my mouth which soze and might:  
Not once to whisper all the while,  
the wicked are in sight.  
3 I held my tongue and spake no word,  
but kept me close and still:  
Pea from good talke I did refraine,  
but soze against my will.  
4 My heart waite hore within my breast,  
with musing thought and doubt:  
Which did increase and stirre the fire,  
at last these words braut out.  
5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certifie,  
how long my life shall last.  
6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.  
7 Ban walketh like a shade and doth,  
in vaine him selfe annoy:  
In getting goods and cannot tell,  
who shall the same enioy.  
8 Now Lord lieth things this wise do frame  
what helpe dor I desire:  
Of truth my helpe doth hang on thee,  
I nothing else require.

The second part.

9 For all the times that I haue done,  
Lord quite me out of hand:  
And make me not a scoime to foolles,  
that nothing vnderstand.  
10 I was as dumbe and to complaine,  
no trouble might me moue:  
Because I knew it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge & plague,  
I can them not with stand:  
I faint and pine away for feare,  
of thy most heauy hand.  
12 When thou for sinne dost man rebuke,  
he wareth woe and wan:  
As doth a cloth that morbes haue fret,  
so vaine a thing is man.  
13 Lord heare my suite and giue good heed,  
regard my cares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

Expectans expectans, Psal. xl. I. H.

David deliuered from great danger doth magnifie  
God therefore, and commendeth his providence  
towards all mankind. Then hee promiseth to  
giue himselfe wholly to Gods seruice and decla-  
reth how God is truly worshipped. Afterward he  
giueth thanks, and hauing complained of his e-  
nemies, calleth for aid and succour.

Sing this as the 3. Psalme.

I Waited long and sought the Lord,  
and patiently did beare,  
At length to me he did accord,

- my voice and cry to heare.  
 2 He pluckt me from the lake ſo deepe  
 out of the mire and clay:  
 And on a rocke he ſet my feete,  
 and he did guide my way.  
 3 To me he taught a Pſalme of praife,  
 which I wuld ſhew abroad:  
 And ſing new ſongs of thankes alwayes,  
 unto the Lord our God.  
 4 When all the folke theſe things ſhall ſee  
 as people much aſtate:  
 Then they unto the Lord will ſie,  
 and truſt vpon his ayde.  
 5 O bleſt is he whoſe hope and heart,  
 durh in the Lord remaine:  
 That wch the proud doth take no part,  
 nor ſuch as lie and ſaine.  
 6 For Lord my God thy wandrous Deeds,  
 in greatneſſe ſare doe paſſe:  
 Thy fauour towards vs exceeðes,  
 al things that cur was.  
 7 When I intend and doe deuile,  
 thy woekes abroad to ſhow:  
 To ſuch a reckoning they doe riſe,  
 thereof no end I know.  
 8 Went offerings thou delighteſt not in,  
 I know thy whole deſire:  
 With ſacrifice to purg: his ſinne,  
 thou doeſt no man require.  
 9 Heare offerings and ſacrifice,  
 thou wouldeſt not haue at all:  
 But thou O Lord haſt open made,  
 mine eares to heare withall.  
 10 But thin ſayd I behold and looke,  
 I come a meane to be:  
 For in the volum of thy booke,  
 thus it is ſaid of me.  
 11 That I O God ſhould doe thy minde,  
 which thing doth like me well:  
 For in my heart thy law I find,  
 faſt placed there to dwell.  
 12 Thy iuſtice and thy rightconneſſe,  
 in great reſorts I tell:  
 Behold my tongue no time ſhall ceaſe,  
 O Lord thou knoweſt it well.  
 The ſecond part.  
 13 I haue not hid within my breſt,  
 thy goodneſſe as by ſeaſh:  
 But I declare and haue expreſt,  
 thy truth and ſauing health.  
 14 I keepe not cloſe thy louing mind,  
 that no man ſhould it know:  
 The truth that in thy truth I finde,  
 to all the Church I ſhow.  
 15 Thy tender mercy Lord from me,  
 with draw thou not away:  
 But let thy loue and veritie,  
 preſerue me ſtill for aye.  
 16 For I with miſchiefs many one,  
 am ſore beſet about,  
 My ſinnes increaſe and to come on,  
 I cannot ſpe the out.  
 17 For why in number they exceeð,  
 the haries vpon mine head:  
 My heart doth ſtant for very dread,  
 that I am almoſt dead.  
 18 With ſpeed ſend help, and ſet me free,  
 O Lord I thee require:

Make haſte with aid to ſuccour me,  
 O Lord at my deſire.

- 19 Let them ſuſtaine rebuke and ſhame,  
 that ſeek my ſoule to ſpell:  
 Dine backe thy foes and them deſame,  
 that wiſh and would me ill.  
 20 For their ill feates doe thou diſcry,  
 that would deſtace my name:  
 Alwayes at me they raiſe and cry,  
 ſie on him, ſie for ſhame.  
 21 Let them in thee haue ioy and wealth,  
 that ſeek to thee alwayes:  
 That thoſe that loue thy ſauing health,  
 may ſay to God he prayſe.  
 22 But as for me I am but poore,  
 oppreſt and brought ſill low:  
 Yet thou O Lord wilt me reſtore,  
 to health ſill well I know.  
 23 For why, thou art my hope and truſt  
 my refuge helpe and ſay:  
 Therefore my God as thou art iuſt,  
 with me no time delay.

*Beatus qui intelligit. Pſalm. 7. S.*

David grievouſly afflicted, bleſſeth them that pꝛie  
 his caſe complaining of faithleſſe friends ſuch as  
 Iudas, Iohn. 5. then he giueth thanks for Gods  
 mercy in chaſtiſing him gently, not ſuffering his e-  
 nemies to triumph.



- not deliuer him into his enemies hand.  
 3 And in his bed when he lieth ſick,  
 the Lord wilt him reſtore:  
 And thou O Lord wilt turne to health,  
 his ſickenneſſe and his ſore.  
 4 Then in my ſickenneſſe thus ſay I,  
 haue mercy Lord on me:  
 And heale my ſoule which is full woe,  
 that I offend thee.  
 5 Mine enemies wiſhed me ill in heart,  
 and thus of me did ſay,  
 When ſhall he die that al his name,  
 may vaniſh quite away.  
 6 And when they come to viſite me,  
 they aſke if I doe well,  
 But in their hearts miſchiefe they hatch,  
 and to their mates it tell.  
 7 They bite their lips and whiſper ſo,  
 as though they would me charme,  
 And

The second part.

And cast their fetters how to trap,  
me with some mortall harme.  
8 Some grievous sin hath brought him to,  
this sicknes say they plaine:  
He is so low that without doubt,  
rise can he not againe.  
9 The man also that I did trust,  
with me did vs deceive:  
Who at my table eate my bread,  
the same for me laid waite.  
10 Haue mercy Lord on me therefore,  
and let me be perswaded:  
That I may render vnto them,  
the things they haue deserued.  
11 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.  
12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assigned,  
where I shall dwell for aye.  
13 The Lord the God of Israel,  
be praised euermore:  
When so bett Lord will I say,  
euen so be it therefore.

*Quemadmodum. Psal. xliij. I. H.*

David is grieved that through periculous he could  
not be present in the congregation, professing his  
presence in heart, albeit in body seperated. At last  
he sheweth that notwithstanding these sorowes  
and thoughts, yet he continually putteth his con-  
fidence in the Lord.

*Sing this as the humble suite of a Sinner.*

1 Like as the hart doth breath and pray,  
the well springs to obtraine:  
So doth my soule desire alway,  
with the Lord to remaine.  
2 My soule doth thirst & would draw neare  
the liuing God of might.  
Oh when shall I come and appeare,  
in presence of his sight.  
3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men cry out so fast,  
where now is God your guide?  
4 Alas what griefe is this to thinke,  
what freedom once I had.  
Therefore my soule as at pits binke,  
is most heauie and sad.  
5 When I did march in good array,  
furnished with my traine:  
Vnto the temple was our way,  
with songs and hearts most faine.  
6 My soule why art thou sad alwaies,  
and frettst thus in my breast?  
Trust still in God for him to praise,  
I hold it alwaies best.  
By him I haue succour at need,  
against all paine and griefe:  
He is my God which with all speed,  
will hast to send reliefe.  
7 And thus my soule within me Lord,  
doth faine to thinke vpon:  
The land of Iordan and beyond  
the little hill Hermon.

7 One griefe another in doth call,  
as founts burst out their voice:  
The founts of euill that doe fall,  
runne ouerme with noise.  
8 Yet I by day felt his goodness,  
and helpe at all dayes:  
Like wife by night I did not cease,  
the living God to praise.  
9 I am perswaded thus to say,  
to him with pure pretence.  
O Lord thou art my guide and say,  
my rocke and my defence.  
Why doe I then in penitence,  
hanging the head thus walke,  
While that mine enemies me oppresse,  
and were me with their talke?  
10 For why they were mine inward parts  
with pangues to be abhorred:  
When they cry out with stubborne heartes,  
Where is thy God thy Lord?  
11 So some why doe I thus faine & quail,  
my soule with paine opprest:  
With thoughtes why doe I thus like assaye,  
to see within my breast?  
12 Trust in the Lord thy God alwaies  
and thou the time shalt see:  
To giue him thanks with laud and praise  
for health restore to thee.

*Iudica me Domine. Psal. xliij. T. S.*

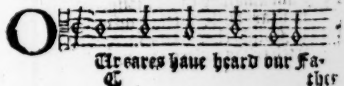
Hee prayeth to be deliuered from them which con-  
spire with Absolon, to the end that he might ioy-  
fully praise God in his holy congregation.

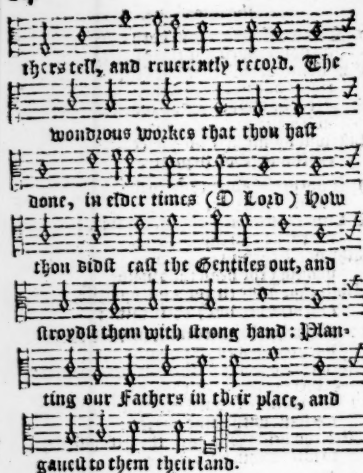
*Sing this as the 35. Psalme.*

1 Vengeance and reuenge my cause O Lord,  
from them that euill be.  
From wicked and deceitfull men,  
O Lord deliuer me.  
2 For of my strength thou art the God,  
why puttst thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?  
3 Send out thy light and eke thy truth,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.  
4 Then shall I to the altar goe,  
of God my toy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.  
5 Why art thou then so sad my soule,  
and frettst thus in my breast?  
Will trust in God for him to praise,  
I hold it alwaies best.  
6 By him I haue deliuerance,  
against all paine and griefe:  
He is my God which doth alway,  
at neede send me reliefe.

*Deus auxilium. Psal. xliij. T. S.*

A most earnest prayer made in the name of the faith-  
full in persecution, for sustaining the quarrell  
Gods word, as in 5. Paul. Rom. 8





thers tell, and recurrently record. The  
wondrous workes that thou hast  
done, in elder times (O Lord) how  
thou didst cast the Gentiles out, and  
stroyd them with strong hand: Plan-  
ting our Fathers in their place, and  
gave it to them their land.

3 They conquered not by sword, nor strength  
the land of thy habitation:  
But by thy hand thine arme and grace,  
because thou lovedst them best.

4 Thou art my king O God that holpe,  
Jacob in sundry wise.

5 Led with thy power we thew downe such  
as did against vs rise.

6 I trusted not in bow, ne sword,  
they could not launce sound:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Per now thou goest not with our host,  
but leauest vs to shame.

10 Thou madest vs flee before our foes,  
and so were ouertrod:  
Our enemies robd and spoild our goods,  
while we were spall abroad.

11 Thou hast be giuen to our foes,  
as sheepe for to be slaine:  
Among the heathen curie where,  
scattered we doe remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought  
For profite none thoughtest thereby,  
no game at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing stocke,  
And those that round about vs dwell,  
at vs deride and mocke.

The second part.

14 Thus we salue for no other bfe,  
but for a common talke:  
They mocke, they scorne they nod their  
heads when they see us wake.

15 I am ashamed continually  
to heare these wicked men:  
Plea to I blush that all my face,  
which red is covered then.

16 For why we heare such flaunderous  
such false reports and lies (words)  
That death it is to see their wrongs  
their threatnings and their cries.

17 For all this we forget not thee,  
nor yet thy covenant brake:

18 We turne not backe our hearts from thee  
nor yet thy pathes forsake.

19 Per thou hast trod vs downe to dust,  
where dens of dragons be:  
And couered vs with shade of death,  
and great aduersitie.

20 If we haue our Gods name forgot,  
and helpe of Idols sought:  
Would not God then haue tride this out,  
for he doth know our thought?

21 Nay, nay for thy names sake O Lord,  
alwaies are we slaine thus:

22 As sheepe vnto the shambles sent,  
right so they deale with vs.

13 Thy Lord why sleepest thou awake,  
and leaue vs not for all:

24 Why hidest thou thy countenance,  
and dost forget our prayall?

25 For downe to dust our soules is brought  
and we now at last cast:  
Our belly like as it were glude,  
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,  
and helpe vs Lord at neede,

27 We ther beseech of thy goodnes,  
to releue vs with speede.

Exultate cor meum. Psal. xlv. I. H.

Solomon his maiestie, honor, strength, beauty, riches  
and power are praised: his marriage with the Eg-  
yptian an heathen woman is blent, if that shee re-  
nounce her people and country, and giue her selfe  
wholy to her husband. Here is figured the won-  
derfull maiesty and increase of Christs kingdome,  
and the Church his spouse now taken of the  
Gentiles.

Sing it as the 25. Psalm.

MP heari doth take in hand,  
some toyfull song to sing:  
The praise that I shall shew thy rein  
pertaineth to the king.

2 Thy tongue shall be as quicke,  
his honour to endite,  
As is the pen of any Scribe,  
that blith fast to write.

3 O fayrest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for cuer to endure.

4 About thee gird thy sword,  
O Prince of might elect:  
With glory honour and renowne,  
thy person pure is deckt.

5 Go forth with goodly speerde,  
in meekenes truth and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.  
Thy arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes (O king)

7 Thy ropall leate O Lord

for ever shall remaine:

Because the scepter of thy Realme,  
doth righte outlesse maintaine.

8 Because thou louest the righte,  
and loest the ill detest:

God euen thy God hath nominated thee  
with ioy above the rest.

9 With myrrer and sauous sweet  
thy clothes are all bespread,

When thou doest from thy pallace passe  
therein to make thee glad.

10 Kings daughters doe attend  
in fine and rich aray,

At thy right hand the Queene doth stand  
in gold and garments gay.

The second part.

11 A daughter take good heed,  
incline and giue good care:

Thou must forget thy kindred all,  
and fathers house most deare.

12 When shall the king desire  
thy beautie faire and trim,

For why, he is the Lord thy God  
and thou must worship him.

13 The daughters then of Tyre  
with gifts full rich to see,

And all the wealth of the Land  
shall make their suite to thee,

14 The daughter of the king,  
is glorious to behold:

Within her closet she doth sit,  
all deckt in beaten gold,

15 In robes well wrought with needle,  
and many a pleasant thing:

With virgins faire on her to waite,  
she cometh to the king.

16 Thus are they brought with ioy,  
and mirth on euery side:

Into the pallace of the king,  
and there they doe abide.

17 In stead of parents left,  
(O Queene thy chance so stands)

Thou shalt haue sons whom thou mayst see,  
as Princes in all lands.

18 Altho: foze thy holy name  
all ages shall record,

Thy people shall giue thanks to thee  
for euermore O Lord.

*Deo nostro refugium. Psal. xlvj. I. H.*

A song of thanksgiving for the deliuerance of Ierusalem: after Sennacherib with his army was driuen away, or some other like sodaine and marciolous deliuerance by the mighty hand of God: whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies

**I** The Lord is our defence and aide,  
the strength whereby wee stand: When  
we with wee are much dismayed, he is

our helpe at hand. 2. Though the earth  
remoueth, we will not feare, though hills  
so high and deepe Bechuilt and bur-  
led here and there, within the Sea  
so deepe.

3 For though the waues doe rage to loze  
that all the banks it fills,

And though it ouerflow the shore,  
and beat downe mightie hills,

4 For on faire floud doth send abroad,  
his pleasur streames aspace:

To fresh the Citie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:

All things against her that rebell,  
the Lord will truely slay.

6 The heathen folke the kingdomes feare,  
the people make a noyse:

The earth did melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:

Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come heare & see with mind & thought,  
the working of our God:

What wonders he himselfe hath wrought,  
throughout the earth abroad.

9 By him all warres are hush and gone,  
which countries did conspire:

Their bowes he brake and heares each one,  
their chariots burnt with fire.

10 Leane of therefore saith he and know,  
I am a God most stout:

Among the heathen he and low,  
and all the earth throughout.

11 The Lord of hostes doth vs defend,  
he is our strength and tower:

On Jacobs God we doe depend,  
and on his might and power.

*Omnis gentes. Psal. xlvj. I. H.*

An exhortation to worship God for his mercies toward Jacobs posteritie. Herein is prophesied the kingdom of Christ in the time of the Gospel.

*Sing this as the 46 Psalm.*

**Y**E people all with one accord,  
clap hands and eke reioice:

Be glad and sing vnto the Lord  
with sweet and pleasant voice,

2 For high the Lord and deadfull is,  
with wonders manifold:

A mightie King he is also,  
in all the earth reioice.

**C 2**

The



- 3 The people he shall make to be  
unto our bondage shall,  
And underneath our feet he shall  
the nations make to fall.  
4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his well beloued one.  
5 Our God ascended vpon high  
with toy and pleasant noyse,  
The Lord goeth vp aboue the skie,  
with trumpets royall voice.  
6 Sing praises to our God sing praise,  
sing praises to our king:  
For God is king of all the earth,  
all skillfull praises sing.  
7 God on the heathen raignes and sits  
vpon his holy throne,  
8 The Princes of the people haue  
them toynd euery one  
To Abrahams people, for our God  
which is created his,  
As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlvij.*

Thanks are given to God for the notable deliuerance of Hierusalem from the hands of many Kings, the Hare whereof is praised, for that God is present at all times to defend it. This Psalme seemeth to bee made in the time of Ahaz, Iosaphat, Aza, or Ezechia: for then chiefly was the Citie by hirraine Princes assaulted.

*Sing thou as the 46. Psalme.*

- Great is the Lord, and with great praise  
to be aduanced still,  
Within the Citie of our God,  
vpon his holy hill.  
2 Showne Zion is a holy place,  
it gladdeth all the land:  
The Citie of the mightie King,  
on her South side doth stand.  
3 Within the pallaces thereof  
God is a refuge knownen,  
For loe the Kings are gathered, and  
together they are gone.  
4 But when they did behold it so,  
they wondered and they were  
astonied much, and suddenly  
were drinen backe with feare.  
5 Great terror there on them did fall,  
for very woe they cry:  
As doth a woman when she shall  
goe trauell by and by.  
6 As thou with Easterne winde the ships  
vpon the Sea doest breake,  
So were they late, and turne as  
we heard our fathers speake:  
7 So in the Citie of our God,  
we saw as it was told:  
Praise in the Citie which our God  
for euer will uphold.  
8 O Lord we waite and doe attend  
on thy good helpe and grace,  
For which we doe all times attend  
within thy holy place.  
9 O Lord according to thy name,  
for euer is the praise.

- And thy right hand O Lord is full  
of righteousness alwayes.  
10 Let for thy iudgements Zion mount,  
fulfilled be with ioyes:  
Annoke of Iuda grant (O Lord)  
the daughter to reioyce.  
11 Doe walke about all Zion hills,  
yea round about her goe:  
And tell the towers that there vpon  
are builded on a row.  
12 And marke ye well her bulwarkes all  
behold her towers right,  
That ye may tell thereof to them  
that after shall be here.  
13 For this God is our God, our God  
for euermore is he,  
Praise and unto the heauy also  
our guder shall be he.

*Audite bar omnes. Psal. xlix.*

Gods spirit moueth the consideration of mans life, shewing that the wealthy are not the happiest, but noteth how all things are ruled by Gods providence, who as he iudgeth their worldly miseries to euertlasting torments: so doth hee preferue his, and will reward them in the day of the resurrection. 1. Thel. 1.

*Sing thou as the 46. Psalme.*

- All people hearken and giue eare  
to that that I shall tell,  
2 Both high and low, both rich and poore  
that in the world doe dwell.  
3 For why, my mouth shall make discourse  
of many things right wile,  
In vnderstanding shall my heart  
his studie exercise.  
4 I will incline mine eare to knowe  
the parables to darke,  
And open all my doubtfull speech  
in meeter on my harpe.  
5 Why should I feare afflictions,  
or any care: full toyle?  
D: else my foes which at my heeles  
are press my life to spoile?  
6 For as for such as riches haue,  
where in their trust is most:  
And they which of their treasure great,  
theiues haue doe bag and dole.  
7 There is not one of them that can  
his brothers death redeeme,  
D: that can giue a price to God  
sufficient for him.  
8 It is too great a price to pay,  
none can thereto attaine:  
D: that he might his life prolong,  
and not in graue remaine.  
9 They see wile men as well as fooles,  
subiect vnto deaths hands:  
And being dead strangers possesse  
their goods, their rents, their lands.  
10 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth  
for euer to endure.  
11 Yet shall no man alwaies enjoy  
high honour, wealth and rest,  
But shall at length taste of deaths cup,  
as well as the brute beast.

The second part.

- 13 And though they try their foolishly  
to be most lewd and vaine, (thoughts  
Their children yet appoyne their talke,  
and in like sinne remaine.  
14 As sheepe into the fold are brought,  
so shall they into grane:  
Death shall them ear, and in that day  
the iust shall Lordship haue.  
15 Their image and their royall port  
shall fade and quite decay,  
When as from houle to pit they passe  
with woe and well away.  
16 But God will surely pierce me  
from death and endlesse paine,  
Because he will of his good grace  
my soule receiue againe.  
17 If any man were wondrous rich,  
fear not I say therefore:  
Although the glory of his houle  
increaseth more and more.  
18 For when he dieth of all these things  
nothing shall he receiue,  
His glory will not follow him,  
his pompe will take her leane.  
19 Yet in this life he takes himselfe  
the happiest under Sunne,  
And others likewise flatter him,  
saying all is well done.  
20 And presuppose he liue as long  
as did our fathers old,  
Yet must he needs giue place at length,  
and be brought to death's fold.  
21 Thus man to honour God hath cald,  
yet doth he not consider:  
But like bruite beasts so doth he liue,  
which turne to dust and powder.

Deu Deorum. Psal. L. W. IV.

He prophesieth how God will call all nations by the  
Gospell, and require no other sacrifice of his peo-  
ple, but confession of his benefits and thankgi-  
uing: and how he detesteth all such as seem zea-  
lous of ceremonies, and not of the pure word  
of God.

**T**he mighty God, the eternall hath  
thus spoke, and all the world hee will  
call and prouoke, Euen from the East  
and so forth to the west. 2. From toward  
Sion, whitch place him liketh best: God

will appeare in beauty most excellent:  
3. Our God will come before that  
long time be spent.  
3 Mourning fire  
shall goe before his face,  
A great tempest  
shall ronne about him trace.  
4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equitie and right.  
5 Saying goe too,  
and now my Saints assemble,  
For peace they keepe,  
their gifts doe not dissemble.  
6 The heauens shall  
declare his righteousnesse,  
For God is iudge  
of all things both more and lesse.  
7 Heare my people,  
for I will now reuale:  
List Israel,  
I will thee nought conceale.  
8 Thy God thy God  
am I, and will not blame thee  
For giuing not  
all manner offerings to me.  
9 I haue no need  
to take of thee at all,  
Goates of thy fold  
or Calfe out of thy stall:  
10 For all the beasts  
are mine within the woods,  
On thousand hills  
cattell are mine goods.  
11 I know for mine  
all birds that are on mountaines,  
All beasts are mine  
whitch haunt the fields and fountaines.  
12 Hungry if I were  
I would it not thee tell,  
For all is mine  
that in the world doth dwell.  
13 For I the flesh  
of great Bulls or Bullocks,  
Or drinke the bloud  
of Goates and of the flocks.  
14 Offer to God  
prayer and heartie thankgiuing,  
And pay thy vowes  
vnto God euerting.  
15 Call vpon me  
when troubled thou shalt be,  
Then will I helpe  
and thou shalt honour me.  
16 To the wicked  
thus saith the eternall God,  
Why dost thou preach  
my lawes and beas abroad:  
Seeing thou hast

- them with thy mouth abused,  
 17 And hatred to be  
 by discipline reformed.  
 My wordes I say  
 thou dost reject and hate,  
 18 If that thou see  
 a theefer as with thy mate  
 Thou runnest with him,  
 and so your pray doe seeke:  
 And art all one  
 with bandes and ruffians eke.  
 19 Thou giuest thy selfe  
 to backbite and to slander,  
 And how thy tongue  
 deceiuech it is a wonder.  
 20 Thou sittest musing  
 thy brother how to blame,  
 And how to put  
 thy mothers soune to shame.  
 21 These things thou didst  
 and whilest I hid my tongue,  
 Thou didst me iudge  
 because I sayd so long  
 Like to thy selfe:  
 yet though I keep long silence,  
 Once shalt thou feele  
 of thy wrongs iust recompence.  
 22 Consider this  
 ye that forget the Lord,  
 And feare not when  
 he threatneth with his word:  
 Lest without helpe  
 I spoye you as a pray.  
 23 But he that thankes  
 offereth, praiseth me aye,  
 Saith the Lord God,  
 and he that walketh this trace  
 I will him teach  
 Gods saving health to embrace.

Another of the same by I. H.

- The God of Gods the Lord,  
 he cald the earth by name:  
 From whence the Sunne doth rise, vnto  
 the setting of the same.  
 2 From Zion his faire place,  
 his glory bright and cleare:  
 The perfect beauty of his grace,  
 from thence he did appeare.  
 3 Our God will come in haste,  
 to speake he will not doubt:  
 Before him shall the fire waste,  
 and tempests round about.  
 4 The heauens from on high,  
 the earth below likewise:  
 He will call forth to iudge and try,  
 his folke he doth deuisse.  
 5 Bring forth my Salutes (saith he)  
 my faithfull flocke so deare,  
 Which are in bond and leaguer with me  
 my law to loue and feare.  
 6 And when those things are tride,  
 the heauens shall record:  
 That God is iust, and all must bide  
 the iudgement of the Lord.

- My people O giue heed,  
 I saile to thee I cry:  
 I am thy God thy helpe at need  
 thou canst it not deny.  
 8 I doe not say to thee  
 thy sacrifice is slacke,  
 Thou offerest daily vnto me  
 much more then I doe lacke.  
 9 Thinkest thou that I doe need  
 thy cattell yong or old,  
 Or else so much deire to feed  
 on Goates out of thy fold?  
 10 Nay, all the beasts are mine,  
 in woods that eat their fill:  
 And thousand more of neat and kine,  
 that runne wilde on the hills.

The second part.

- 11 The birds that build on high,  
 in hills and out of sight:  
 And beastes that in the fields doe lie,  
 are subiect to my might.  
 12 Then though I hungerd sore,  
 what need I ought of thine:  
 Sith that the earth with her great store,  
 and all therein is mine?  
 13 To Bulles flesh haue I need,  
 to eat it dost thou thinke?  
 Or such a sweetnesse doe I finde  
 the blood of Goates to drinke.  
 14 Gine to the Lord his praise,  
 with thanks to him apply:  
 And see thou pay thy vowes alwayes,  
 vnto the God most high.  
 15 Then seeke and call to me,  
 when ought would worke thee blame:  
 And I will sure deliuer thee  
 that thou mayest praye my name.  
 16 But to the wicked traine,  
 which talke of God each day:  
 And yet their wordes are foule and vaine,  
 to them the Lord will say.  
 17 With what face darest thou  
 my words once speake or name?  
 Why doth thy talke my Law allow,  
 thy deeds deny the same.  
 18 Whereas so: to amend  
 thy selfe thou art so slacke:  
 My word the which thou dost pretend,  
 is cast behinde thy backe.

The third part.

- 19 When thou a theefer dost see:  
 by thee to liue in wretched,  
 With him thou runst and dost agree  
 likewise to chuse by stealth.  
 20 When thou dost them behold  
 that viuers and maidens de file,  
 Thou likest it well and warrest bold  
 to vke that life most vile.  
 21 Thy lips thou dost apply  
 to slander and defame,

Thy tongue is taught to traile and lie,  
and still doth vie the same,  
22 Thou studi'st to ventile  
thy friends to thee to neere,  
Which flanders thou wouldst needs defile  
thy mothers sonne most deare.

23 Hereat while I doe winke  
as though I did not see  
Thou goest on still, and so dost thinke  
that I am like to thee.

24 But sure I will not let  
to strike when I begin,  
Thy faults in order I will set  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Lest when I plague you in mine ire,  
your helpe be farre to finde.

26 We that doth giue to me  
the sacrifice of praye,  
Doth please me well, and he shall see  
to walke in godly wayes.

*Miserere mei. Psalm. L. W. W.*  
David rebuked by the Prophet Nathan for his great  
offences, acknowledged the same to God, prote-  
cting his naturall corruption, wherefore he prayeth  
God to forgive his sins, and renew in him his holy  
spirit, promising that he will not be vainedfull of  
those great graces. Finally fearing lest God would  
punish the whole Church for his fault, hee requi-  
reth that he would rather increase his graces to-  
wards the same.

**O** Lord consider my distresse, and now

with speed some pittie take: My sinnes  
deface my faults redresse, good Lord

for thy great mercies sake. 2. Callst

me (O Lord) and make mee cleane

from this vnjust and sinfull act: And

purifie yet once againe, my halions

crime and bloody fact.

3 Remoue and sorrow doth constrain  
me to acknowledge mine offence,

My sinnes alas doe still remaine  
before my face without release,  
4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned  
yet were thy iudgments iust and right.

5 It is too manifest alas  
that first I was conceived in sinne,  
Pea of my mother so borne was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue  
the inward truth of a pure heart,  
Therefore thy wisdom from aboue  
thou hast reuealed me to conuert.

7 If thou with I hope purge this blot,  
I shall be clearer than the glasse:  
And if thou wash away my spot,  
the shewn whitenesse shall I passe.

8 Therefore O Lord such toy me send,  
that inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swagd for my trespass.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
which doe in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant spirit in me rest,  
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from the face,  
but speedily my torment end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.

12 Restore me to those iopes againe,  
which I was wont in thee to finde:  
And let me thy free spirit reaine,  
which vnto thee may ascribe my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall flee sinne.

14 O God that of my heale art Lord,  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie,  
thy wondrous workes and praise alway.

16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteemst them of no price,  
and therein pleasure takest thou none.

17 The heavy heart the mind oppress,  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
and of all sacrifice the best.

18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill:  
And on Ierusalem thy grace,  
build vp the walles and lone it still.

19 Thou shalt accept then our offerings,  
C 4 of

of peace and righteousness I say:  
Plea Calues and many other things,  
vpon thine altar we will lay.

Another of the same by T. N.

*Sing thou as the Lamentation.*

**H**Aue merry on me God after  
thy great abundant grace:  
After thy mercies multitude,  
doe thou my sinnes deface.

2 **P**lea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faults and still,  
my sinnes are in mine eyne.

3 **A**gainst thee, thee alone I haue;  
offended in this case:  
And euill haue I done before,  
the presence of thy face.

4 **T**hat in the things that thou hast done,  
vppright thou maist be true:  
And eke in iudging that the doome,  
may passe vpon thy iud.

5 **B**ehold in wickednesse my kinde,  
and shawe I did receiue:  
And loe my sinnefull mother eke,  
in sinne did me conceiue.

6 **B**ut loe the truth of inward parts,  
is pleasant vnto thee:  
And secrets of thy wilddome thou,  
reuealed hast to me.

7 **C**lith I hope Lord besprinkle me,  
I shall be cleansed so:  
Plea wash thou me and so shall I,  
be whiter then the snow.

8 **O**f toy and gladnesse make thou me,  
to heare the pleasing voice:  
That loe the brui'd bones that thou,  
hast broken may reioyce.

9 **F**rom the beholding of my sinnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
doe utterly deface.

10 **O** God create in me a heart,  
vnsported in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.

11 **D**oe cast me from thy sight no take,  
thy holy spirit away:

The comfort of thy sauing helpe  
giue me againe I pray.

12 **C**lith thy free spirit establish me,  
and I will teach therefore  
sinners thy waies, and wicked shall  
be turned vnto thy love.

*The second part.*

13 **O** God that art my God of health,  
from blood deliuer me:

That plaies of thy righteousness,  
my tongue may sing to thee.

14 **O** lips that yet fast closed be,  
doe thou Lord vnloose:  
The plaies of thy malice,  
my mouth shall so disclose.

15 **I** would haue offered sacrifice,  
if that had pleased thee,  
But pleased with burnt offerings,

I know thou wilt not be  
16 **A** troubled spirit is sacrifice,  
delightfull in Gods eyes:  
A broken and an humble heart,  
God thou wilt not despise.

17 **I**n thy good wilt deale gently Lord;  
re Zion and withall:

Graunt that of thy Ierusalem,  
vppward may be the wall.

18 **B**urnt offerings, gifts and sacrifice  
of iustice in that day:  
Thou shalt accept, and calues they shall  
vpon thine altar lay.

*Quid gloriaris, Psal. Lij. l. H.*

Dauid denieth the arrogant tyranny of Doeg  
Sauls chiefe shepheard, who by false iurmes cau-  
sed Abimelech and the Priests to be slaine. Hee  
prophesieth his destruction, incourageth the faith-  
full to trust in God, who most sharply reuergeth  
his, and rendreth thanks for his deliuerance, here-  
in is lively set forth the kingdome of Antichrist.

**W**hy dost thou tyrant boast

abroad, thy wicked wo:kes to praise?

Dost thou not know there is a God,

whose mercies last alwaies: 2 **C**lith

dorth thy minde yet still denser, such

wicked willes to warpe: Thy tongue

vntrue in fogging lies, is like a ra-

bour Harpe.

3 **O**n mischiefes why settst thou thy minde,

and wilt not walke vppright:

Thou hast more lust false tales to find,

then bring the truth to light.

4 **T**hou dost delight in fraud and guile,

in mischiefes blood, and wrong:

Thy li: s haue le: end the flattering stile,

O false deceitfull tongue.

5 **T**herefore shall God for euer confound,

and plucke thee from thy place:

Thy seed roote out from of the ground,

and so shall thee deface.

6 **T**he iust when they behold thy fall,

with feare will praise the Lord:

And in reproch of thee withall,

cry out with one accord.



7 Behold the man that would not take,  
the Lord for his defence.

But of his goods the Lord did make,  
and trust his corrupt sense.

8 But I an Olue fresh and greene  
will spring and spread abroad:  
For why? my trust all times hath bene,  
upon the living God.

9 For this therefore will I give praise,  
to thee with heart and voyce:  
I will set forth thy name alwayes,  
wherin thy Saints reioyce.

*Dixit insipiens. Psal. Lij. T. S.*

Dauid describeth the crooked nature, the cruelie &  
punishment of the wicked, when they looke not  
for it, and desireth the deliuerance of the goodlie  
that they may reioyce together.

*Sing thou as the 46. Psalme.*

The foolish man in that which he,  
within his heart hath said:

That there is any God at all,  
hath directly denaid.

2 They are corrupt and they also,  
a haynous worke haue wrought:  
Among them that there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men  
from heauen all abroad,  
To see if any were that would,  
be wise and keke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon:  
By people as they feede on bread,  
the Lord they call not out?

6 Euen there they were a fraid and stood,  
with trembling all dismaide:  
Wherwas there was no cause at all,  
why they should be afraid.

7 For God his bones that there bessege,  
hath scattered all abroad:  
Thou hast confounded them that they,  
relected are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill:  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that eark was captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

*Deus in nomine. Psal. Liij. I. H.*

Dauid in great danger through Ziphims called vpon  
God to destroy his enemies, promising sacrifice  
for his deliuerance.

*Sing thou as the 46. Psalme.*

God sanctifie thy holy name,  
and for thy goodness sake:  
Unto the strength Lord of the same,  
I doe my selfe betake.

2 Regard O Lord and giue an eare,  
to me when I doe pray:

How downe thy selfe to me and heare,  
the words that I doe say.

3 For strangers by against me rise,  
and tyrants bere me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me aid,  
the Lord is straight at hand:  
With them by whom my soule is staid,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in walle:  
And in thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy name for therein still  
great comfort I doe take.

7 O Lord at length doe let me free,  
from them that craft conspire:  
And now mine eyes with joy doth see,  
on them my hearts desire.

*Exaudi Deus. Psal. Lv. I. H.*

Dauid in great distress, complaineth of Sauls cruel-  
tie & falsehood of his familiar acquaintance: ef-  
fectually mouing the Lord to pitty him. Then  
assured of deliuerance he stretcheth forth the grace  
of God, as if he had already obtained his request.

O God giue eare and doe apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe:  
With plaints I pray full sore oppressed,  
great griefe doth me constrain.

3 Because my foes with threats and cries,  
oppressed me through despite:  
And to the wicked sort likewise,  
to bere me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
So in their hasty path and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it pants in my breast:  
The terrors and the dread of death,  
doth worke me much unrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horror whelme me withall,  
that I no list can make.

7 But I doe say who will giue me,  
the swift and pleasant wings:  
Of some fayre dove that I may see,  
and rest me from those things.

8 Lo then I would goe farre away,  
to fly I would not cease:  
And I would hide my selfe and stay,  
in some great wilderness.

9 I would be gone in all the hall,  
and not abide beguile:  
That I were quit and ouerpass,  
these blaits of bodilous wind.

10 Deuide them Lord and from them pull,  
their diuellish double tong:  
For I haue spied their crafty fall,  
of saying strife and wrong.

Which

11 Which things both night & day through-  
did close her as a wall: (out  
In midst of her is mischief stout,  
and sorrowe like withall.  
12 Her priue parts are wicked plaine,  
her deede are much too vile:  
And in her streetes there doth remaine,  
all crasie fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I wight it well abide:  
From open enemies checke and blame,  
somewhere I could me hide.

14 But thou it was my fellow heare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischief raigeth in the hall,  
and parlour where they dwell.

17 But I vnto my God doe crye,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.

18 At morning noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cryde,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warres beneare at hand:  
Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth raigne  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:  
For why? they will not God obey,  
nor doe not feare the Lord.

22 Vpon their friends they laie their hands  
which were in covenant knit:  
Of friendship neglect the bands,  
they past of care no wit.

24 While they haue war within their heart  
as butter are their words:  
Although their words were smooth as oyle,  
they cut as sharpe as sword.

24 Call thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thyall to see.

25 But God shall cast them downe at last,  
that trust for bloud alwayes:  
He shall no guilefull man permit,  
to liue out halfe his daies.

26 Though such be quite destroyed & gone  
in thee (O Lord) I trust:  
I shall depend thy grace vpon  
with all my heart and lust.

Miserere michi. Psal. Lvi. 7. H.

Dauid being brought to Achis the King of Gath;  
Sam. 11. 12. complaineth of his enemies, de-  
maundeth succour, trusteth in God, and promi-  
seth to performe his vow, which was to praise God  
in his Church.

Sing this as the Lamentation.

HAucemercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterpise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me much afraid  
with boates and bags of pyde:  
I trust in thee alone for aide,  
by thee I will abide.

4 Gods promise I doe mind and praise,  
O Lord I sticke to thee:  
I doe not care at all assayes,  
what flesh can doe to me.

5 What things I see her did o' spake,  
they wext them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my pathes and tharres haue laid,  
to take my life away.

7 Shall they thus scape, on mischief set,  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.

8 Thou keest how oft they make mee sicke,  
and on my teares dost look:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I doe call vpon thy name,  
my foes away doe start:  
I well perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God and yet I say,  
as I before began:  
The Lord he is my helpe and say,  
I doe not care for man.

12 I will performe with heart to free,  
to God my vowes alwayes:  
And (O Lord) all times to thee,  
will offer thanks and prayse.

13 O' sonke from death thou dost defend,  
and keepe my feete vpright:  
That I before thee may ascend,  
with such as liue in light.

Miserere michi. Psal. Lviij. 1. H.

Dauid in the desert of Ziph betrayed by the inha-  
bitantes, and in the same cause with Saule callec-  
th vnto God with full confidence that hee will per-  
forme his promise, and shew his glory in heaven  
and earth against his cruell enemies. Therefore he  
reneweth laud and praise.

Sing

*Sing this as the 44. Psalm.*

Take pity for thy promise sake,  
haue mercy Lord on me:  
For why, my soule doth her betake,  
vnto the helpe of thee.

2 Clutch in the shadowe of thy wings,  
I set my selfe full fast:  
Till mischiefe, malice and like things,  
be gone and ouerpast.

3 I call vpon the God most hie,  
to whom I sticke and stand:  
I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his ayd,  
to saue me from their sight:  
That to deuoure me haue alwayd,  
his mercy truth and might.

5 I lead my life with Lyons fell,  
all set on wroth and ire:  
And with such wicked men I dwell,  
that fret like flames of fire:

6 Their teeth are speares and arrowes long  
as sharpe as I haue seene:  
They wound and cut with their quicke tong  
as swords and weapons keene.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy praise in earth abroad,  
thy maiestie and might.

8 They lay their net, and doe prepare  
a pit to take me in:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to toy alwaies:

My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my toy, awake I say,  
my lute my harpe, and string:  
For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God:  
And shew his prayse that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as far,  
as heauens all are high:  
His truth as he as any starre,  
that standeth in the skie,

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:  
Extoll thy prayse on earth abroad,  
thy maiestie and might.

*Sicere vique. Psalm Lvij, I. H.*

He describeth his malice our enemies Saules flatterers, who secretly and openly sought his destruction from whence he appealed to Gods judgement, shewing that the iust shal reioyce at the punishment of the wicked to Gods glory.

*Sing this as the 48. Psalm.*

Y rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing need nor might.

2 Say in your hearts ye marke and note,  
in mischiefe to confute:

And where you should true iustice vse,

your hands to bysses are bent.

3 This wicked sort in their birth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue bled craft and lies.

4 In them the poyson and the breath,  
of serpents doe appeare,  
Pra like the adder that is deafe,  
and fast doth stop his eare.

5 Because he will not heare the voice,  
of one that charmeth well:  
So though he were the chiefe of choice,  
and did therein excell.

6 O God brake thou their teeth at once,  
within their mouth throughout:  
The tuskes that in their great chaw bones,  
like Lyons whelpes hang out.

7 Let them consume away in waste,  
as waters runne forth right:  
The shafts that they do shoot in haste,  
let them be broke in sight.

8 As snailles doe waste within the shell,  
and vnto slime doe runne:  
As one before his time that fell,  
and neuer saw the sunne.

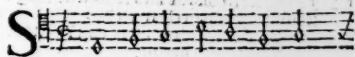
9 Before the thornes that now are young,  
to bushes big shall grow,  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall say, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood,  
of them that him forsake.

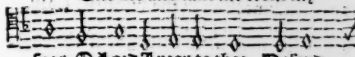
11 Then shall the world shew forth and tell  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

*Eripe me. Psalm Lix, I. H.*

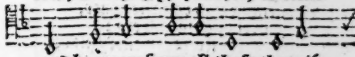
Dauid in great danger of Saul, who sent to slay him in his bed, declareth his innocency, and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth praise to God, assured of his mercy.

**S** 

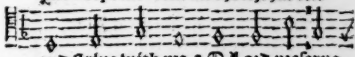
End aid and saue me from my



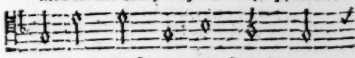
foes, O Lord I pray to thee, Defend



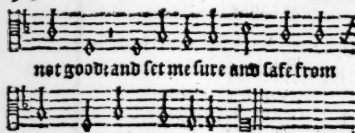
and keepe me from all those, that rise



and strive with me, O Lord preserve



me from those men whose doings are



them, that still thirst after blood.

3 For loe they watch my soule to take,  
they rage against me still.

Pea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare,  
when I vs whil offend:  
Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and stirre all lands:  
And pierce none that doe rebel,  
and in their mischiefe stands.

6 At night they stirre and seeke abroad,  
as hounds they houle and grin:  
And all the city cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were swordes:  
They greed my death and then would say,  
what one doth heare our wordes?

8 But Lord thou hast their wayes espyde,  
and laughe thereat apace:  
The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes with-  
O Lord doth come of thee: (stand  
My God he is my helpe at hand,  
a fort offence to me.

10 The Lord to me doth shew his grace,  
in great abundant skill:  
That I may see my foes in case,  
such as my heart doth will.

The second part.

11 Destroy them not at once O God,  
least it from minde doe fall:  
But with thy strength driue them abroad,  
and so consume them all.

12 For their ill wordes and truthlesse tonges  
confound them in their pride:  
Their wicked oathes with lies and wronges,  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine.  
That men may know throughout the world  
that Jacobs God doth raigne.

14 As euening they retorne apace,  
as dogs they grin and cry:  
Throughout the streets in euery place,  
they run about and pye.

15 They seeke about for meat I say,  
but let them not be fed:  
No, finde a house wherein they may,  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
For thou art my defence and God,  
at need in all assays.

17 Thou art my strength thou hast me staue  
O Lord I sing to thee:  
Thou art my fort my fence and aid,  
a loving God to me,

*Deus repulisti. Psal. Lx. I. H.*

Dauid now king ouer Iudah after many victories  
sheweth by euident signes that God elected him  
king assuring the people that God will prosper  
them if they approve the same. After he prayeth  
vnto God to finish that, that he hath begun.

*Sing this as the 68. Psalm.*

O Lord thou didst vs cleane forsake,  
and scatterest vs abroad:  
Such great displeasure thou didst take,  
returns to vs, O God.

2 Thy might doth moue the land so loze,  
that it in limber brake:  
The butt thereof O Lord restore,  
for it doth bow and quake.

3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue,  
thy folke so at fauour thee:  
That they my helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place  
this was his ioyfull tale:  
I will blisde Sichem by pace,  
and mette out Suteoth vale.

7 Silend is giuen to my hand,  
Danask mine belide:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Hoab I will waite my feet,  
ouer Edom throw my shoe:  
And thou Palestine oughtest to seeke,  
for fauour me vnto,

9 But who will bring me at this tide,  
vnto the City strong:  
Or who to Edom will me guide,  
so that I goe not wrong?

10 Alit thou O God which ridst forsake,  
thy folke; their land, their coasts:  
Our wars in hand thou wouldst not take,  
no; walke among our haasts.

11 Sine aid O Lord and vs relieue,  
from them that vs disbaire:  
The helpe that hostes of men can giue,  
it is but all in vaine.

12 But though our God wee shall haue  
to take great things in hand. (might  
He will tread downe and put to flight,  
all those that vs withstand.

*Exaudi Deus. Psal. Lxi. I. H.*

Whether hee were in danger of the Ammonites of  
puried of Abaddon, here he crieth to be deliuered  
& confirmed in his kingdome promising perpetuall  
prayers,

Regard

*Sing this as the 59. Psalm.*

**R**Egard O Lord for I complaine,  
and make my suite to thee.  
Let not my words returne in vaine,  
but giue an eare to me.  
2 From off the coasts and vtmost parts,  
of all the earth abroad:  
In griefe and anguish of my heart,  
I cry to thee O God.  
3 Upon the rocks of thy great power,  
my wooll mind repose:  
Thou art my hope, my fort, and tower,  
my fence against my foes.  
4 Within thy rent I lust to dwell,  
for euer to endure:  
Under thy wings I knowe right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With godly gifts doth he reward,  
all them that feare his name.  
6 The king shall be in health maintaine  
and to prolong his daies:  
That he from age to age shall raigne,  
for euermost aduaies.  
7 That he may haue a dwelling place,  
beside the Lord for aye:  
Let thy mercie truth and grace,  
descend him from decay.  
8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my bowes I may fulfill,  
and dayly pay the same.

*Comm. Deo. Psal. Lxij. 1. H.*

Dauid declareth by his example, and the nature of  
God, that he and all people might trust in God a-  
lone, seeing that all without God goeth to nought  
who onely is of power to saue, and that he re-  
wardeth man according to his workes.

*Sing this as the 61. Psalm.*

**M**y soule to God shall giue good heed,  
and him alone intend:  
For why, my health and hope to speed  
doth whole on him depend.  
2 For he alone is my defender,  
my rocke my health and aid:  
He is my Ray that no pperuer,  
shall make me much dismayd.  
3 O wicked folke how long will ye,  
vse craft: sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue ye seeke alwayes,  
to put him to the worse:  
Pe loue to lie, with mouth ye praise,  
and yet your heart doth curse.  
5 Yet still my soule doth whole depend,  
on God my chief desire:  
From all ill feates me to defend,  
none but him I require.  
6 He is my rocke my strength and tower,  
my health is of his grace:

He doth support me that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort my strength my Ray my wealth,  
God is mine onely trust.  
8 O haue your hope in him alway,  
ye folke with one accord:  
Pour out your hearts to him and say,  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With thing: most vile doe them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robberie or stealth:  
let vaine delights be gone:  
Though goods well got flow in with wealth  
let not your heart thereon.  
11 The Lord long lieth one thing did tell,  
which here to minde I call:  
He spake it oft, I heard it well:  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercie doth exceed:  
So that all say with thee, shall finde,  
according to their deed.

*Dim. Deu. men. Psal. Lxij. T. S.*

Dauid after his danger of Ziph giuech thanks to God  
for his wonderfull deliuerance, in whose mercies  
he trusteth euen in the midst of misery, proph-  
cing the destruction of Gods enemies, con-  
fessing the happinesse to them that trust in the Lord,  
1. Sam. 3.

*Sing this as the 44. Psalm.*

**O** God my God, I watch betime,  
to come to thee in haste:  
For why my soule and body both  
doe thirst of thee to taste.  
2 And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.  
3 That I might see yet one againe,  
thy glory strength and might:  
As I was wont it to behold,  
within thy temple bright.  
4 For why, thy mercies far surmount,  
this life and wretched daies:  
My lips therefore shall giue to thee,  
due honour laud and praise.  
5 And whilst I live I will not faile,  
to worship thee alway:  
And in thy name I shall lift up,  
my hands when I doe pray.  
6 My soule is fild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs,  
as are for thee most meet.  
7 When as in bed I thinke on thee,  
and eke all the night tide:  
For vnder couert of thy wings,  
thou art my ioyfull guide,



8 Thy soule doth surely strike to thee,  
thy right hand is in power.  
9 And chafe that seekers soules to destroy,  
them death shall soon denoure.  
10 The sword shall them denoure each one,  
their carnalles shall feed  
the hungry forces which doe runne,  
their way to seeke after.  
11 The strong and all men shall reioyce  
that doe profitt thy word:  
For liars mouth is full of lies,  
which haue the truth disturbed.

*Exaudi Dom. Psal. Lxix. J. H.*

David prayeth against the false reporters and slanderers,  
he declareth their punishment and deli-  
u-  
cion to the comfort of the iust, and glorie of God.

*Sing thou as the 88. Psalme.*

O Lord vnto thy voles giue eare,  
with plaints when I doe pray:  
And rid my life and soule from death,  
of foes that threat to slay.  
2 Defend me from that host of men,  
which in deceits doe lurke:  
And from the frowning face of them,  
that allill feares doe worke.  
3 Alho whet their tongues as we have heard,  
men whet and sharpe their words:  
They shooe abroad their arrowes keene,  
I meane most bitter words.

4 Altho prync flighte speed they their shafts  
the vpright man to hit:  
The iust vniuers to hit by craft,  
they rare or feare no hit.

5 A wicked worke they haue decreed,  
in counsell thus they cry:  
To sle decreits let vs for dead,  
what who can liue by?

6 As har words to hit they talke of murther,  
all times within their heart:  
They all consule what feares to dye,  
each doth auent his part.

7 But yet all this shall not auaille,  
when they thinke it all vpon:  
God with his dart shall liue assaile,  
and wound them euery one.

8 Their craft is as their ill tongues withall,  
all worke them misclues such blame:  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well,  
that God the thing hath wrought:  
And praise his wry wey and tell,  
what he to passe hath brought.

10 Per shall the iust in God reioyce,  
kill trusting in his might:  
So shall they toy in his mirth and voyce,  
whiche heart is pure and right.

*To dect hymnus. Psal. Lxv. I. H.*

A thanksgiving vnto God by the faithfull who are  
signified by Sion and Ierusalem for the chusing  
preseruati-  
on and gouernance of them, and for the  
plentiful blessing powred forth vpon all the earth.

*Sing thou as the 80. Psalme.*

Thy praise alone O Lord doth raise,  
in Sion thine owne hill:  
Their vowes to thee they doe maintaine,

and their hebelles fulfill.

2 For that thou doest their prayer heare,  
and doest therto agree:

Thy people all both farre and neere,  
with trust shall cometo thee.

3 But wicked life to farre exceeds,  
that we should fail: yet thinke

But Lord forgine our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whom thou doest chuse  
within thy courts to dwell:

Thy house and temple he shall vse  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 Altho strength thou art blest about,  
and compaign with thy power:

Thou makest the mountaines strong & stout  
to stand in euery howe.

7 The swelling seas thou doest allwage,  
and make their streames full still:

Thou doest reframe the peoples rage,  
and rule them as thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:

Altho moene and euening in great mirth,  
doe passe with praise to thee.

9 When that the earth is chapt and drye,  
and thackereth more and more:

Then with thy drops thou doest appley,  
and much increase her store.

10 The flood of God doth ouerflow,  
and so doth canie to spring:

The seede and come which men doe sow,  
for he doth guide the thing.

11 Altho wet thou doest her furrowes fill,  
whereby her floods doe fall:

Thy drops on her thou doest distill,  
and blesse her fruite with all.

12 Thou doest the earth of thy good grace  
with faire and pleasant crop:

Thy cloudes distill their dew apace,  
great plenty they doe drop.

13 Altho the desert shall begin,  
full great increase to bring:

The little hilles shall toy therein,  
much fruite in them shall spring.

14 In places plaine the flocke shall feed,  
and couer all the earth:

The valleys with corne shall to exceed,  
that men shall sing for mirth.

*Tribulate Dea. Psal. Lxvi. T. S.*

He exhorteth to praise the Lord in his wonderful  
workes. He setteth forth the power of God to  
allay rebels and sheweth Gods mercie to Israel  
to prouoke all men to heare, and praise his name.

*Sing thou as the 88. Psalme.*

Y men on earth in God reioyce,  
with praise set forth his name:

Extoll his might with heart and voyce,  
glue glory to the same.

2 How wonderful O Lord say ye,  
in all thy workes thou art:

Thy foes for feare doe leake to thee,

full

fall soe against thine heart.

3 All men that dwell the earth throughout  
doe praise the name of God:  
The land thereof the world about  
is shewed and set abroad.

4 All folke come forth behold and see,  
what things the Lord hath wrought:  
Marke well the wonders hee hath wrought  
for man to praise him throughout.

5 He laid the sea like heapes on him,  
therein a way they had:  
On foote to passe both faire and wise,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controul'd.

7 Pe people giue unto our God,  
due laud and thanks alwayes:  
With ioyfull voyce declare abroad,  
and sing unto his praise.

8 Which doth endue our soule with life,  
and is perfect wisball:  
He stayeth our feete so that no strif,  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire  
if that they will abide:  
As workmen doe when they desire  
to haue their metall tri'd.

10 Although thou suffer vs so long,  
in prison to be cast:  
And there with chains and fetters strong,  
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very griefe and paine.

12 Be sure thou dost of us good grace  
dispose if to the best:  
And bring vs out into a place,  
to liue in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my voyces to thee to pay.

14 The voyces that with my mouth I spake  
in all my griefe and smart:  
The voyces I say which I did make  
in dolour of my heart.

15 Burnt offerings I will giue to thee,  
of Doree fat and Rams:  
None other sacrifice shall be  
of Bullockes, Goats and Lambs.

16 Come forth and hearken thou also,  
all ye that feare the Lord:  
For he for my poore soule hath done,  
to you I will record.

17 Full oft I call upon his grace,  
this mouth to him doth cry:  
And thou my tongue makest speeche apace,  
to praise him by and by.

18 Wilt thou I cease my heart from crying  
in wicked words and voyce:  
Or if I haue slighted him,  
God will not heare my voice.

19 But surely God my voice hath heard  
and what I doe require:  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not pac  
nor cast me out of minde:  
For yet his mercy fromme shun,  
which I doe euer finde.

A sweet prayer for all the faithful to obtaine the fa-  
uour of God, and to be lightned with his coun-  
tenance, to the end that his way and iudgements  
may be knowne throughout the earth, as rejoy-  
cing that God is the gouernour of all nations.

Sing this as the 30. Psalm.

H Aue mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs doe thou accord  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue praise unto thy name:  
O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world O God,  
giue praise unto thy name:  
O let the people all abroad  
extoll and laud the same.

6 Then shall the earth increase  
great store of fruite and grace:  
And then our God the God of peace,  
shall blesse vs eke with health.

7 God shall vs blesse I say  
and then both here and here:  
The folke throughout the earth alway  
of him shall stand in feare.

Exurgat Dominus. Psalm Lxvij. T. 3.

Danid expresseth the wonderful mercies of God to-  
wards his people, who by all meanes and moe-  
st strange force declareth himselfe to them, Gods  
Church the chosen of his promise, & great  
victories doth exceed all worldly things. Where-  
fore all men are incited to praise God for ever.

Let God arise, and then his foes

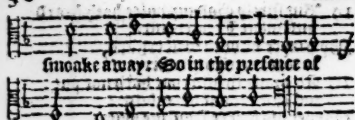
will turne themselves to flight: his

enemies then will runne abroad, and

scatter out of sight. 2. And as the fire

doth melt the snow, and wind blow

smoke.



smoke away: So in the presence of

the Lord the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce,

They shall be glad and merry all,  
and cheerefull in their voice.

4 Sing praise, sing praise unto the Lord,  
who dweth on the skie:

Extoll the name of Iah our God,  
and him doe magnifie.

5 That same is he that is above,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowes case.

6 Wouldest he giues and issue both,  
unto the comfortlesse:

He bringeth bondmen out of of thral,  
and rebels to distresse.

7 When thou didst march before thy folke  
the Egyptians from among:

And brought them through the wilderness,  
that was both wide and long. (Downe

8 The earth did quake the raine poud  
heard were great claps of thunder:

The mount Sinai shooke in such sort,  
as it wouldest cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was waite:

And if so be it baraine wast,  
by thee it was refresh.

10 Thy chosen flocke both their remaine,  
thou hast prepar'd that place:

And for the poore thou dost provide,  
of thine speciall grace.

The second part.

11 God will giue women causes iust,  
to magnifie his name:

When as his people triumphs make,  
and purchase hieut and fame.

12 And puissant kings for all their power,  
shall sit and take the foile:

And women which remaine at home,  
shall helpe to part the foile.

13 And though ye were as blacke as pots,  
your hue shall passe the Dowe:

Whose wings and feathers seeme to haue  
silver and gold about.

14 When in this land God shall triumph,  
our kings both high and low.

Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitful hill,  
and in height others passe:

Pet Ston Gods most holy hill,  
doth farre excell in grace.

16 Why brag ye thus ye his most high  
and leape for pride together?

The hill of Ston God doth loue  
and there will dwell for euer.

17 Gods army is two millions,

of warriours good and strong:

The Lord also in Sinai,  
to present them among.

18 Thou didst O Lord ascend on high,  
and captiues led them all,

Which in time past thy chosen flocke,  
in prison kept and thral.

Thou madest them tribute to pay,  
and such as did repine,

Thou didst subdue that they might dwell  
in thy temple diuine.

19 Now praised be the Lord for that,  
he poureth on vs such grace:

From day to day he is the God  
of our health and solace.

The third part.

20 He is the God from whom alone,  
saluation cometh plaine.

He is the God by whom I scape,  
all dangers, death and paine.

21 Thus God will wound his enemies head  
and breake the hairy scalp,

Of those that in their wickedness,  
continually doe walke.

22 From Basan will I bring said he  
my people and my sheepe:

And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feete in blood,  
of those that hate my name:

And dogs shall haue their tongues imbrued,  
with licking of the lame.

24 All men may see how thou O God,  
thine enemies dost deface:

And how thou goest as God and King,  
into thine holy place.

25 The fingers go before with toy,  
the ministers follow after:

And in the mids the damfels play,  
with Timbrel and with Taber.

26 Now in the congregations,  
(O Israell) praise the Lord:

And Jacobs whole posteritie,  
giue thanks with one accord.

27 Their chief was little Benjamin,  
but Iuda made their host:

Which Zabulon and Isephalim,  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure:

The thing that thou hast wrought in vs  
for euer to endure.

19 And in thy temple gifts will we,  
giue unto thee O Lord:

For thine vnto Ierusalem,  
first promise made by word,

The fourth part.

30 Pea and strange kings to vs subdue,  
shall doe like in these dayes:

I mene to thee they shall present,  
their gifts of laud and praise.

He shall destroy the hypocrites ranches,  
their calues and bulles of might:

And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The

The Peoples most blache shall stretch their  
unto their Lord and King. (hands)

32 Therefore ye kingdomes of the earth  
sing praise unto the Lord,  
Sing Psalmes to God with one consent  
thereto let all accord.

33 Who though he ride and ever hath  
about the heavens bright,  
Yet by the fearefull thunderclaps  
men may well know his might.

34 Therefore the strength of Israel  
ascribe to God on high,  
Whose might and power doth far extend  
above the cloudie skie.

35 O God thy holinesse and power  
is bread for evermore,  
The God of Israel giveth vs strength  
prayed be God therefore.

*Saluum me fac. Psal. Lxix. I. H.*

Christ and his elect is figured in Davids zeale & anguish, the malicious cruelty of whose enemies & their punishment Iudas and such traitors noeth, who are cursed. Then gathereth he courage in afflictions and offereth praises to God, which are more acceptable than all sacrifices. Finally, hee doth provoke all creatures to praises, prophesying of the kingdome of Christ and building of Iuda, where all the faithfull and their seed shall dwell for ever.

**S**ing me O God, and that with speed:

the waters flow full fast, So ride my soule

for they proceed, that I am sore agast.

1. I sticke full deep in slish and clay, where

as I feel no ground: I fall into such clouds

I say, that I am like be drowned.

3 With crying oft I faint and quail,  
my throat is hoarse and dry:  
With looking up my sight doth faile  
for helpe to God on high.

4 My foes that guiltlesse doe oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then hairens are on my head.

5 Though for no cause they beere me sore,  
they prosper and are glad:  
They doe compell me to restore  
the things I never had.

6 Either I have done for want of wit,

thou Lord all times canst tell,  
And all the faults that I commit,  
to thee are known full well.

7 O God of hostis defend and stay  
all those that trust in thee,  
Let no man doubt or thinke away  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all  
forsake me on a robe,  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeale I beare  
that it doth pine me much,  
Their cheekes and taunts at thee, to heare  
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and moane:  
Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart  
in sackcloth use to walke,  
Then they anon will it pervert,  
therof they jest and talke.

13 Both hee and low, and all the thing  
that he wisheth in the gate,  
They haue me ruer in their tongue,  
of me they talke and prate.

14 The drunkards which in wine delight,  
it is their chiefe pastime,  
To seeke which way to worke me spite,  
of me they sing and rime.

15 But thee O Lord I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send downe thine aide to me.

16 Blucke thou my feet out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Let with the waues I should be drowned  
and depth my soule devour:  
And that the pit should me confound,  
and hide me in her power.

18 O Lord of hostis to me giue care,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide,  
nor turne thy face away:  
I am oppress'd on every side.

20 O Lord unto my soule draw nigh,  
the same with aid restore:  
Because of their great tyranny,  
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame  
thou knowest and thou canst tell,  
For those that seeke and worke the same  
thou seest them all full well.

D 22 When

22 When they with barga do breake my hart  
I seeke for helpe amonge:  
But find no friends to ease my smart.  
to comfort me nor one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
wrong drinke to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
thun tray them in the gin.

25 And let their eyes be darke and blinde,  
that they can nothing see,  
Bow downe their backe and do them binde,  
in thialdome for to be.

26 Kinde out thy wrath as hot as fire,  
that it on them may fall:  
Let thy discipline in time be,  
take hold vpon them all.

27 As desert dye their house disgrace,  
their offspire che expell:  
That none ther of possit their place,  
nor in their tents doe dwell.

28 If thou dost strike the man to tame,  
on him theye sit full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

29 Then let them heape vpon mischance still,  
till they are altogether:  
That of thy fauour and good will,  
they neuer haue a part.

30 And race them cleane out of the booke  
of life, of hope, of trust,  
That for their names they neuer looke,  
in number of the iust.

The fourth part.

31 Though I Lord with woe and griefe  
haue bene for sore oppress:  
Thy helpe shall giue me such reliefe,  
that all shall be redress.

32 That I may giue thee praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto thee,  
such mind thy grace hath boene:  
Then whether I be on the hill,  
that hath both hope and home.

34 When simple folke doe this behold,  
it shall reioyce them sure,  
Allye that seeke the Lord behold,  
your life for ay shall dure.

35 For why, the Lord of hoste doth heare  
the poore: when they complaine,  
His prisoners are to him full deare,  
he doth them not disdaine.

36 Therefore the skie and earth dole  
the sea with sound and steme,  
His praise they shall declare and shew,  
with all that liue in them.

37 So shal our God dwell in Zion saue,  
and Iudaea cities build,  
Much folke possession there shall haue,  
her drecres shall all theild.

38 His seruants seed shall ke. pe the same,  
all ages out of munde:

And there all they that loue his name  
a dwelling place shall finde.

*Daw in adiuto. Psal. Lxx. i. H.*

He prayeth to be right speedily deliuered, his ene-  
mies to be ashamed, and all that seeke the Lord to  
be comforted.

*Sing this at the 72. Psalme.*

O God to me take heed,  
of helpe I thee require:  
O Lord of hoste with hast make speed,  
helpe, helpe I thee desire.

2 Altho shame confound them all  
that seeke my soule to spill,  
Rebuke them backe with blame to fall  
that thinke and wisly me ill.

3 Confound them that apply  
and seeke to worke me shame,  
And at my harne doe laugh and cry,  
so, so, there goeth thy game.

4 But let them sayfull be  
in thee wot thy power and wealth,  
Which only trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies  
in mirth and one accord,  
All glory, honour, laud and praise  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord shine aide I lacke:  
Thou art my stay and helpe, therefore  
make speed and be not slacke.

*In te Domine. Psal. Lxxi. j. H.*

He prayeth in faith, established by promise, and con-  
firmed by the worke of God from his youth to  
bee deliuered from his wicked and cruell sonne  
Abolon, with his consideration, promising to bee  
thankfull therefore.

*Sing this at the 14. Psalme.*

My Lord, my God in all distresse  
my hope is whole in thee,  
Then let no shame my soule oppress  
nor once take hold on me.

2 As thou art trust defend me Lord,  
and rid me out of dread,  
Giue care and to my suite accord,  
and send me helpe at need.

3 Be thou my rocke to whom I may  
for aide all times resort,  
Thy promise is to helpe alway,  
thou art my fence and fort.

4 Save me my God from wicked men  
and from their strength and power,  
From folke vnjust, and from them  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hoste art he:  
Pea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and at morn.

7 As to a monster sildome seeme,  
much folke about me thung:  
But thou art now, and still hast been



my fence and aid to strong.  
 8 Wherefore my mouth no time shall lacke  
 thy glory and thy praise:  
 And eke my tongue shall not be slacke,  
 to honour thee alwayes.  
 9 Refuse me not O Lord I say,  
 when age my lims doth take:  
 And when my strength doth waste away,  
 doe not my soule forsake.  
 10 Among themselves my foes inquire,  
 to take me through deceit:  
 And they against me doe conspire,  
 that for my soule said wait.

The second part.

11 Lay hand and take him now they said,  
 for God from him is gone:  
 Dispatch him quite, for so his ayd,  
 I was there cometh none.  
 12 Doe not absent thy selfe away,  
 O Lord when need shall be:  
 But that in time of need thou may,  
 in haste give helpe to me.  
 13 With shame confound and overthrow,  
 all those that seeke my life:  
 Oppresse them with rebuke also,  
 that saue would worke me strife.  
 14 But I will patiently abide,  
 thy helpe at all assayes:  
 Still more and more each time and tide  
 I will set forth thy praise.  
 15 Thy mouth thy iustice doth record,  
 that daily helpe doth send:  
 But of thy benefits O Lord,  
 I know no count or end.  
 16 Yet will I goe and seeke forth one,  
 with thy good helpe O God,  
 The saving health of thee alone,  
 to shew and set abroad.  
 17 For of my youth thou takest the care,  
 and dost instruct me still,  
 Therefore thy wonders to declare,  
 I have great joy and will.  
 18 And as in youth from wanton rage,  
 thou didst mee herpe and lay,  
 Forake me not vnto mine age,  
 and till my head be gray.

19 That I thy strength & might may shew,  
 to them that knowe as yet:  
 And that outsted thy power may know,  
 howe great thy mercie is.  
 20 O Lord thy iustice doth extol,  
 thy doings all may see:  
 Thy works are wonderfull indeed,  
 oh who is like to thee?

21 Thou madest me feele afflictions sore,  
 and yet thou didst me cure:  
 Pra thou didst helpe and me restore,  
 and waite me from mine ore.  
 22 And thou mine honour dost increase,  
 my dignity maintain:  
 Pra thou dost make all stiffe to cease,  
 and comfort me again.

23 Therefore by life I will to praise,  
 I will both live and sing:  
 My mouth shall shew thy praise alwayes,  
 and my tongue shall sing.

O Israels holy King.

24 Thy mouth shall toy with pleasant voice  
 when I shall sing to thee:  
 And eke my soule shall much reioyce,  
 for thou hast made me free.

25 Thy tongue thy uprightness shall praise,  
 and speake it daily still:  
 For griefe and shame doe them confound,  
 that sought to worke me ill.

Deus indicium. Psal. Lxxij. I.H.

Gods kingdome by Christ is represented by Solomon, vnder whom shall beere righteousness, peace and felicity, vnto whom all kings and nations shall doe homage, whose name and power shall indure for ever.

**L** Dd give thy indgements to

the king, therein instruct him well: And

with his sonne that princely thing,

Lord let thy iustice dwell. 2. That he

may gouerne by right, and rule thy

folke a right: And so defend through

quire, the poore that haue no might.

3 And let the mountaine that are high,  
 vnto thee folke give peace:  
 And eke let little hills apply,  
 in iustice to increase.

4 That he may helpe the weak and poore  
 with aid and make them strong:  
 And eke destroy for euermore,  
 all those that doe him wrong.

5 And then from age to age shall they,  
 regard and feare thy might:  
 So long as sunne doth shine by day,  
 or else the Moone by night.

6 Lord make the king vnto the iust,  
 like raine to fields new sowne:  
 And like to drops that lay the dust,  
 and fresh the land new sowne.

7 The iust shall flourish in his time,  
 and all shall beate peace:  
 Till the Moone shall come to prime,  
 waste, change and to increase.

8 We shall b. Lord of sea and land,  
 from thence to more throughout:  
 And from the founteyns of the land,  
 through all the earth about.

9 The people that in iustice dwell,  
 shall praise thee with a voice:  
 And they shall say, thy name is great,  
 and thy power is thy might.

And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Isles there by,  
great gifts to him shall bring:  
The King of Saba and Arabia,  
give many a costly thing.

The second part.

11 All things shall seeke with one accord,  
in his good grace to stand:

And all the people of the world,  
shall serue him at his hand.

12 For he the needy sor doth saue,  
that unto him doth call:  
And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pittie of the poore,  
that are with need oppress:  
He doth preserue them euermore,  
and bringes their soules to rest.

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might,  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall shue and they shall bring,  
to him of Sabas gold:  
He shall be honoured as a King,  
and daily be extol'd.

16 The mighty mountaines of his land  
of cozne shall beare such thiong:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruits thereof shall pake:  
In plenty it shall far exceed,  
and spring as great as grass.

18 For euer they shall praise his name,  
while that the Sun is light:  
And thinke them happy throught the same,  
all folke shall blisse his might.

19 Praise ye the Lord of hoakes, and sing,  
to Israels God each one:

For he doth euery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy name,  
all times eternally:

That all the earth may praise the same,  
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxij. T. S.

David teacheth that neither the prosperity of the  
wagody, nor the affliction of the good ought to  
discourage Gods children, but rather moue them  
to consider Gods providence, and to reuerence  
his iudgements, so that the wicked vanish away  
like smoke, and the godly enter into life euerlast-  
ing, in hope wherof he resigneth himselfe Gods  
hand.

Sing it as the 44. Psalm.

How euer it be, yet God is good,  
and kind to Israell:  
And to all such as safely keepe,  
their conscience pure and well.

2 Pet like a foole I almost slippt,  
my feet began to slide:

And ere I wist, euen at a pinche,  
my steps away ran glide.

3 For when I saw such foolish men,

I grudget and did disdain:

That wicked men should haue all thing,  
without turmoile and paine.

4 They neuer suffer pangs nor grieke,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed that euen for fat,  
their eyes oft times out start:  
And as for worldly goods they haue,  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong:  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the lining Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no whit they doe esteeme.

10 The people of God oft times turne backe  
to see their prosperous state:  
And almost think the selfe same cup,  
and follow the same rate.

The second part.

11 How can it be that God say they,  
should know or vnderstand:  
Their worldly things, since worldly men,  
be lords of sea and land:

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace:

13 Then why doe I from wickednesse,  
my fantasie refrain:

And wash my hands with innocents  
and cleane my heart in baine?

14 And suffer scourges every day,  
as subject to all blame:

And euer mourning from my youth,  
sustaine rebuke and shame:

15 And I had almost said as they,  
milkling mine estate:  
But that I should thy childrenudge,  
as folke vnfortunate:

16 Then I bethought me how I might,  
this matter vnderstand:  
But yet the labour was too great,  
for me take in hand:

17 Untill the time I went into,  
thy holy place and then:  
I vnderstood right perfectly,  
the end of all this men.

18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou doest them all disgrace.

19 When all men muse at that strange sight

to see how suddenly:  
They are destroyed, dispatch, consumed,  
and dead to horrible.  
20 Much like a dream when one awakes,  
to shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Per thus my heart was grieved that,  
my mind was much opprest,  
22 So fond was I and ignorant,  
and in this point a beast;  
23 Per neuertheless by thy right hand,  
thou holdst me alwaies fast:  
24 And with thy counsell doest me guide  
to glorie at the last.  
25 What thing is there that I can wish,  
but thee in heauen above?  
And in the earth there is nothing,  
like thee that I can loue.  
26 Why flesh and eke my heart doth faile,  
but God durh faile me neuer:  
For of my heart God is the strength,  
my portion eke for euer.  
27 And for all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sailing in thee alone.  
28 Therefore will I draw neere to God,  
And tuck with him dwell:  
In God alone I put my trust,  
his woundes will I tell.

*Vi quis Deus. Psal. Lxxiiij. J. H.*

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God, by his countenance, requirer help and succour to the glory of his name, the saluation of his poore afflicted servants, and the confusion of his proud enemies.

*Sing it as the 77. Psalme.*

Why art thou Lord holding from vs,  
in all this danger deepe?  
Why doth thine anger kinde thus,  
at thine owne pasture sheepe?  
2 Lord call the people to thy thought,  
which haue bin thine so long:  
The which thou hast redeemed and brought  
from bondage sore and strong.  
3 Haue mind I say, and thinke vpon,  
remember it full well,  
Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.  
4 Lift vp thy foot and come in halke,  
and all thy foes deface:  
Which now at pleasure rob and waste,  
within thy holy place.  
5 And thy congregations all,  
thine enemies roare O God:  
They set as signes on euery wall,  
their banners shaid abroad.  
6 As men with axes hew downe trees,  
that on the hills doe grow:  
So shine the bills and swordes of thee,  
within thy temple now.  
7 The scaling saws, the carued boords,  
the goodly grauen stones.  
With axes, hammers, bills and swordes,

they beate them downe at once:  
8 Thy places they consume with flame,  
and eke in all this toile,  
The house appointed to thy name,  
they raze downe to the soile.  
9 And thus they said within their hearts,  
dispatch them out of hand:  
Then burne they vp in euery place,  
Gods houses through the land.  
10 Per thou as signe of helpe dost stand,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among vs there is none.  
11 When wilt thou Lord once end this shame  
and cease thine enemies strong?  
Shall they alway blaspheme thy name,  
and raise on thee so long?  
12 Why doest thou draw thy hand backe,  
and hide it in thy lap,  
O plucke it out and be not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,  
and euermore hast been:  
Plea thy good grace throughout the world,  
for our good helpe hath been.  
14 The seas that are so deepe and dead,  
thy might did make them die:  
And thou didst breake the serpents head  
that he therein did die.  
15 Psea thou didst breake the heads in great  
of whales that are so fell:  
And gauest them to the fowle to eate,  
that in the deserts dwell.  
16 Thou madst ayming with streames to rise  
from rocks both hard and hie:  
And eke thy hand hath made like this,  
deepe rivers to be drie.  
17 Both day and eke the night are thine,  
by thee they were begun.  
Thou sett to situe vs with thine shine,  
the light and eke the sunne.  
18 Thou dost appoint the ends and coasts,  
of all the earth about:  
Both sommer heats and winter frosts,  
thy hand hath found them out.  
19 Thinke on O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folke are set  
to raise vpon thy name.  
20 O let no cruell beast bruiue  
thy Turtle that is true:  
Forget not alwaies in thy power,  
the poore that much doe rue.  
21 Regard thy covenant and behold,  
thy foes possesse the land:  
All sad and dark, forwoone and pite,  
our Realme as now doth stand.  
22 Let not the limple goe away,  
with disappointed shame:  
But let the poore and needie eye,  
giue praise vnto thy name.  
23 Rise Lord, let be thy enemies,  
the same that in thine owne  
Remember how that thou blasphemd,  
art by the foolish one:

24 The boies forget not of thy foes,  
for the p[re]suming he:  
Is more and more increas of those,  
that hate thee spitefullie.

*Confitebimur tibi. Psal. Lxxv. V.*

The faithfull praye the Lord, who shall come to  
iudge at his time when the wicked shall drinke the  
cup of his wrath. But the righteous shall be ex-  
alted to honour.

*Sing this as the 44. Psalme.*

**V**nto thee God we will giue thanks,  
we will giue thanks to thee:  
With thy name is so nere, declare  
thy wondrous workes will wee.

2 I will brightly iudge, when get  
conuincit time I may:  
The earth is wake and all therein,  
but I be pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
let not your house so be.

4 I sayd vnto them let not by  
your called houses be:  
And see that you do with iust necks,  
nor speake p[re]sumptuously.

5 For neither from the Easterne parts,  
nor from the Westerne side:  
Nor from forsaken wilderness,  
p[re]surrection doth proceed.

6 For why? the Lord our God he is,  
the righteous iudge alone:  
He p[re]sented before the we, and sets  
another in the throne.

7 For why? a cup of mightie wine  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth powre abroad.

8 As for the lea and filthy drags,  
that doe remaine of it:  
The wicked of the earth shall drinke,  
and iurke them every whit.

9 But I will talk of God I say,  
of Jacobs God therefore:  
And will not cease to celebrate,  
his praise for evermore.

10 In iudice breake the houses of all  
vngodly men will I:  
But then the houses of righteous men,  
shall be exalted he.

*Gloria Patri.*

To father, Sonne and holy Ghost,  
all glorie be therefore:  
As in beginning was, is now,  
and shall be evermore.

*In Iuda, Psal. Lxxvj. I. H.*

Heere is describe the power of God, and care for  
the defence of his people, by the destruction of  
Sennacherib, a king, for which the faithfull are  
exhortet to be thankfull.

*Sing this as the 66. Psalme.*

**T**Dall that now in iurie dwell,  
the Lord is cleerly knowne:  
His name is great in Israel,  
a people of his owne.

2 As when he his ransome hath paid,  
to carrie there a space:  
In Sennacherib hath deliuered,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield:  
And brake the ray to ouerthrow  
in battell on the field.

4 Thou art more worthy honor, Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that rob on mountaine he.

5 But now the proud are spoyld through thee  
and they are fallen on sleepe:  
Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke O Jacobs God,  
when thou didst them reprove:  
As halfe a sleepe their chariots stood,  
no hostemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To hide thy sight, and doth not dread,  
when thou art in thy wrath?

8 Altho thou dost make thy iudgements heard  
from heauen through the ground:  
Then all the earth full fore afraid,  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake,  
To saue the afflicted of the land,  
on earth that are full weak.

10 The furie that in man doth raigne,  
shall turne vnto thy praise:  
Hereafter Lord do thou restrain  
their wrath and threats alwaies.

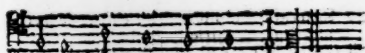
11 Spake bowes and pay them to your God  
ye tolke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull furie is he.

12 For he doth take both life and might  
from princes great of birth:  
And full of terror is his sight,  
to all the kings on earth.

*Vox mea ad. Psal. Lxxvij. J. H.*

David receaeth his great afflictions, and grie-  
vous temptations, whereby he is driuen to con-  
sider his former conuersion, & the course of  
Gods works in the preservation of his seruants,  
and so he confirmeth his faith against the tem-  
ptations.

**1**   
Alth my distress to God doe cry,  
  
with heart and heartie cheare: By  
  
voice to God I lift on high, and he  
  
my iurie doth heare. In time of griefe I  
  
sought to God, he wight no rest I  
  
tooke: But stretch my hands to him  
abroad



abroad, my soule comfort forlooke.

3 When I to thinke on God intend,  
my trouble then is more;

I spake but could not make an end,  
my breath was stop't to loze.

4 Thou hold'st mine eies alwaies from rest,  
that I therewith awake:  
Which feare am I to loze oppress,  
my speech doth me forlake.

5 The dayes of old in mind I call,  
and oft did thinke vpon

The times and ages that are past,  
full many yeares gone.

6 By night my songs I call to mind,  
once made thy praise to them:  
And with my heart much take I find,  
my spirits do search to know.

7 Will God, said I, at once for all,  
call off his people thus?

So that henceforth no time he shall  
be friendly vnto vs.

8 What is his goodness cleane decayd,  
for euer and a day?

Is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget,  
his mercies manifold?

Or shall his wrath increase so hot,  
his mercie to with-hold?

10 At last I sayd, my wickedness,  
the cause of this miserie,  
Gods mighty hand can helpe all this,  
and change it when he list.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord:

Of all his wonders past and gone,  
I gladly will record.

12 Praise all his workes I will declare,  
and what he did deuise.

To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes, O Lord, are all bright,  
and holy all abroad:

What our hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that oft dost shew,  
thy wonders every hour:

And so dost make thy people know,  
thy vertue and thy power.

15 And thine owne selfe thou dost defend  
with strength and stretched armes:

The sonnes of Jacob that defend,  
and Josephs seed from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well:

And they for feare alide did flie,  
the depths on trembling fell.

17 The clouds that were both thick & black,  
did raine full plentifully:

The thunder in the aire did cracke,  
thy shafts abroad did flie.

18 The thunder on the earth was heard,

the lightnings from aboue  
Which flashes great made them astard,  
the earth did quake and moue.

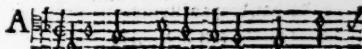
19 Thy waies within the sea dost see,  
thy paths in waters deepe:

Yet none can there thy steps espye,  
nor know thy paths to keepe.

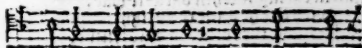
20 Thou lead'st thy folke vpon the land,  
as sheepe on euery side:  
Through Moles and through Aarons hand,  
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T. S.

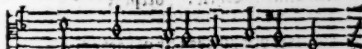
Hee sheweth how God of his mercie chose his  
Church of the posteritie of Abraham, casting in  
their teeth the rebellio of their fathers, that their  
children might acknowledge Gods free mercies,  
and be ashamed of their peruerse ancestors. The  
holy Ghost hath cōprehended as it were, the sum  
of all gods benefites, that the grosse people might  
see in few words, the effect of the whole histories.



Tend my people to my law, and



to my words incline: By mouth shall



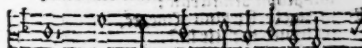
speake strange variables and senten-



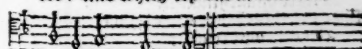
ces diuine, which wee our isles haue



heard and leard, euen of our fathers



old: And which for our instruction,



our fathers haue vs told.

4 Because we should not keepe it close,  
from them that should come after:

Who should Gods power to their race praise,  
and all his workes of wonder.

5 So Jacob he commandment gaue,  
how Israel should liue:

Willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
which were not sprung by tho:

Should haue the knowledge of the law,  
and teach their seed also.

7 That they may haue the better hope,  
in God that is aboue:

And not forget to keepe his lawes,  
and his precepts in leue.

8 Not being as our fathers were,  
rebellious in Gods sight:

And would not frame their wicked liues,  
to know their God aright.



- 9 How went the peddle of Ephraim,  
their neighbours for to shew;  
Shooting their darts the day of warre,  
and yet they took the spoile:  
10 For why: they did not keepe with God,  
the covenant that was made,  
Nor yet would walke or lead their liues,  
according to his trade:  
11 But put into obliuion,  
his counsell and his will  
And all his workes most magnifiqu,  
which he declared still.

The second part.

- 12 What wonders to our fathers,  
did he himselfe disclose:  
In Egypt land within the field,  
that called is Thimose:  
13 He did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.  
14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.  
15 He brake the rocks in wilderness,  
and gaue the people drinke:  
As plentifull as when the deepe,  
doe flow by to the binke.

- 16 He drew out riuers out of rocks,  
that were both dry and hard:  
Of such abundance that no fountes,  
to them might be compar'd.  
17 Yet for all this against the Lord,  
their sinne they did encrease:  
And stirred him that is most high,  
to warch in wilderness.  
18 They tempted him within their hearts,  
like people of mist rust:  
Requiring such a kind of meate,  
as fished to their lust.  
19 Saying with murmuration,  
in their vnfaithfullnesse:  
What can this God prepare for vs,  
a feast in wilderness?  
20 Behold he stricke the stony rocks,  
and fountes forth did flow:  
But can he now giue to his folke,  
both bread and flesh also?  
21 When God heard this he warded wroth,  
with Jacob and his seed:  
So did his indignation,  
on Israel proceede.

The third part.

- 22 Because they did not faithfully,  
believe, and hope that he  
Could alwaies helpe and succour them,  
in their needfullnesse.  
23 Therefore he did command the clouds,  
forthwith they brake in sunder:  
24 And rained downe Manna for them to  
a food of mickle wonder. (sat  
25 When earthly men with Angels food,  
were fed at their request:  
26 He bad the East wind blow away,  
and brought in the Southwest.

- 27 And rained downe flesh as thicke as butt,  
and fowle as thicke as smid:  
28 Which he did cast amidst the place,  
where all the tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to lerne their lust and will.  
30 But as the meat was in their mouths,  
his wrath upon them fell:  
31 And slew the flower of all their youth,  
and choise of Israel.  
32 Yet fell they to their wonted sinne,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would him not beleue.  
33 Their daies therefore he shortened,  
and made their honour vaine:  
Their yeares did wast and passe away,  
with terrors and with paine.  
34 But euer when he plagued them,  
they sought him by and by:  
Remembering then he was their strength,  
their helpe and Gods most hie.  
35 Though in their mouths they did but  
and flatter with the Lord: (glor  
And with their tongues, and in their hearts,  
dissembled every word.

The fourth part.

- 36 For why: their hearts were nothing bent  
to him, nor to his trade:  
Nor yet to keepe, or to performe,  
the couenat that was made.  
37 Yet was he still so mercifull,  
when they desired to die:  
That he forgave them their misdoeds,  
and would not them destroy.  
38 Pea many a time hee turned his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise:  
39 Considering that they were but flesh,  
and euen as a wind  
That passeth away, and cannot well,  
returne by his owne kind.  
40 How often times in wilderness,  
did they their Lord prouoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke:  
41 Yet did they turne againe to sinne,  
and tempted God oftsoone:  
Preserbing to the holy Lord,  
what things they would haue done.  
42 Not thinking of his hand & power,  
nor of the day when hee  
Delivered them out of the hands,  
of the fierce enemy.  
43 Nor how he wrought his miracles,  
as they themselues beheld:  
In Egypt, and the wonders that,  
he did in Soan field.  
44 Nor how hee tained by his power,  
their waters into blaine:  
That no man might receiue his drinke,  
at riuers nor at fount.  
45 Nor how he sent them swarms of flies,  
which

which did them soe annoy:  
And did their countre fall of frogs,  
which should their land destroy.

The fixt part.

46 No; how he did commit their fruits,  
vnto the Caterpillar:  
And all the labour of their hands,  
he gaue to the Grassehopper.  
47 Quench haillstones he destroyed their vines,  
so that they were all lost:  
And not so much as wild fig trees,  
but he consumed with frost.

48 And yet with haillstones once againe,  
the Lord their cattell smote:  
And all their flocks and herds likewise,  
with thunderbolts full bore.  
49 He call vpon them in his ire,  
and in his furie strong:  
Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.

51 He stricke also the first borne all,  
that by in Egypt came:  
And all the cheife of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preferre and keepe:  
And carried them through wilderness,  
euen like a flocke of sheepe.

53 Without all feare, both late and sound,  
he brought them out of thral:  
Whereas their foes with rage of sea,  
were overwhelmed all.

54 And brought them out into the coastes  
of his owne holie land:  
Euen to the Mount which he had got,  
by his strong arm: and hand.

55 And there call out the heathen folke,  
and did their land diuide:  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this their God most high,  
they sinned and tempted still:  
And would not keepe his testiment,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:  
Such like a bow that would not bend,  
but slip and start away.

The fixt part.

58 And grieved him with their hill altars,  
with offerings and with fire:  
And with their Idols, vehemently  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his ire:  
The naughtinesse of Israel,  
he did so much desire.

60 Then he forsooke the Tabernacle,  
of Silo where he was:  
Right conueriant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power;  
in bondage for to stand;

And gaue the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,  
worsh with his heritage:

63 The yong men were deuourde with fire;  
maids had no marriage:

64 And with the sword the Priests also,  
did perish euery one:  
And not a widowd left alive,  
their death for to become.

65 And then the Lord began to wake,  
like one that slept a time:  
And as a valliant man of warre,  
refreshed after wine.

66 With Enrods in their hinder parts;  
he stricke his enemies all:  
And put them then vnto a shame,  
that was perpetual.

67 Then he the tent and Tabernacle,  
of Ioseph did refuse:

As for the Tribe of Ephraim,  
he would in no wise chuse.

68 But chose the Tribe of Iehuda,  
whereas he thought to dwell:  
Euen the noble mount Sion,  
wher he did loue to dwell.

69 Whereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:  
Which he tooke up and brought away,  
euen from the folds of sheepe.

71 As he did follow the ewes with young,  
the Lord did him aduance:

To feed his people Israel,  
and his inheritance.

72 Thus Dauid with a faithfull heart,  
his flocke and charge did feed:  
And prudently with all his power,  
did gouerne them indeed.

*Deus, uenerunt. Psal. Lxxix. 1. H.*

The Israelites complaine to God for the calamity  
that they suffered when An iochus destroyed their  
temple & City, desiring ayde against his tyranny,  
least God & religion should be contemned by the  
Heathen, who should see them forsaken & perished.

*Sing this as the 77. Psalme.*

○ Lord the Gentiles do invade,  
thine heritage to spyle:  
Ierusalem an heape is made,  
thy Temple they desile.

2 The bodies of thy Saints most deare,  
abroad to birds they call:  
The flesh of them that do thee feare,  
the beasts deuour and waile.

3 Their blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coastes about.

5 Thus thou O Lord, thus in thine ire,  
against

against vs ever fumer  
And shew thy wrath as hot as fire,  
thy folke for to consume?  
6 Upon thine people pour the same,  
which did thee neuer know.  
All realmes which call not on thy name,  
consume and ouerthrowe.

7 For they haue got the vpper hand,  
and Jacobs seed destroyed:  
His habitation and his land,  
they haue left wast and voyd.  
8 Beare not in mind our former fautes,  
with speed some pittie shew:  
And aide vs Lord in all assaults,  
for we are weake and low.

The second part.

9 O God that giuest all wealth and grace,  
on vs declare the same:  
Altho not our works, our sinnes deface,  
for honour of thy name.

10 Altho shall the wicked still alway,  
to vs as people dunn:  
In thy reproch reioyce and say,  
where is their God become?

11 Requyre O Lord as thou leest good,  
besee our eyes in sight:

Of all these folke, thy seruants blood,  
which they spilt in deceipt.

12 Receiue into thy sight in hast,  
the clamours, grieffe, and wylow:

Of such as are in prison call,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of hand:

Which vnto death are destinate,  
and in their enemies hand.

13 The nations which haue becne so bold  
as to blasphem the name:  
Into their laps with iuyn fold,  
repay againe the same.

14 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And reach all ages for to keepe,  
for thee like prairie in flore.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries  
of the Church, desiring him to consider the first  
estate, when his fauor shined towards them, that  
he might finish that worke which he began.

Sing this as the 67. Psalme.

Thou heard that Israel doest keepe,  
gine care and take good heed:  
Which ledest Ioseph like a sheepe,  
and doest him watch and feed.

2 Thou Lord I say, whole seat is set,  
on Cherubins so bright:  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Aram. As shee the wisel:  
To shew thy power doe thou beginne,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs vnto thee:  
Shew vs the brightnesse of thy face,  
and then full late are we.

5 Lord God of hosts of Israel.

how long wilt thou I say:

Against thy folke in anger swell,  
and wilt not heare them pray.

6 Thou doest them feed with sorrows deep,  
their bread with teares they eat:  
And drinke the fumes that they do wepe  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do loue alife,  
they laugh and iest it out.

8 Take vs Lord vnto thy grace,  
conuert our minds to thee:  
Shew forth to vs thy toyfull face,  
and we full late shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
Then heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

The second part.

11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.

12 Altho then didst thou her walls destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and wast.

13 Thy Boie out of the wood so wild,  
dost digge and root it out:  
The furious beasts out of the field,  
denour it all about.

14 O Lord of hosts returne againe,  
from heauen looke downe be time:  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perishe in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the Sonne of man whom thou,  
to thee hast made so strong.

18 And to whom thou hast set be free,  
and laud vs from shame:  
Then we will neuer fall from thee,  
but call vpon thy name.

19 O Lord of hosts through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full late are we.

Exultate Deo. Psal. Lxxxj. I. H.

An exhortation to praise God for his benefits, com-  
mending their ingratitude.



Be light and glad, in God reioyce, which

which is our strength and say: Be ioyful  
and lift up your voyce to Iacobs God I say  
2 Prepare your instruments most meet, come  
ioyful Psalme to sing: Strike up with harp  
and lute so sweet, on euery pleasant string.

3 Blows as it were in the new Poone,  
with trumpets of the best:  
As it is vied to be done,  
at any solenne feast.

4 For this is vnto Irael,  
a statute and a trade:  
A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witness all his seed,  
should still obserue the same.

6 When God I say has thus prepar'd,  
to bring him from that land:  
Wher eas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away:  
And from the furnace quit him free,  
from burning bricke of clay.

8 When thou in griefe didst cry and call,  
I holp thee by and by:  
And I did answer thee withall,  
in thunder secretlie.

9 Pea at the waters of distress,  
I did thee tempt and proue:  
Wher eas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Where as my folk, O Irael,  
and I assure at thee:  
Regard and marke my words full well,  
if thou wilt cleaue to mee.

The second part.

11 Thou shalt no God in thee releeue,  
of any land abroad:  
Nor in no wile to bow or knee  
a strange or foreigne God.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare,  
my voice when that I spake:  
Nor Irael would not obey,  
but did me quite forsake.

14 When did I leaue them to their will,  
in hardnesse of their hearts:  
To walke in their owne counsels still,  
therewithal they might peruert.

15 O that my people would haue heard,  
the words that I did say:  
And eke that Irael would regard,  
to walke within my way.

16 How soone would I confound their foes  
and bring them downe full low:  
And turne my hand vpon all thair,  
that would them ouerthrow.

17 And they that at the Lord do rage,  
as flames should seeke him till:  
But of his folke the time and age,  
should flourish euer still.

18 I would haue fed them with the crop  
and sheele of the wheat:  
And made the rocke with honey drop,  
that they their fillers should eate.

Deus sicut in. Psal. Lxxxii. l. H.

Dauid declaring God to be present with Iudges & Magistrates, reproveth their partialitie, and vnrightheousnes, and exhorted them to do iustice, seeing no amendment, he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A Whid the praise with men of might,  
the Lord himselfe both stand:  
To plead the cause of truth and right,  
with Iudges of the land.

2 How long, said he, will you proceed,  
falsie iudgement to award:  
And haue respect for loue of man,  
the wicked to regard?

3 Wher eas of due you should defend  
the fatherlesse and weak:  
And wh: in the poore man both contend,  
in iudgement truly speake.

4 If ye be wit defend the cause  
of poore men in their right:  
And rid the needy from the clauies,  
of tyrants force and might.

5 But nothing will they know or learne,  
in vantage them I talke:  
They will not see or ought discern,  
but still in darknesse walke.  
For loe euen now the time to come,  
that all things fall to nought.  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for loue I did you call.

7 But not with standing ye shall die,  
as men, and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.

8 O Lord and let thy name be knowne  
and iudge the world with might:  
For why? all Nations are thine owne,  
to take them as thy right.

Deus quis similis, Psal. Lxxxiii. l. H.

The Iſſachar prayes the Lord to deliuer the mſ. om their enemies, both at home and farr off: also that all such wicked people be stricken with his stormie tempests, that they may know his power.

Sing.

*Sing this as the 79. Psalme.*

**D**D not God reſtraine thy tongue,  
in ſilence do not ſtay:

Withhold not Lord thy ſelfe ſo long,  
nor make no more delay.

2 For why? behold thy foes; and ſee  
how they doe rage and crie:  
And thoſe that beare an hate to thee,  
hold by their heads on hie.

3 Againſt thy ſolke they uſe deceit,  
and craftily they enquire:  
For thine iſt to lie in waite,  
their counſell doth conſpire.

4 Come on ſay they, let vs erpell,  
and plucke theſe ſolke away:  
So that the name of Iſraell,  
may vtterly decay.

5 They all conſpire within their hearts,  
how they may chee withſtand:  
Againſt the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Iſmaelites allo:  
The Vagarens and Moabites,  
with diuers other moe.

7 Erball with Ammen, and likewiſe  
doth Amalecke conſpire:  
The Philiftins againſt thee riſe,  
with them that dwell at Tyre.

8 And Aſhur eke is well aſaid,  
with them in league to be:  
And doth become a fence and aide,  
to Loes poſterity.

9 As thou diſt to the Madianites,  
to ſerue them Lord each one:  
As to Siler and to Iabin  
belide the bwoke Riſon.

10 Whom thou in Endor diſt deſtroy,  
and waſt them through thy might:  
That they like dung on earth diſt lie,  
and that in open light.

*The ſecond part.*

11 Make them now, and their Lords appeare  
like Iſb and Oreb then:

As Saba and Zalmana were,  
the Kings of Hatan.

12 Which ſaid, let vs throughout the land,  
in all the coaſts abroad:  
Poſſeſſe and take into our hand,  
the faire houſe of God.

13 Turne them O God with ſcorpes as ſaſt,  
as wheelcs that haue no ſtay:  
O like the chaſſe which men do caſt,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mighty foreſts ſpille:  
And as the flame doth quite conſume,  
the mountaines and the hills.

15 And let the tempeſt of thy wꝑath,  
vpon their neckes be layd:  
So of thy ſtormy wind and ſhower,  
Lord make them all aſeayd.

16 Lord bring them all I thee deſire,  
to ſuch rebuke and ſhame:  
That it may cauſe them to enquire,  
and learne to ſeek thy name.

17 And let them euermore daſy,

to ſhame and ſlander fall:  
And in rebuke and obloquiſ,  
to periſh eke withall.

18 That they may know and feeſe full well,  
that thou art called Lord:  
And that alone thou doſt errell,  
and raigne throughout the world.

*Quam diſtila, Psal. Lxxxiiiij. 1. H.*

Dauid exiled his country, deſireth ardently to re-  
turne to Gods Tabernacle, and aſſembly of the  
Saints to praife God. Then he praiſeth the cou-  
rage of the people, that paſſe the wilderneſſe to  
aſſemble themſelues in Sion.

*Sing this as the 67. Psalme.*

**H**ow pleaſant is thy dwelling place,  
O Lord of hoſts to me?

The Tabernacles of thy grace,  
how pleaſant Lord they be!

2 My ſoule doth long full loze to go,  
into thy courts abroad:  
My heart doth luſt, my fleſh alſo,  
in thee the liuing God.

3 The ſparrows find a roome to reſt,  
and ſaue themſelues from wrong:  
And eke the ſwallow hath her neſt,  
wher in to keepe her yong.

4 Theſe birds full nigh thine altar may  
haue place to ſit and ſing:  
O Lord of hoſts thou art I ſay,  
my God and eke my King.

5 Oh they be bleſſed that may dwell,  
within thy houſe alwaies:  
For they all times thy facts do tell,  
and euer giue thee praife.

6 Pea, happy ſure likewiſe are they,  
whoſe ſtay and ſtrength thou art:  
Which to thy houſe do mind the way,  
and ſeek thee in their heart.

7 As they go through the vale of teares,  
they digge by fountaines ſtill:  
That as a ſpring it all appeares,  
and thou their pits doſt fill.

8 Fro ſtrength to ſtregh they walke full ſaſt  
no faintneſſe there ſhall be:  
And to the God of gods at laſt,  
in Sion they doſt ſet.

9 O Lord of hoſts to me giue heed,  
and heare when I do pray:  
And let it through thine eares proceed,  
O Iacobs God I ſay.

10 O Lord our ſhield of thy good grace,  
regard and ſo draw neare:  
Regard I ſay, behold the face  
of thine anointed deare.

11 For why? within thy courts one day,  
is better to abide,  
Then other where to keepe oꝝ ſlay,  
a thouſand dayes beſide.

12 Much rather would I keepe a doore,  
within the houſe of God:  
Then in the tents of wickedneſſe,  
to ſettle mine abode.

13 For God the Lord ſight and defence,  
will grace and worſhip giue:  
And no good thing ſhall be withhold,  
from them that purely liue.



14 O Lord of hosts, that man is blest,  
and happy sure is he:  
That is perswaded in his breast,  
to trust all times in thee.

*Benedixisti Dom. Psal. Lxxxv. I. H.*

Because God withdrew not his rods from his Church, after the returne from Babylon, first they put him in minde that he should not leave the worke of his grace vnperfitt, and complaine of their long affliction. Then they reioice in hope of promised deliuerance, which was a figure of Christs kingdome, vnder which should be perfect felicity.

*Sing thou as the 81. Psalme.*

**T**hou hast bene mercifull indeed,  
O Lord vnto thy land:  
For thou restoredst Jacobs seed,  
from thralldome out of hand.  
2 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide thy peoples sinne,  
full close thou coveredst it.  
3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.  
4 O God of health doe now conuert,  
thy people vnto thee:  
But all thy wrath from vs a part,  
and angry cease to be.  
5 Why shall thine anger neuer end,  
but still procede on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?  
6 Assise thou not rather turne thereto,  
and quicken vs that we  
And all thy folke may euermore,  
be glad and toy in thee?  
7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs, and do not spare,  
thyne ayd and lauing health.  
8 I will harke what God saith for he,  
speakes to his people peace:  
And to his enemies that neuer they,  
returne to foolishnesse.  
9 For why, his helpe is still at hand  
to such as doe him feare,  
Eather thy great glory in the land  
shall dwell and flourish there.  
10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall iustice with kinde greet,  
and there they shall embrace.  
11 As truth from earth shall spring apace  
and flourish pleasantly,  
So righteousness shall shew her face  
and looke from heauen hie.  
12 For God himselfe doth take in hand  
to giue vs each good thing,  
And through the confines of all the land  
the earth her fruits shall bring.  
13 Before his face shall iustice goe  
much like a guide or stay,  
He shall direct his st. ps also  
and keep them in the way.

*Indigne Dominus, Psal. Lxxxvj. I. H.*

Dauid sore afflicted prayeth feruently for deliuerance, sometime rehearsing miseries and merities received, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complaineth also of his aduersaries, and requires to be deliuered from them.

*Sing thou as the 81. Psalme.*

**I** did bowe thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full yowe and weake am I.  
2 Preserve my soule, because my wayes  
and doings holy be,  
And saue thy seruant O my Lord  
that puts his trust in thee.  
3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For though the day I doe not cease  
on thee to cry and call.  
4 Comfort O Lord thy seruants soule  
that now with paine is pinde,  
For vnto thee Lord I extoll  
and lift my soule and minde.  
5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentiful  
to all that call on thee.  
6 O Lord likewise when I doe pray  
regard and giue an eare,  
Marke well the wordes that I doe say  
and all my prayers heare.  
7 In time when trouble doth me moue  
to thee I doe complaine,  
For why I knowe and well doe proue  
thou answerest me againe.  
8 Among the Gods (O Lord) is none  
with thee to be compared,  
And none can doe as thou alone  
the like hath not been heard.  
The second part.  
9 The Gentiles and the people all  
which thou didst make and frame,  
Before thy face on knees will fall  
and glorifie thy name.  
10 For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.  
11 Teach me Lord the way, and I  
shall in thy truth proceed:  
O toyne my heart to thee so nie,  
that I thy name may deede.  
12 To thee my God will I giue praise,  
with all my heart (O Lord)  
And glorifie thy name alwayes,  
for euer through the world.  
13 For why, thy mercy shewed to me  
is great and doth excell,  
Thou lest my soule at libertie  
out from the lower hell.  
14 O Lord the proud against me rise  
and heapes of men of might,  
They seeke my soule, and in no wise  
will haue thee in their sight.  
15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke

thy

- thy truth no measure hath.  
 16 O turne to me and mercie grant,  
 thy strength to me apply:  
 O helpe and save thine owne servant,  
 thy handmaides soule am I.  
 17 O on me some signe of favour shew,  
 that all my foes may see:  
 And be ashamed, because Lord thou  
 dost helpe and comfort me.

*Fundamenta domus. Psal. Lxxxvij. l. II.*

The holy Ghost prometh that the Church, as yet in  
 miserie, after the captivité of Babylon, should be  
 restored to great excellency: so that nothing  
 should be more comfortable then to be numbered  
 among the members thereof.

*Sing thou as the 81. Psalm.*

- Thou little shall full well endure,  
 her ground worke still both stay  
 Upon the holy hill full sure,  
 it can no time decay.  
 2 God loues the gates of Sion best,  
 his grace doth there abide:  
 He loues them more than all the rest  
 of Jacobs tents beside.  
 3 Full glorious things reported be  
 in Sion and abroad,  
 Great things thy say are said of thee  
 thou little of our God.  
 4 O in Rahab I will cast an eye,  
 and heare in miserie the same:  
 And Babylon shall ere apply,  
 and learne to know my name.  
 5 Loe Palestine and Tyre also,  
 with Ethiopia likewise:  
 A people old full long agoe  
 were boyne, and there did rise.  
 6 Of Sion thy shall say abroad  
 that diners men of fame  
 have there sprung up, and the high God  
 hath founded fait the same.  
 7 In their records to them it shall  
 through Gods denice appeare,  
 Of Sion, that the chiefe of all  
 had his beginning there.  
 8 The trumpeters with such as sing,  
 therein great plenty be:  
 My fountaines and my pleasant springs  
 are compass all in thee.

*Domine Deus Psal. Lxxxvij. l. II.*

The faithful hope of justice by sickness, persecution,  
 adversitie, and as it were left of God, without any  
 consolation: yet call on God by faith, and strive  
 against desperation.

**L** Did God of health, the hope and  
 stay, thou art alone to me: I call and  
 cry throughout the day, and all the  
 night to thee.

ascend vnto thy sight on hie: Incline  
 thine eare (O Lord) intend, and hearken  
 to my cry.

- 3 For why, my soule with woe is filld  
 and doth in trouble dwell  
 My life and breath doth almost yeeld  
 and draweth nigh to hell.  
 4 I am ascend as one of them  
 that in the pit doe fall,  
 And made as one among those men  
 that haue no strength at all.  
 5 As one among the dead, and free  
 from things that here remaine,  
 It were more ease for me to be  
 with them the which are slaine.  
 6 As those that lie in graue I say,  
 whom thou hast cleane forgot:  
 The which thy hand hath cut away,  
 and thou regardst them not.  
 7 Deal like to one shut by full sure  
 within the lower pit,  
 In places darke and all obscure  
 and in the depth of it.  
 8 Thine anger and thy wrath like to  
 full soxe on me doth lie,  
 And all thy stormes against me rise  
 my soule to bere and try.  
 9 Thou puttst my friends far off from me  
 and makest them hate mine soze,  
 I am shut by in prison fast  
 and can count forth no more.  
 10 My sight doth faile through griefes woe  
 I call to thee O God  
 Throughout the day my hands also  
 to thee I stretch abroad.

*The second part.*

- 11 Dost thou vnto the dead declare  
 thy wondrous workes of fame,  
 Shall dead to life againe repaire  
 and prayse thee for the same?  
 12 O shall thy louing kinde Lord  
 be preached in the graue,  
 O shall with them that are destroyd,  
 thy truth her honour haue?  
 13 Shall they that lie in darke full flow  
 of all thy wonders woe?  
 O shall they that thy light know  
 where all things are forgoe?  
 14 But I (O Lord) to thee alway  
 doe cry and call apace,  
 My prayer eke ere it be day  
 shall come before thy face.  
 15 Why dost thou Lord a thorn putte  
 in griefe that seeketh thee,  
 And now O Lord why dost thou  
 thy face away from me?  
 16 I am as dead, as dying still

from

from youth this manna yeerer:  
The terrors which doe vice meill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full soze vpon me fall:

Thy terrors eke doe not asswage,  
but me oppresse withall.

18 All day they compass me about,  
as warre at the tide:  
And all at once with ureames full stout  
beate me on each side.

19 Thou settest far from me my friends,  
and lowers euery one:

Pea and mine old acquaintance all,  
out of my sight are gone.

*Miserere cordus. Psal. Lxxxix. I. M.*

David praileth God, for his conenant made be-  
twene him and his elect by Iesus Christ, then he  
complaineeth of the desolation of his kingdome, so  
that the promise seemed to be broken. Finally he  
prayeth to be deliuered from afflictions mentio-  
ning the thornesse of mans life, and confirming  
him selfe by Gods promise.

*Sing thou as the 67. Psalme.*

**T**ung the mercies of the Lord,  
my tongue it all neuer spare,  
And with my mouth from age to age,  
thy truth I will declare:

2 For I haue said that mercy shall  
for euermore remaine,

In that thou doest the heauens stay,  
thy truth appeareth plain.

3 To mine elect, saith God, I made  
a conenant and best,

My seruant Dauid to perswade,  
I swore and did protect.

4 Thy seede for euer I will stay,  
and stablish it full fast:

And still uphold thy throne alway,  
from age to age to last.

5 The heauens shew with joy and mirth  
thy wondrous workes O Lord:

Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad?

Among the sonnes of all the gods,  
what one is like our God?

7 God in assemblie of his Saints,  
is greatlie to be dread:

And ouer all that dwell about,  
in error to be bad.

8 Lord God of hosts in all the world,  
what one is like to thee?

En euery kinde most mightie Lord,  
thy truth is seene to be.

9 The raising sea by thine aduise,  
thou rulest at thy will:

And when the waues thereof arise,  
thou makest them calme and still.

10 And Egypt thou Lord hast subdued:  
and thou hast it destroyed:

Pea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

11 The heuens are thine and still haue ben  
likewise the earth and land

The world with all that is therein,  
thou foundedst with thy hand.

12 Both North & South, with East & West  
thy life did make and frame.

Both Tabot mount and eke Hermon,  
reioyce and praise thy name.

13 Thine arme is strong and full of power  
all might therein doth lie:

The strength of thy right hand each houre,  
thou liest vpon die.

14 In righteousnes and quitte,  
thou hast thy seate and place:

Wherey and truer are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright  
thy present power O God:

For in the fauour of thy light,  
they walke full safe abroad.

16 For in thy flame throughout the day,  
they toy and much reioyce:

And though thy righteousnesse haue they  
a pleasant same and noice.

17 For why? their glasse, strength and aid  
in thee alone doth lie:

Thy goodness eke that hath vs laid,  
shall lift our home on die.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring,

The holy one of Israel,  
he is our guide and King.

19 Sometime thy will unto thy Saints  
in visions thou didst shew:

And thus then didst thou say to them,  
thy mind, to make them know:

20 A man of might I haue erect,  
your King and guide to be:

And let him by whom I elect,  
among the folke to me.

*The third part.*

12 My seruant Dauid I appointe,  
whom I haue searched out:

And with my holy oyle anointe,  
him king of all the rout.

22 For why? my hand is readie still,  
with him for to remaine:

And with mine arme also I will,  
him strengthen and sustaine.

23 The enemies shall him not oppresse,  
they shall him not denour:

Ne yet the sonnes of wickednes,  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in light:

And thole that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall,  
shall still vpon him lie:

And in my name his home eke shall  
be lifted vp on die:

26 His kingdome I will set to be,  
vpon the sea and land:

And eke the running floods shall he,  
embrace with his right hand.

27 He shall depend with all his heart  
on me and thus shall say:

My Father and my God thou art,

my rocke of health and stay.  
 28 As one first borne I will him take,  
 of all on earth that springs:  
 His might and honor I shall make,  
 above all worldly kings.  
 29 My mercy shall be with him still,  
 as I my selfe haue told:  
 My faithfull couenant to fulfill,  
 my mercie I will hold.  
 30 And eke his seede I will sustaine,  
 for ever strong and sure:  
 So that his seate shall still remaine,  
 while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my lawe,  
 and so begin to swaue:  
 And of my iudgements haue none awe,  
 nor will not them obserue.  
 32 If they doe not be aright,  
 my statutes to them made:  
 And set all my commandments light,  
 and will not keepe my trade.  
 33 Then with my rod will I begin,  
 their doings to amend:  
 And so with scourging for their sinne,  
 when that they doe offend.  
 34 My mercy yet and my goodness,  
 I will not take him fro:  
 Nor handle him with craftynesse,  
 and so my truch forgoe.

35 But sure my couenant I will hold  
 with all that I haue spoke:  
 No word the which my lips haue told,  
 shall after of be broke.  
 36 Once sware I by my holynesse,  
 and that performe will I:  
 With David I shall keepe promise,  
 to him I will not lie.  
 37 His seede for evermore shall raigne,  
 and eke his throne of might:  
 As doth the Sonne it shall remaine,  
 for ever in my sight.  
 38 And as the Sonne within the skie,  
 for ever standeth fast,  
 A faithfull witnesse from on hie,  
 so shall his kingdome last.

39 But now O Lord thou dost reiect,  
 and now thou changest cheare:  
 Pea thou art wroth with thine elect,  
 thine owne annointed deare.  
 40 The couenant with thy seruant made,  
 Lord thou hast quite vndone:  
 And downe upon the ground also,  
 hast cast his royal crowne.

The fife part.

41 Thou pluckst his bridges by with might,  
 his walles thou dost confound:  
 Thou breakest eke his bulwarkes downe,  
 and breakst them to the ground.  
 42 That he is like destroyed and toyne,  
 of conueners by throughout:  
 And so is made a mocke and scoone,  
 to all that dwell about.  
 43 Thou their right hand hast lifted by  
 that him to force annoy,  
 And all his foes that him denoure,  
 for thou hast made to toy.

44 His words edge thou dost take away,  
 that should his foes withstand:  
 To him in warre no victorie,  
 thou givest no byer hand.

45 His glory thou dost also wast,  
 his throne, his toy, his mirch,  
 By thee is surthowme and cast,  
 full lowe vpon the earth.  
 46 Thou hast cut off and made full short  
 his youth and lustie daies:  
 And rased of him an ill report,  
 with shame and great dispraise.

47 How long away from me O Lord,  
 for ever wilt thou turne?  
 And shall thine anger still alway,  
 as fire consume and burne?

48 O call to mind remember then,  
 my time consumeth fast:  
 Why hast thou made the sonnes of men,  
 as things in vaine to wast?

49 What man is he that liueth here,  
 and death shall neuer see?  
 O from the hand of hell his soule,  
 shall he deliuer free?

50 Where is O Lord thine old goodnesse,  
 so oft declared before:  
 Which by thy truch and brightness,  
 to David thou hast shewd?

51 The great rebukes to mind I call,  
 that on thy seruant lie:  
 The rayling of the people all,  
 borne in my breast haue I.

52 Where with O Lord thine enemies,  
 blasphemed haue thy name:  
 The steps of thine annointed one,  
 they cease not to defame.

53 All praise to thee O Lord of heaue,  
 both now and eke for aye:  
 Through skie and earth, and all the coast,  
 Amen, Amen I say.

*Domine refugium. Psal. XC. l. II.*

Moses seeing the people, neither admonished by the  
 brewry of their life, nor by plagues, to be thank-  
 full, prayeth God to turne their hearts, and con-  
 tinue his mercies toward them, and their posteri-  
 er for ever.

*Sing this as the 78. Psalm.*

Thou Lord hast bene our sure defence,  
 our place of ease and rest:  
 In all times past, yea so long since,  
 as cannot be exprest.  
 2 Ere there was made mountaine or hill,  
 the earth or world abroad:  
 From age to age and alwaies still,  
 for ever thou art God.

3 Thou grinded man thou ough grieke & paine  
 to dust or clay and then:

And then thou sayest againe returne,  
 againe ye sonnes of men.

4 The lasting of a thousand yere,  
 what is it in thy sight?  
 As yester day it doth appeare,  
 or as a watch by night.

5 So soone as thou dost scatter them,  
 then is their life and trade,  
 All as a sleepe, and like the grasse,  
 whose beaurie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered, dead and dry.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked workes that we haue wrought  
thou sentt before thine eie:  
Our priue faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our days do wast,  
therof doth nought remaine:  
Our yeares consume like words of blak,  
and are not calid againe.

10 Our time is thesedore yeares and ten  
that we do liue on mould:  
If one see fourefore, surely then  
we count him wandrous old.

The second part.

11 Pet of this time the strength and chiefe,  
the which we count vpon:  
Is nothing else but painefull grieft,  
and we like blaks are gone.

12 Tello once doth know what strength is  
what might thine anger hath: (there,  
D in his heart who doth therfeare,  
according to thy wrath?

13 Instruct vs Lord to know and try,  
how long our daies remaine:  
That then we may our hearts apply,  
true w come to attaine.

14 Returne O Lord, how long wilt thou,  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and helpe them at their need.

15 Refresh vs with thy mercie soone,  
and then our ioy shall be:  
All times as long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.

17 Let thy worke and power appaere,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glory stand,  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

He describeth the assurance he lieth in, that com-  
municeth him self wholly to Gods protection in all  
temptation, & promise of God to the one that loue  
him, know him, and trust in him to deliuer them,  
and giue them immortall glory.

Sing this as the 99. Psalme.

H E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well:

2 Thou art my hope and my strong hold,  
I to the Lord will lay:  
For God is he, in him will I  
my whole assurance say.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid.

4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as lure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright:  
D fall the shafts that fly by day,  
nor terror of the night.

6 For of the plague that willste  
doth walke in darke so fast:  
For yet of that which doth destroy  
and at noone day doth wast.

7 Pea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert,  
the wicked haue reward.

9 For why? O Lord I onely lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my liue defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
For yet the plague shall once come nere  
the house where thou dost dwell.

11 For why? vnto his Angels all,  
with charge commandeth hee:  
That still in all thy wayes they shall  
preserve and prosper thee.

12 And in their hands shall thee beare by,  
still waiting thee vpon:  
So that thy foot shall neuer chance,  
to sturne at any stone.

13 Upon the Lion thou shalt go,  
the adder fell and long:  
And tread vpon the Lyons yong,  
with Dragons skout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he,  
doth know my name aright.

15 Tellen he for helpe on me doth cry,  
an answere I will giue:  
And from his grieft take him will I,  
in glorie for to liue.

16 Telli length of yeares & days of wealth  
I will fulfill his time:  
The goodnesse of my lauing health,  
I will declare to him.

Bonum est. Psal. Xcii. J. H.

A Psalme for the Sabbath, to stirre vp the people  
to acknowledge & praise God in his works. Da-  
uid reioyceeth therein: but the wicked consider  
not that the vngodly, when he is most flourishing,  
shall most speedily perish, in the end is described  
the felicity of the iust placed in the house of God,  
in praise of the Lord.

Sing this as the 88. Psalme.

I T is a thing both good and meet,  
to praise the highest Lord:

And



- And to thy name O thou most high,  
to sing with one accord.  
2 To shew the kindnes of the Lord  
betwixt ere day be light:  
And he declare his truth abroad,  
when it doth draw to night.  
3 Upon ten stringed instrument,  
on Lute and Harpe so sweet:  
With all the mirth you can invent,  
of instruments most meet.  
4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue joy in heart and voyce,  
thy handy works to see.  
5 O Lord how glorious and how great,  
are all thy works to stout:  
So deeply are thy counsels set,  
that none can try them out.  
6 The man without hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.  
7 When to the wicked at their will,  
as grass do spring full fast:  
They when they flourish in their ill,  
for euer shall be wast.  
8 But thou art mighty Lord most high,  
yea thou dost raigne therefore:  
In every time eternally,  
both now and euermore.  
9 For why? O Lord behold and see,  
behold thy foes I say:  
How all that worke iniquity,  
shall perish and decay.  
10 But thou like as an Unicorn,  
shalt lift mine horn on high:  
With fresh and new prepared oyle,  
thineointed King art thou.  
11 And of my foes before mine eyes,  
shall see the fast and shame  
Of all that by against me rise,  
mine care shall heare the same.  
12 The iust shall flourish by on high,  
as Date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring,  
both fat and well becom:  
And pleasantly both bud and spring,  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and vpight in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

*Dominus regnauit. Psal. XCiiij. I. H.*

He praisth the power of God in the creation of  
the world, and beatech downe all people which  
lift themselves against his Maicety, and prou-  
keth to consider his promi.e.

*Sing this as the 67. Psalme.*

**T**he Lord as King aloft doth raigne,  
in glory goodly dight.

- And he to shew his strength and maine,  
hath girt himselfe with might.  
2 The Lord likewise the earth hath made,  
and shapen it so liue:  
No might can make it moue or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought  
thy seat was set before:  
Beyond all times that can be thought,  
thou hast been euermore.  
4 The foulds, O Lord the foulds do rise,  
they roare and make a noyse:  
The foulds (I say) did enterpise,  
and lifted up their voyce.  
5 Psea though the stormes arise in light,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end.

*Dens ultionum. Psal. XCiiij. I. H.*

Hee prayseth God against the violence of tyrants,  
comforteth the afflicted by the good issue of their  
afflictions, and by the ruine of the wicked.

*Sing this as the 78. Psalme.*

- O Lord thou dost reuenge all wrong.  
that office longs to thee:  
Such vengeance doth to thee belong,  
declare that all may see.  
2 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway,  
with lifting up their voyce?  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce which be so stout,  
whose workes are euill?  
5 Thy folke O Lord, thine heritage,  
they spyle and were full loze:  
Against thy people they do rage,  
kill daily more and more.  
6 The widows which are comfortlesse,  
and strangers they despayre:  
They say the children fatherlesse,  
and none do put them by.  
7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstande?  
tush, no he cannot see.  
8 O folke without and people rude,  
some knowledge now desire:  
Ye fooles among the multitude,  
at length begin to learne.  
9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eyes, all things must then,  
before his sight appeare.  
10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,

How can ye scape his hand.

The second part.

11 The Lord doth know the thoughts of his heart he seeth plaine:

The Lord I say mens thoughts doth scan, and findeth them but vaine.

12 But Lord that man is happy sure, whom thou dost keepe in awe. And through correction dost procure, to teach him in the law.

13 Whereby he shall in quiet rest, in time of trouble sit: When wicked men shall be suppress, and fall into the pit.

14 For sure the Lord will not refuse, his people for to take: His heritage whome he did chuse, he will no time forsake.

15 Untill that iudgement be decreed, to iudice to conuert:

That all may follow her with speed, that are of upright heart.

16 But who vpon my part shall stand, against the cursed traine:

Who shall rid me from their hand that wicked works maintaine?

17 Except the Lord had bene mine ayd, mine enemies to repell:

My soule and life had now bene clayd, almost as low as hell.

18 When I did saw my foote doth slide, and now am like to fall:

Thy goodnesse Lord did so prouide, to stay me by withall.

19 When with my selfe I mused much, and could no comfort find:

Then Lord thy goodnesse did me touch, and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw with wicked men to sit:

Which with pynence in stead of law, much mischiefes doe commit:

21 For they consult against the life, of righteous men and good:

And in their counsels they are wise, to shed the guiltlesse blood.

22 But yet the Lord he is to me, a strong defence or locke:

He is my God to whom I flee, he is my strength and rocke.

23 And he shall cause their mischiefes all, themselves for to annoy:

And in their malice they shall fall. our God shall them destroy.

Venite exultem. Psal. XCv. J. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the benedictus.

O Come let vs lift vp our voyce, and sing vnto the Lord:

In him our rocke of health reioyce, let vs with one accord.

2 Pea let vs come before his face, to giue him thanks and praise:

In singing Psalmes vnto his grace, let vs be glad alwaies.

3 For why? the Lord he is no doubt, a great and mightie God:

A King aboue all Gods throughout, in all the world abroad.

4 The secrets of the earth so deepe, and corners of the land:

The tops of hills that are so steepe, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought:

The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and praise the Lord, before him let vs fall:

And kneele to him with one accord, the which hath made vs all.

7 For why? he is the Lord our God, for vs he doth prouide:

We are his flocke he doth vs feede, his sheepe and he our guide.

8 To day if ye his voice will heare, then harden not your heart:

As ye with grudging many a yeare, prouokt me in detest.

9 Whereas your fathers tempted me, my power for to proue:

My wondrous works when they did see, yet still they would me moue.

10 Twise twentie yeares they did me grieue and I to them did say:

They erre in heart, and not beleeue, they haue not knowne my way.

11 Therefore I sweare when that my wrath was kindled in my breast:

That they should neuer read the path, to enter in my rest.

Cantate Dom. Psal. XCvi. J. H.

An exhortation both to the Iewes and Gentiles, to praise God for his mercie. And this specially ought to be reserved to the Kingdome of Christ.

Sing this as the 37. Psalme.

Sing ye with praise vnto the Lord, new songs of ioy and mirth:

Sing vnto him with one accord, all people on the earth.

2 Pea sing vnto the Lord I say, praise ye his holy name:

Declare and shew from day to day. saluation by the same.

3 Among the heathen eke declare, his honour round about:

To shew his wonders doe not spare, in all the world throughout.

4 For why? the Lord he is much of might, and worthy praise alway:

And he is to be dread of right, aboue all Gods I say.

5 For all the Gods of heathen folke, are Idols that will fade:

But yet our God he is the Lord, that hath the heauens made.

6 All praise and honour eke do dwell, for aye before his face:

C 2

Both.

Both might and power likewise excell,  
within his holy place:

7 Ascribe vnto the Lord alway,  
ye people of the world:

All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke into his courts doe got,  
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,  
within his temple bright:

Let all the people of the world,  
be fearefull at his light.

10 Tell all the world be not agast,  
the Lord doth raigne aboue:  
Pea he hath let the earth to fall,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with Princely might:  
To iudge the nations every one,  
with equitie and right:

12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy, and every thing,  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

*Dominus rex. Psal. XCviii. J. H.*

David exhorteth all to reioyce for the comming of  
the Kingdome of Christ, dreadfull to the rebels  
and Idolaters, & ioyfull to the iust, whom he  
exhorteth to innocency, to reioicing and thank-  
giuing.

*Sing this as the 95. Psalme.*

The Lord doth raigne, wherat the earth,  
may ioy with pleasant voice:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darknesse eke do swell  
and round about him beat:  
Pea right and iustice euer dwell,  
and bide about his seat.

3 Pea fire and heat at once doe turne,  
and go: before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Wherat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt, in sight  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew,  
his iustice all abroad:  
That all the world may see and know,  
the glory of our God.

7 Confusion sure shall come to such,  
as worship idols vaine:

And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods doe call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 Which ioy shall Zion heere this thing,  
and Juda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noyse.

10 That thou O Lord art set on high,  
in all the earth abroad:  
And art created wondrously,  
aboue each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth, and lust,  
to them of upright heart.

13 Perighteous in the Lord reioyce,  
his holinesse proclaim:

We thankfull eke with heart and voyce,  
and mindefull of the same.

*Cantate Dom. Psal. XCviii. I. H.*

An earnest exhortatiō to al creatures to praise the  
Lord for his power, mercie, and fidelitie in his  
promise by Christ, by whom he hath communi-  
cated his saluation to all nations.

*Sing this as the 95. Psalme.*

O Sing ye now vnto the Lord,  
a new and pleasant song: (world)  
For he hath wrought throughout the  
his wonders great and strong.

2 With his right hand full worshipfuly,  
he doth his foes deuour:  
And getteth the victorie,  
with his owne arme and power.

3 The Lord doth make the people know,  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the Heathens sight.

4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,  
all people on the earth:  
Gue thanks to God, sing, and reioyce,  
to him with ioy and mirth.

6 Upon the Warpe into him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
With trumpets and with shalmes.

7 Pea let the Sea, with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the founts reioyce their fill,  
and clap their hands apace:  
And eke the mountaines and the hills,  
before the Lord his face.

9 For he shall come to iudge and try,  
the world and every wight:  
And rule the people mightily,  
with iustice and with right.

*Dom. regnauit. Psal. XCix. I. H.*

He commeneth the power, equitie, and excellency  
of the kingdome of God by Christ, ouer the Iews  
& Gentiles, prouokinge the to magnifie the same,  
& to feare the Lord, as the ancient Fathers, Mo-  
ses, Aaron, and Samuel, who calling vpon God  
were heard in their prayers.

*Sing this as the 95. Psalme.*

The Lord doth raigne, although at it  
the people rage full sore:

Pea he on Cherubins doth sit,  
though all the world do roare.

2 The Lord that doth in Sion dwell,  
is high and wondrous great:

About all folke he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearfull sure:

And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King,  
doth loue iudgement and right:

Thou rightly iudgest every thing,  
in Iacob through thy might.

5 To praise the Lord our God deuiſt,  
all honour to him do:

His footstool worſhip him before,  
for he is holy too.

6 Moses, Aaron and Samuel,  
as Priests on him did call:

When the did pray he heard them well,  
and gaue them and were all.

7 Within the cloud to them he spake,  
then did they labour still:

To keepe such lawes as he did make,  
and pointed them until.

8 O Lord our God thou didst them heare  
and answeredst them againe:

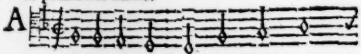
Thy mercy did on them appeare,  
their deeds didst thou maintaine.

9 O laud and praise our God and Lord,  
within his holy hill:

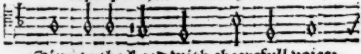
For why? our God throughout the world,  
is holy euer still.

*2. Iubilate Deo omnis. Psal. C. J. H.*

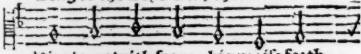
He exhorteth all men to serue the Lord, who hath  
made vs to enter into his Courts and assembly  
to praise his name.



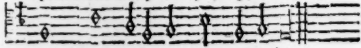
All people that on earth doe dwell,



Sing to the Lord with cheerefull voice:



With seruice with feare, his praise forth



tell. Come ye before him and reioyce.

2 The Lord ye know is God indeed,

without our ayd he did vs make.  
3 He are his flocke he doth vs feed,  
and for his shepe he doth vs take.

4 Enter then his gates with praise,  
approch with joy his courts vnto:  
Praise, laud, and blesse his name alwaies,  
for it is seemly so to do.

5 For why? the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same.*

*Sing this as the 68. Psalme.*

1 O God the Lord be glad and light,  
praise him throughout the earth:

Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:

For we our selues, for we are his  
owne flocke and pasture shepe.

3 O goe into his gates alwaies,  
goue thanks within the same:

Within his Courts let forth his praise,  
and laud his holy name.

4 For why? the goodness of the Lord,  
for euer more doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

*Misericordiam. Psal. Cii. N.*

David describeth what gouernment he will obserue  
in his house and kingdome, by rooting out  
the wicked, and cherishing the godly persons.

*Sing this as the 18. Psalme.*

1 Mercy will and iudgement sing,  
O Lord God vnto thee:

2 And wisely doe in perfect way,  
vntill thou come to me.

3 And in the midst of my house walke,  
in purenesse of my spirit:  
And I no kind of wicked thing,  
will let before my sight.

4 I hate their works that fall away,  
it shall not cleaue to mee:

From me shall part the forward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour pitifully:  
The lofty heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them, within  
the land that faithfull be:

In perfect way who walketh shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.

8 Betimes I will destroy euen all  
the wicked of the land:

That I may from Gods citie cut  
the wicked workers hand.

*Domine exaudi. Psal. Cii. N.*

It seemeth that this prayer was appointed by the  
faithfull to pray in the captiuitie of Babilon. A con-  
solation for the building of the Church, whereof  
followeth

followeth the praise of God to be published unto all posterities. The conversion of the Gentiles and stabilitie of the Church.

*Sing this as the 67. Psalme.*

- O** Heare my prayer Lord, and let my cry come unto thee:  
**2** In time of trouble do not hide thy face away from me.  
**3** Incline thine eares to me, make hast to heare me when I call:  
 For as the smoke doth fade, so do my dayes consume and fall.  
**4** And as a harrh my bones are burnt, my heart is imittin dead:  
 And withers as the grasse, that I forget to eat my bread.  
**5** By reason of my groning voice, my bones cleave to my kin:  
**6** As Bellucan in wilderness, lych case now am I in.  
**7** And as an Owle in desert is, so I am such a one:  
 I watch, and as a sparrow in the house top, am alone.  
**8** Lo daily in reprochfull wise, mine enemies do me scorn:  
 And they that do against me rage, against me they haue sworn.  
**9** Surely with ashes as with bread, my hunger I haue fast:  
 And mingled haue my drinke with teares that from mine eyes haue fast.  
**10** Because of thy displeasure Lord, thy wrath and thy disdain:  
 For thou hast lifted me aloft, and cast me downe againe.  
**11** The daies wherein I passe my life, are like the fleeting shade:  
 And I am withered like the grasse, that loone away doth fade.  
**12** But thou O Lord for ever dost remaine in steady place:  
 And thy remembrance ever doth abide from race to race.

*The second part.*

- 13** Thou wilt arise and mercy thou to Syon wilt extend:  
 The time of mercy, now the time forget is come to end.  
**14** For euen in the fons thereof thy seruants do delight:  
 And on the hill thereof they haue compallion in their spight.  
**15** Then shall the heathen people feare the Lords most holy name:  
 And all the kings on earth shall dread thy glory & thy fame.  
**16** Then when the Lord the mighty God, againe shall Sion reare:  
 And then when he most nobly in his glory shall appeare.  
**17** To prayer of the desolate, when he himselfe shall bend:  
 Then he shall not disdain unto thy prayers to extend.  
**18** This shall be written for the age, that after shall succeed:  
 The people yet vncreated,

the Lords renowne shall spread.

- 19** For he from his hie sancturie, hath looked downe below:  
 And out of heauen hath the Lord beheld the earth also.  
**20** That of y mourning captiue he might heare the wofull cry:  
 And that he might deliuer those, that damned are to die.  
**21** That they in Sion may declare, the Lords most holy name:  
 And in Ierusalem let forth the praises of the same.  
**22** Then when the people of y land and kingdomes with accord:  
 Shall be assembled for to doe, their seruice to the Lord.

*The third part.*

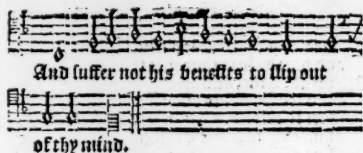
- 23** By former force of strength he hath abared in the war:  
 And shorter he did cut my daies, thus I therefore did say:  
**24** By God in midst of all my daies, now take me not away:  
 Thy yeares endure eternally, from age to age for aye.  
**25** Thou the foundation of the earth, before all times hast layd:  
 And Lord the heauens are the worke, which thine owne hands haue made.  
**26** Pea they shall perishe and decay, but thou shalt laste still:  
 And they shall all in time waxe old, euen as a garment will.  
**27** Thou as a garment shalt them change, and changed shalt they be:  
 But thou dost still abide the same, thy yeares doe neuer flee.  
**28** The children of thy seruants shall, continually endure:  
 And in thy light their happy seed for ever shall stand sure.

*Benedic anima. Psal. Ciii. T. S.*

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preservation of the faithfull.

**M**   
 P soule giue laud unto the Lord,  
 my spirit shall do the same: And all  
 the secrets of my heart, praise thee his  
 holy name. Give thanks to God for  
 all his gift, Hew not thy selfe unkind, And





And suffer not his benefites to slip out  
of thy mind.

3 That gave thee pardon for thy faults,  
and thee restore againe:  
For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as be oppressd:  
So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandments,  
to Moles he did shew:  
His counsels and his want acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners doe him grieve:  
The slowest to conceale a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife:  
Nor keepes our faults in memory,  
for all our iniquitie.

10 Nor yet according to our sins,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heaven above:  
So is his goodnesse much more large,  
to them that do him love.

12 God doth remove our sinnes from vs,  
and our offences all:  
As far as is the Sunne rising,  
full distant from his fall.

The second part.

13 And looke what pittie parents deare,  
vnto their children beare:  
Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knows our shape,  
our mould and fashion full:  
How weake and fraile our natur is,  
and how we be but duil.

15 And how the time of mortall men,  
is like the withering Day:  
Like the flower right faire in field,  
that fades full soone away.

16 Whole glasse and beauty stoymy winds,  
doe directly disgrace:  
And make that after their attaints,  
such blossoms have no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their childrens children doe regeare,  
his righteousnesse at hand.

18 I meane which keepe his covenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

19 The heavens he made the seat,  
and footstool of the Lord,  
And by his power imperiall,  
he governe all the world.

20 Oe Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will,  
immediatly accord.

21 Oe noble hostes and ministers,  
cease not to laud him still:  
Which ready are to execute,  
his pleasure and his will.

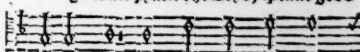
22 Oe all his workes in euerly place,  
praise ye his holy name:  
Oe heart, my mind, and eke my soule,  
praise ye also the same.

Benedic anima. Psal. Ciii. VV. K.

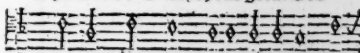
A thanke giving for the creation of the world, and  
gouernance of the same by his marvellous pro-  
vidence. Also a prayer against the wicked, who  
are occasions that God diminisheth his blessing



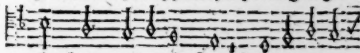
Y soule praise the Lord, speake good



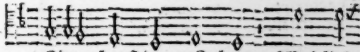
of his name: O Lord, our great God



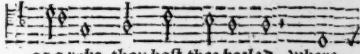
how dost thou appeare, so passing in glo-



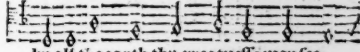
rie, that great is thy fame: Honor and ma-



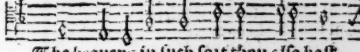
jestic in thee shine most cleare: Earth light



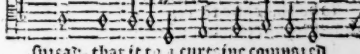
as a robe, thou hast thee beclad, where-



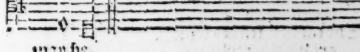
by all the earth thy greatnesse may see.



The heavens in such sort thou also hast



spread, that it is a curaine compar'd



may be.

- 3 His chamber beames lie,  
in the clouds full lure:  
Which as his chariots,  
are made him to beare.  
And there with much sweetness,  
his courtes doth endure:  
Upon the wings riding,  
of wind in the aire.
- 4 He maketh his spirits,  
as Vernalds to goe:  
And lightnings to scree,  
we see also prest,  
His will to accomplysh,  
they turne to and fro:  
To saue or continue things,  
as seemeth him best.
- 5 He grounded the earth,  
so firmly and fast:  
That it once to moue,  
none shall haue such power.
- 6 The deepe a faire couerling,  
for it made thou hast:  
Which by his owne nature,  
the hills would deuour.
- 7 But at thy rebuke,  
the waters do flee:  
And to giue due place,  
thy word to obey:  
At thy voice of thunder,  
to fearefull they be:  
That in their great raging,  
they halt loone away.
- 8 The mountaines full high,  
they then vp ascend:  
If thou dost but speake,  
thy word they fulfill.  
So likewise the valleys,  
most quickly descende:  
Where thou them appointest,  
remaine they do still.
- 9 Their bound thou hast set,  
how farre they shall run:  
So as in their rage,  
not that passe they can:  
For God hath appointed,  
they shall not returne:  
The earth to destroy more,  
which made was for man.

The second part.

- 10 He sendeth the springs,  
to strong streames and lakes,  
Which run doe full swift,  
among the huge hills.
- 11 Where both the wild Asses,  
their thirst oftentimes slake:  
And beasts of the mountaines,  
thereof drinke their fill.
- 12 By these pleasurable springs,  
of fountaines full faire:  
The foules of the ayre,  
abide shall and dwell.
- 13 Who moued by nature,  
to hop here and there:  
Among the greene branches,  
their song shall excell.
- 14 The mountaines to moyst,  
the clouds he doth vie:  
The earth with his works,  
are wholy replicate.

- 15 So as the bruite cattell,  
he doth not refuse:  
But grasse both prouide them,  
and herbs for mans meat:  
Pea bread, wine, and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.
- 16 The Cedars of Liban,  
this great God did make:  
Which trees he doth nourish,  
that grow vp so long.
- 17 In those may birds build,  
and make there their nest:  
In firre trees the Storks,  
remaine and abide.
- 18 The hie hills are succours,  
for wild Goats to rest:  
And eke the rocks stony,  
for Comets to hide.
- 19 The Poone then is set,  
her seasons to runne:  
The daies from the nights,  
thereby to discern:  
And by the descending,  
also of the Sunne:  
The cold from heat alway,  
thereby we do learne.
- 20 When darknes doth come,  
by Gods will and power:  
Then creepe forth do all,  
the beaists of the wood.
- 21 The Lyons range roaring,  
their pray to deuour.  
But yet it is thou (Lord)  
which giuest them food.
- 22 Also as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full tame.
- 23 That man to his worke may,  
as right doth require:  
Till night come and call him,  
to take rest againe.

The third part.

- 24 How sundry (O Lord)  
are all thy works found:  
With wisdom full great,  
they are indeed wrought.  
So that the whole world,  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.
- 25 So as the great sea,  
which large is and broad:  
Where things that creepe swarme,  
and beaists of each sort.
- 26 There both mighty ships saile,  
and some lye at roade:  
The whale huge and monstrous,  
there all doth spoye.
- 27 All things on thee wait,  
thou dost them releeue:  
And thou in due time,  
full well dost them feed.
- 28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly,  
thoie things which they need.

Thou openest thy hand,  
and they find such grace:  
That they with good things,  
are filled we see.  
29 But lo: are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.  
30 Again, when thy spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue.  
31 Then are they created,  
as thou hast decreed:  
And doeth by thy goodnesse,  
the dry earth renew.  
32 The praise of the Lord,  
for ever shall last:  
Who may in his workes,  
by right well reioyce:  
His looke can the earth make,  
to tremble still fast:  
And likewise the mountaines,  
to shake at his voice.  
33 To this Lord and God,  
sing will I allwaies:  
So long as I live,  
my God praise will I.  
34 Then am I most certaine,  
my words shall him please:  
I will reioyce in him.  
to him will I cry.  
35 The sinners, O Lord,  
consume in thine ire:  
And eke the peruerse,  
them root out with shame:  
But as for my soule now,  
let it still desire:  
And lay with the faithfull,  
praise ye the Lords name.

*Confitemini Dom. Psal. Cv. N.*

Hee praiseth the singular goodnesse of God for  
chusing a peculiar people to himselfe, neuer  
ceasing to do them good euen for his promise  
sake.

*Sing this as the 95. Psalme.*

**G**ive praises vnto God our Lord,  
and call vpon his name:  
Among the people eke declare,  
his workes, to spread his fame.  
2 Sing ye vnto the Lord I say,  
and sing vnto his praise,  
And talke of al his wondrous workes  
that he hath wrought alwaies.  
3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that seek the Lord.  
4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
in presence of his light.  
5 The wondrous workes that he hath done  
keepe still in mindefull heart:  
As let the iudgements of his mouth  
out of our mind depart.  
6 For that of faithfull Abraham,  
his seruants are the seed:

For his elect, the children that  
of Jacob do proceed.

7 For he, he only is I say,  
the mighty Lord our God:  
And his most rightfull iudgements are,  
through all the earth abroad.  
8 His promise and his covenant,  
which he hath made to his:  
He hath remembered euermore,  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath sworn,  
to Isaac also.  
10 And did confirme the same for law,  
that Jacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 When thus he said, for I to you,  
all Canaan land will giue:  
The lot of your inheritance,  
wherin your seed shall liue.  
12 Although their number at that time,  
did very small appeare:  
Pea very small, and in the land,  
they then but strangers were.  
13 While yet they walke from land to land  
without a liue abroad:  
And while from sundry Kingdomes they  
did wander all abroad.  
14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mightie Kings,  
reproued for their sake.  
15 And thus he said, touch ye not those,  
that mine annointed be:  
As doe the Prophets any harme,  
that doe pertaine to me.  
16 He callerh a deareth vpon the land,  
of bread he stroyed the store:  
But he against their time of need,  
had sent a man before.

*The third part.*

17 Euen Joseph which had once becom sold,  
to liue a slave in woe:  
18 Whose feet they hurt in stocks whose  
the iron yoke all. (Soule)  
19 Untill the time came when his cause,  
was knowne apparantly:  
The mightie word of God the Lord,  
his faultlesse trust did try.  
20 The King sent and deliuered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.  
21 And ouer all his house he made,  
him Lord to beare the sway:  
And of his substance made him haue  
the rule, and all the day.  
22 That he might to his will instruct,  
the Princes of the land:  
And wilddomes loe his ancient men,  
might teach to vnderstand.  
23 Then into the Egyptian land,  
came Isaac also:

And Jacob in the land of Ham,  
did live a stranger tho:

24 His people he exceedingly,  
in number made to flow:  
And once all their enemies,  
in strength he made them grow.  
25 Whose heart he turned, that they with  
his people did treat: (Hate)  
And did his servants wrongfully,  
abuse with false deceit.

The fourth part.  
26 His faithfull servant Moses then,  
and Aaron whom he chose:  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them they did show:  
And wondrous in the land of Ham,  
then did they worke allo.

28 Darknesse he sent, and it was darke,  
instead of brighter day:  
And unto his commission,  
they did not disobey.  
29 He turned their waters into bloud,  
he did their fishes lay.  
30 Their land brought frogs even in the  
where their King Pharaoh lay. (Place)

31 He spake, and at his voice there came,  
great swarms of noisome flies:  
And all the quarters of their land,  
were hid with crawling lice.  
32 He gave them cold and stonie hails,  
in stead of milde rain:  
And fiery flames within their land,  
he sent unto their paine.  
33 He smote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coasts,  
downe did he overthrow.  
34 He spake, then Caterpillers did,  
and grasshoppers abound:  
35 Which eate the grasse in all their land,  
and fruit of all their ground.

The fifth part.  
36 The first begotten in their land,  
eke deadly did he smite:  
Pea, the beginning and first fruit,  
of all their strength and might.  
37 Which gold and silver he them brought,  
from Egypt land to passe:  
And in the number of the Tribes,  
no feble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen into their heart.  
39 To shew them from the parching heat  
a cloud he did display:  
And fire he sent to give them light,  
when night had hid the day.  
40 They asked, and he caused quakes,  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repast.  
41 He opened them the stony rocke,  
and water gushed out:

And in the dry and parched grounds,  
like rivers ran about.

42 For of his holy covenant,  
aye mindfull was he tho:  
Which to his servant Abraham,  
he plight long agoe.  
43 He brought his people forth with might,  
and his cleer with ray:  
Out of the cruell land, where they,  
had lived in great annoy.  
44 And of the Heathen men he gave,  
to them the fruitfull lands:  
The labours of the people eke,  
they took into their hands.  
45 That they his holy statutes might,  
obscure for evermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

*Consitemini Dom. Psal. Cvi. R.*

The people dispersed vnder Antiochus, do magnifie the goodnesse of God among the repentant, and pray to be gathered from among the Heathen, that they may praise his name.

*Sing this as the 103. Psalme.*

Praise ye the Lord, for he is good,  
his merite durcs for aye:  
2 Which can expresse his noble acts,  
or all his praise display?  
3 They blessed are that iudgement keepe,  
and iustly doe away:  
4 With fauour of thy people (Lord)  
remember me I pray.  
5 And with thy saving health (O Lord)  
boughsafe to visite me:  
That I the great felicitie,  
of thine elect may see.  
And with thy peoples ioy, I may  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.  
6 Both we and eke our fathers all,  
haue sinned every one:  
We haue committed wickednesse,  
and lawdly we haue done.  
7 The wonders great which thou O Lord  
hast done in Egypt land:  
Our fathers, though they saw them all,  
yet did not understand.

For they thy merces multitude,  
did keepe in thankfull mind,  
But at the Sea, yea the red sea,  
rebeld most unkind.  
8 Nevertheless he saued them,  
for honour of his name:  
That he might make his power knowne,  
and spread abroad his fame.  
9 The red sea he did then rebuke,  
and forthwith it was diide:  
And as in wildernesse, to throught  
the deepe he did them guide.  
10 He saued them from the cruell hand,  
of their dispittfull foe:  
And from the enemies hand he did,  
deliuer them also.

The second part.

- 11 The waters their oppressorswhelmed,  
not one was left alive.
- 12 Then they belicued his words, and praise  
in long they did him giue.
- 13 But by and by butthankfully,  
his words they cleane forgot:  
And for his counsell and his will,  
they did neglect to wait.
- 14 But lust in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.
- 15 And then their wanton minds desire,  
he suffered them to haue:  
But waiting leaues the therewithall,  
vnto their soule he gaue.
- 16 Then when they lodged in their tents,  
at Moles they did grutch:  
Aaron the holy of the Lord,  
so did they enue much:
- 17 Therefore the earth did open wide,  
and Dathan did deuoure:  
And all Abirams company,  
did couer in that houre.
- 18 In their assemblie kindled was,  
the hot consuming fire:  
And waiting flames did then burne by  
the wicked in his ire.
- 19 Vpon the hill of Moab they,  
an Idoll calse did frame:  
And there the moultin image they,  
did worship of the same.
- Into the likenesse of a Calse,  
that feedeth on the grasse:  
20 Thus they their glorie turned, and all  
their honor did deface.
- 21 And God their onely Saviour,  
vnkindly they forgot:  
With many great and mightie things,  
in Egypt land had wrought.

The third part.

- 22 And in the Land of Ham, for them,  
most wondrous workes had done:  
And by the red sea dreadfull things,  
performed long ago.
- 23 Therefore for their so shewing them,  
forgetfull and vnkind:  
To bring destruction on them all,  
be purposed in his mind.
- Had not his chosen Moles stood  
before them in the breake:  
To turne his wrath lest he on them  
with slaughter should him wreake.
- 24 They did despite the pleasant land,  
that he beight to giue:  
Pea and the words that he had spoke,  
they did no whit beleeue.
- 25 But in their tents with grudging hearts  
they wickedly repend:  
Not to the voyce of God the Lord,  
they gaue an hearkning mind.
- 26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.
- 27 And to destroy their seed among,

- the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.
- 28 To Baal Peor then they did,  
adroyne themselves alio:  
And eat the offerings of the dead,  
so they forooke him tho.
- 29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so inkinded wrath,  
the plague vpon them broke.
- 30 But Phinees stood by with scale,  
the sinners bile to slay:  
And iudgement he did execute,  
and then the plague did lay.

The fourth part.

- 31 It was imputed vnto him,  
for rightcousnesse that day:  
And from henceforth to counted is,  
from race to race for aye.
- 32 At waters cke of Meribah,  
they did him angry make:  
Pea so farre forth that Moles was  
then punisher for their sake.
- 33 Because they doted his spirit so sore,  
that in impatient heat,  
his lips spake vnadvisedly:  
his feruor was so great.
- 34 For as the Lord commanded them,  
they slew the people tho:
- 35 But were among the heathen mist,  
and learned their workes alio.
- 36 And did their Idols serue, which were  
their ruine and decay:
- 37 To sende their sons and daughters they  
did offer by and slay.
- 38 Pea with vnkindly murdering knife,  
the guiltlesse blood they spilt:  
Pea their owne sons and daughters blood  
without all cause of guilt.
- Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with blood of Innocents,  
defiled was the land.
- 39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inuentions,  
a whoring did they tray.
- 40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.
- 41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

The fifth part.

- 42 Pea and their hatefull enemies,  
oppress them in the land.  
And they were humbly made to koepe,  
as subiects to their hand.
- 43 Full often times from thall had he,  
deliuered them before:  
But with their counsels they to wrath,  
prouokt him euermore.
- Therefore they by their wickednesse,

were.



were brought full low to lie:  
 44 Yet when he saw them in distresse,  
 he hearkened to their crye.  
 45 He called to mind his covenant,  
 which he to them had swore:  
 And by his mercies multitude,  
 repented him therfore.  
 46 And fauour he made them to find  
 before the sight of those  
 That led them captiue from their land,  
 when earst they were their foes.  
 47 Saue vs O Lord that art our God,  
 saue vs O Lord we pray:  
 And from among the heathen folke,  
 Lord gather vs away.  
 48 That we may spread the noble praise,  
 of thy most holy name:  
 That we may glorie in thy praise,  
 and sounding of thy fame.  
 49 The Lord the God of Israel  
 be blest for euermore:  
 Let all the people say Amen,  
 praise ye the Lord therfore.  
*Confitemini Dom. Pal. cvij. VV. K.*  
 David exhorteth all that are redeemed by the Lord  
 and gathered vnto him, to giue thanks there-  
 fore, who by sending prosperitie and aduersity  
 bringeth men vnto him. Therefore as the right-  
 eous thereat reioyce, so shall the wicked haue  
 their mouthes stopp'd.

*Sing this as the 96. Psa'me.*

**G**ive thanks vnto the Lord our God,  
 for gracions is hee,  
 And that his mercie hath no end,  
 all mortall men may see.  
 2 Such as the Lord redeemed hath,  
 with thanks shall praise his name:  
 And shew how they from foes are freed,  
 and how he wrought the same.  
 3 He gathered them forth of the lands,  
 that lay so farre about:  
 From East to West, from North to South,  
 his hand did lead them out.  
 4 They wandered in the wilderness,  
 and strayed from the way:  
 And found no Citie where to dwell,  
 that serue might for their stay.  
 5 Whose thirst and hunger was so great,  
 in those deserts so hold:  
 That faintesse did them sore assault,  
 and eke their soules annoyd.  
 6 Then did they crye in their distresse,  
 vnto the Lord for aid:  
 Who did remove their troublous state  
 according as they prayd.  
 7 And by that way which was most right  
 he led them like a guide:  
 That they might to a Citie go,  
 and there also abide.  
 8 Let them therfore before the Lord,  
 confesse his goodnesse then:  
 And shew the wonders that he doth,  
 before the sonnes of men,  
 9 For he the emptie soule sustaind,  
 whome thirst had made to faint:  
 The hungrie soule with goodnesse fed,  
 and them eke did acquaint.  
 10 Such as do dwell in darkenesse deepe

where they of death do waite:  
 Fall bound to such troublous stormes,  
 as iron chaines do threat.

*The second part.*

11 For that against the Lords owne wordes  
 they sought to rebell:  
 Extending light his counsels hid,  
 which do so far excell:  
 12 But when he humbled them full low  
 they then fell downe with griefe:  
 And none was found so much to helpe,  
 wherby to get reliefe.  
 13 Then did they crye in their distresse,  
 vnto the Lord for aid,  
 Who did remove their troublous state,  
 according as they prayd.  
 14 For he from darkenesse out was brought  
 and from deaths deadfull shade:  
 Surking with force the iron bands,  
 which did before them lade.  
 15 Let men therfore before the Lord,  
 confesse his kindnesse then.  
 And shew the wonders that he doth  
 before the sonnes of men,  
 16 For he threw downe the gates of brass  
 and brake them with strong hand:  
 Their iron barres he smote in two,  
 nothing could him withstand.  
 17 The foolish folke great plagues do feele  
 and cannot from them wend:  
 But heape on more to those they haue,  
 because they do offend.  
 18 Their soules so much did loath all meat  
 that none they could abide:  
 Wherby death had them almost caught,  
 as they full truly ride.  
 19 Then did they crye in their distresse,  
 vnto the Lord for aid:  
 Who did remove their troublous state,  
 according as they prayd.  
 20 For he then sent to them his word,  
 which health did soone restore:  
 And broughe them from those dangers deepe  
 wherein they were before.

*The third part.*

21 Let men therfore before the Lord,  
 confesse his kindnesse then,  
 And shew the wonders that he doth  
 before the sonnes of men.  
 22 And let them offer sacrifice,  
 with thanks and also feare:  
 And speake of all his wondrous workes,  
 with glad and ioyfull cheare.  
 23 Such as in Ships or by little barks.  
 into the seas defend:  
 Their merchandise through fearefull cloudes  
 to compass and to end:  
 24 Those men are forced to behold,  
 the Lords workes what they see:  
 And in the dangerous deepe the same,  
 most maruillous they see.  
 25 For at his word the stormie wind,  
 ariseth in a rage:  
 And stirreth by the waves so,  
 as nought can them allwage.  
 26 Then are they lifted vp so high,  
 the cloudes they seme to game:

And

And plunging downe the depth untill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here, now there they reele:  
As men with feare of witt bereft,  
or had of sense no feele.

28 Then did they crye in their distresse,  
vnto the Lord for ayde:  
Altho did remoue their troublous state,  
according as they prayd.

29 For with his word the Lord doth make,  
the sturdie stommes to cease:  
So that the great waxes from their rage,  
are brought to rest and peace:  
30 Then are men glad when rest is come,  
which they so much doe craue:  
And are by him in heauen brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

32 Let them in presence of the folke,  
with praise extoll his name:  
And where the Elders doe conuent,  
let them there doe the same.

33 For running foulds to drie deserts,  
he doth oft change and turne:  
And dieth vp as it were dust,  
the springing well and bournes.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their times that dwell therein,  
he doth iust vengeance take.

35 Again, the wilderness full rude,  
he maketh fruit to beare:  
With pleasant springes of waters cleere,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a Citie may them build,  
to dwell in so; their vse.

37 That they may sow the pleasant land,  
and vineyards also plant:  
To yield them fruites of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Altho doth also their brut beasts make,  
by numbers great to grow.

39 But when the faithfull are sow brought,  
by the oppressors thout:  
And mirth doe through many plagues,  
that compasse them about:

40 Then doth he Dunces bring to shame,  
which did them lose oppresse:  
And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he raised vp,  
out of their troubles deepe:  
And oft times doth their traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with griefe shall loy their voyce.

43 But who is wise, that now full well,  
he may these things record?  
For certainly such shall perceiue,  
the kindnesse of the Lord.

Paratum for. Psal. Cuiij. N.

David with heart and voice praieth the Lord, and  
assureth himselfe of the promise of God concern-  
ing his kingdome ouer Israel, and his power a-  
gainst other nations, who though he seeme to for-  
sake vs for a time, yet he alone in the end will  
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,  
and eke my tongue is so:  
I will aduance my voyce in song,  
in giuing praise also.

2 Awake my diall and my harpe,  
sweete melodie to make:  
And in the morning I my selfe,  
right early will awake.

3 By me among the people Lord,  
still praysted shalt thou be:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
aboue the heauens hic:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Aboue the starrie heauens hic,  
erast thy selfe O God:  
And Lord display vpon the earth,  
thy glory all abroad.

6 That thy deerey beloued may,  
be set at libertie:  
Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holynesse hath spoke,  
wherefore my toy abound:  
Sichem I will diuide and meete,  
the vale of Succoth ground.

8 And Silad shall be mine owne,  
Danasses mine shall be:  
By head strength Ephraim, and law,  
shall Iuda giue for me.

9 Moab my washpot, and my shoe  
on Edom I will throw:  
Upon the land of Palestine  
in triumph will I goe.

10 Altho shall into the City strong,  
be guide to conduct me:  
O; how by whome to Ecomland,  
comured shall I be?

11 Is it not thou O God which late,  
hadst vs forsaken quite?  
And thou O Lord which with our hoast,  
didst not goe forth to fight.

12 Since we O Lord thy lawing aid,  
when troubles doe assaile:  
For all the helpe of man is vaine,  
and can no whit auaille.

13 Through God we shall doe valiant acco;  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem. Psal. Cix. N.

David

David being falsely accused by Saules flatterers,  
praeth God to he pe him to destroy his enemies,  
who represent Iudas the traitor unto Iesus Christ,  
and all like enemies of the Children of God.

*Sing this as the 98. Psalme.*

- I**n speechlesse silence doe not hold,  
O God thy tongue alwaies:  
O God euen thou I say that art,  
the God of all my prayse.  
2 The wicked and the guilefull mouth  
on me disclosed be:  
And they with false and lying tongue,  
haue spoken vnto me.  
3 They did belit me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me did they fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
By good with ill, my friendliness,  
with hate they did repay.  
5 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou,  
his hatefull foe to stand.  
6 When he is iudged, let him then,  
condemned be therein:  
7 And let the prayer that he makes,  
be turned into lime:  
8 Few be his daies, his charge also,  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
11 Standing out of the wasted place,  
where earst they haue been fed.  
12 Let couetous extortioners,  
catch all his goods and hore:  
And let the strangers spoile the fruit,  
of all his tolie before.  
13 Let there be none to pittie him,  
let there be none at all:  
That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

- 13 And so let his posteritie,  
for euer be despoild:  
Their names out blotted in the age,  
that after shall succeed.  
14 Let not his fathers wickedness,  
from Gods remembrance fall:  
And let thou not his mothers sinne,  
be done away at all.  
15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie,  
he may cut cleane away.  
16 With merite he forgoate to shew,  
but did pursue with spight:  
The troubled man and sought to slay,  
the wooll hearted wight.  
17 As he did curling loue, it shall  
betide vnto him so:  
And as he did not blessing loue,  
it shall be far him fro.  
18 As he with curling clad himselfe,  
so it like water shall:

Into his bowels, and like oyle,  
into his bones befall.

- 19 As garment let it be to him,  
to couer him for aye:  
And as a girde, wherewith he,  
shall girded be alway.  
20 Let let this same be from the Lord,  
the guerdon of my foe:  
Pen and of those that euill speake  
against my soule also.  
21 But thou O Lord that art my God,  
deale thou I say with me:  
After thy name, deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore:  
And eke within my pained brest,  
my heart is wounded sore.  
*The third part.*  
23 Euen so doe I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.  
24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh,  
enforced bene to leese.  
25 And I also a vile reproch,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou O Lord that art my God,  
mine ayd and succour be:  
According to thy mercy Lord,  
saue and deliuer me.  
27 And they shall know thereby, that this  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.  
28 Although they curse with spite, yet thou,  
shalt blesse with louing voyce:  
They shall arise and come to shame,  
thy seruant shall reioyce.  
29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloke,  
eke couered let them be.  
30 But greatly I will with my mouth,  
giue thanks vnto the Lord:  
And I among the multitude,  
his prayles will record.  
31 For he with helpe at his right hand,  
will stand the poore man by,  
And saue him from the man that would,  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

David prophesieth of the power and everlasting  
kingdome of Christ, and of the priesthood, which  
should put an end to the Priesthood of Leuie.

*Sing this as the 67. Psalme.*

- T**he Lord did say vnto my Lord,  
sit thou on my right hand:  
Till I haue made thy foes a scoole,  
whereon thy feete may stand.  
2 The Lord shall out of Sion send,  
the interpreter of thy might:

*Amih*

Amid thy mortall foes be thou,  
the ruler in their sight.

3 And in the day on which thy raigne,  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer thee.

4 Pea with an holy worshipping  
then shall they offer all:  
Thy births betwixt the dew that doth  
from wombe of morning fall.

5 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Belchisedech,  
thou art a Priest for aye.

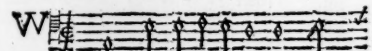
6 The Lord thy God on the right hand,  
that standeth for thy day:  
Shall wound for thee the stately Kings,  
vpon his wrathfull day.

7 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in lunder smite the head.

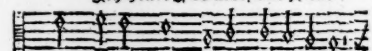
8 And he shall drinke out of the brooke  
that runneth in the way:  
There fore he shall lift vp on his,  
his royall head that day.

*Confite' or tibi. Psal. Cxi. K.*

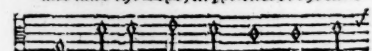
Hee giueth thanks to the Lord for his mercifull  
works towards his Church, and declareth where-  
in true wisdom and right knowledge consisteth.

W 

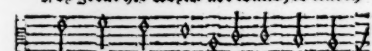
Ich heart I do accord to praise



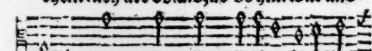
and laud the Lord, in presence of the iust.



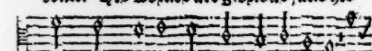
For great his works are found, to teach



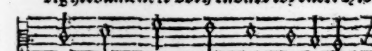
them such are bound, as do him loue and



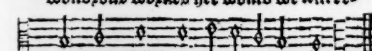
trust. His workes are glorious, altho his



righteousnesse it doth endure for euer. His



wondrous workes hee would we still re-



member should, his mercy fasteth neuer.

Such as to him loue beare,  
A portion still haue:

He hath by for them sayd,  
For this they shall well find,  
He will them haue in mind,  
and keepe them as he sayd.

6 For he did not disdaine,  
His workes to shew them plainer  
By lightnings and by thunders:  
When he the heathens land,  
Did giue into their hand,  
Where they beheld his wonders.

7 Of all his workes enseth,  
Both iudgement, right and truth,  
Whereto his statutes tend:

8 They are decreed sure,  
For euer to endure,  
Which equitie doth end.

9 Redemption he gaue,  
His people for to saue:

And hath also requited:  
His promise not to faile,  
But alwaies to preuaile,  
His holy name be feared.

10 Who so with heart full faine,  
True wisdoms would attaine,  
The Lord feare and obey:

Such as his statutes do keepe,  
Shall knowledge haue full deepe:  
His praise shall last for aye.

*Beatus vir. Psal. Cxii. VV. K.*

He praiseth the felicity of them that feare God; &  
condemneth the cursed estate of the conueners  
of God.

*Sing this as the Lords Prayer.*

The man is blest that God doth feare,  
And that his lawes doth loue in earnest:  
2 His seed on earth God will increase,  
And bleste such as from him proceed.

3 His house with good he will fill,  
His righteousness endure shall still.

4 Unto the righteous doth arise,  
In trouble toy, in darkness light,  
Compassion is in his eyes,  
And mercy alwaies in his sight:

5 Pea pittie moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is hee:

7 No tidings ill can make him qualle,

Who in the Lord sure hope doth see:  
8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore promise,  
His righteousness shall still remaine:

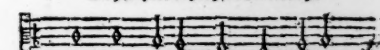
And his estate with praise abide,  
Though that the wicked men did baine,  
10 Pea gnash his teeth thereat shall he,  
And to consume his state to see.

*Laudate pueri. Psal. Cxiiij. VV. K.*

An exhortation to praise the Lord for his pro-  
vidence in that, that contrary to the course of na-  
ture he worketh in his Church.

Y 

Children which doe serue the



Lord, praise ye his name with one ac-

cord, yea blessed be alwaies his name,  
 Who from the rising of the Sun, till it  
 returne where it begun: Is to be prai-  
 sed with great fame. The Lord all peo-  
 ple doth surmount, As for his glory  
 we may count, Above the heavens  
 high to be: With God the Lord who  
 may compare: Whose dwellings in the  
 heavens are: of such great power and  
 force is he.

- 6 He doth abate himselfe we know,  
 Things to behoord both heare below:  
 and also in the heavens above.  
 7 The needy out of dust to draw,  
 And eke the poore which helpe none saw,  
 his onely merite did him moue:  
 8 And so him set in high degree,  
 With Princes of great dignity:  
 that rules his people with great fame.  
 9 The barren he doth make to beare,  
 And with great joy her fruit to reare,  
 therefore praise ye his holy name.

In exitu Israel. Psal. Cxlij. W.W.

Israels deliuey out of Egypt, putteth vs in remem-  
 brance of Gods great mercies towards his chil-  
 dren, and of our vnthankfulness for the same.

Sing this as the 85. Psalme.

- When Israel by Gods aduantage,  
 from Pharaos land was bent:  
 And Jacobs house the strangers left,  
 and in the same traine went:  
 2 In Iuda God his glory shewd,  
 his holinesse most bright:  
 So did the Israelites declare,  
 his kingdom, powder and might.  
 3 The sea it sat and suddenly,  
 as all amazd did lie:  
 The roaring streames of Iordans floud  
 recoiled backwardly.  
 4 As Rams afraid the mountaines skip  
 their strength did them forsake:

And as the flie trembling Lambs,  
 the tops did beat and shake.

- 5 What aild thee sea as all amazd,  
 lo suddenly to flie:  
 6 The rowling waues of Iordans floud,  
 why ran ye backwardly?  
 7 Why shooke ye hills as Rams afraid.  
 why did your strength so shake?  
 8 Why did your tops as trembling Lambes,  
 for feare quier and quake?  
 9 O earth confesse thy soueraigne Lord,  
 and dread his mighty hand:  
 Before the face of Jacobs God,  
 feare ye both sea and land.  
 10 I meane the God which from hard rocks,  
 doth cause maine flouds appeare:  
 And from the stony flint doth make  
 gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, pro-  
 mise that they will not be ynnuendfull of so great  
 a benefite, if it would please God to heare their  
 prayer, & pelture them by his omnipotent power.

Sing this as the 68. Psalme.

- Not unto vs Lord, not to vs,  
 but to thy name giue praise:  
 Both for the mercy and the truth,  
 that are in thee alwaies.  
 2 Thy shall the heathen corners say,  
 where is their God become?  
 3 Our God in heauen is, and what  
 he will, that hath he done.  
 4 Their Idols silver are and gold,  
 worke of mens hands they be:  
 5 They haue a mouth and do not speake,  
 and eyes and do not see.  
 6 And they haue eares toynd to their heads,  
 and do not heare at all:  
 And noses eke they fumen haue,  
 and do not smell withall.  
 7 And hands they haue and handle not,  
 and feet and do not go:  
 8 A throat they haue, yet through the same  
 they make no sound to blow.  
 9 Thole that make them be like to them,  
 and thole whose trust they be:  
 10 O Israel trust in the Lord,  
 their helpe and shield is he.  
 11 O Aarons house trust in the Lord,  
 their helpe and shield is he:  
 12 The Lord hath mindfull becom of vs,  
 and will vs bleste allow:  
 O Israel and on Aarons house,  
 his blessing he will shew.  
 13 Them that be feareers of the Lord,  
 the Lord will bleste them all:  
 Euen he will bleste them euery one,  
 the great and eke the small.  
 14 To you (I say) the louing Lord,  
 will multiply his grace:  
 To you, and to the children that,  
 shall follow of your race.  
 15 Ye are the bleste of the Lord,  
 euen of the Lord I say,



Which both the heauen and the earth,  
hath made and set in stay.

16 The heauens, yea the heauens his,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead do not with praise,  
set forth the Lords renowne:  
Nor any that into the place  
of silence do goe downe.

18 But we will praise the Lord our God,  
from henceforth and for ay:  
Sound ye the psalms of the Lord,  
praise ye the Lord I say.

*Dilexi quoniam Psal. Cxvi. N.*

David being in great danger of Saul in the desert  
of Maon, perceiuing the great and inestimable  
loue of God toward him, magnifieth such great  
mercies, and protesteth that he will be thankfull  
for the same.

*Sing this as the 11. Psalme.*

1 Loue the Lord because my voyce,  
and prayer heard hath he:

2 When in my dayes I cald on him,  
he bowed his eare to me.

3 When when the snares of cruell death,  
about beset me round:  
When paines of hell me caught, and when,  
I wee and sorrow found.

4 Upon the name of God my Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I doe thee humble pray.

5 The Lord is very mercifull,  
and iust he is also:  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safety doth preferue,  
all those that simple be:  
I was in wofull miserie,  
and he relieved me.

7 And now my soule stith thou art safe,  
returne vnto thy rest:  
For largely loe the Lord to thee,  
his bounty hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thral,  
My moistned cies from mourning teares,  
my sliding feet from fall.

9 Before the Lord I in the land  
of life will walke therefore:

10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men liers be:

12 What shall I pay the Lord for all  
his benefites to me?

13 The wholesome cup of sauing health,  
I thankfully will take:  
And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the vowes,  
that I haue him beight:  
Pea euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight,  
the Lord doth ays esteeme,

The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,  
I do my selfe confesse:  
Some of thy handmaide, thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of prayse:  
And I will call upon the name,  
of God the Lord alwaies.

18 I to the Lord will pay the vowes,  
that I haue him beight:  
Pea euen at this present time,  
in all his peoples sight.

19 Pea in the Courts of of Gods own house  
and in the midst of thee:

20 Thou Ierusalem I say,  
wherefore the Lord praise ye.

*Laudate Dom. Psal. Cxviii. N.*

Hee exhorteth the Gentiles to praise God, be-  
cause he hath accomplished as well to them as  
to the Iewes, the promise of life euerslasting by  
Iesus Christ.

*Sing this as the 93. Psalme.*

1 All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people eury where,  
set forth his noble praise.

2 For great his kinde is to vs,  
his truth endures for ay:  
Therefore praise ye the Lord our God,  
praise ye the Lord I say.

*confitemini Dom. Psalme. Cxviii. N.*

David reiected of Saul, and of the people, at the  
time appointed obtained the Kingdome, for the  
which he biddehall them that feare the Lord,  
to be thankfull: vnder whose person, Christ is  
liuely set forth, who should be of his people re-  
iected.

*Sing this as the 84. Psalme.*

1 Giue ye thanks vnto the Lord,  
for grations is he:  
Because his mercie doth endure,  
for euer towards thee.

2 Let Israel confesse and say,  
his mercie dures for ay:

3 Now let the house of Aaron say,  
his mercie dures for ay.

4 Let all that feare the Lord our God,  
euen now confesse and say,  
The mercy of the Lord our God,  
endureth still for ay:

5 In trouble and in heauinesse,  
vnto the Lord I cryde,  
Which lowingly heard me at large,  
my suite was not diuide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to sicoure me:

Therefore I shall see my deliuer,  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:

9 O to put confidence in Kings,  
or Princes in our need.

- 9 All nations haue enclosed me,  
and compassed me round:  
10 But in the name of God shall I,  
mine enemies confound.  
11 They kept me in on euery side,  
they kept me in I say:  
But through the Lords most mightie name  
I shall worke their decay:  
12 They came about me all like Bees,  
but yet in the Lords name:  
I quencht their thornes that were on fire,  
and will destroy the same.

The second part.

- 13 Thou hast with force thrust sore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquishd all.  
14 The Lord is my defence and strength,  
my top, my mirrh, and song:  
He is become for me indeed,  
a Saviour most strong.  
15 The right hand of the Lord our God,  
doth bring to passe great things:  
He caueth voice of joy and health,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the preheminnce,  
his force is as it was.  
17 I will not die but euer live,  
to bitter and declare:  
The Lord his might and wondrous power,  
his works and what they are.  
18 The Lord himselfe hath chailend,  
and hath corrected me:  
But hath not giuen me ener yet  
to death, as ye may see.  
19 Set open vnto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to confesse.  
20 This is the gate euen of the Lord,  
which shall not be shut,  
But good and righteous men alway,  
shall enter into it.

The third part.

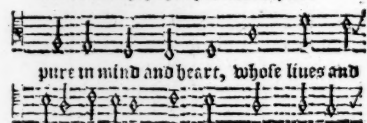
- 21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most lovingly,  
a Saviour vnto me.  
22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chistly to be vied.  
23 This was the mightie worke of God,  
this was the Lords owne fact:  
And it is maruillous to behold,  
with cries that noble act.  
24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and joy therein,  
in heart, in mind, in thought.  
25 Now helpe vs Lord and prosper vs,  
we wish with one accord:  
26 Blessed be he that comes to vs,  
in the name of the Lord.

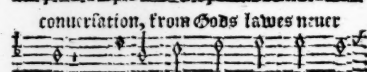
- 27 God is the Lord that sheweth vs light,  
bind ye therefore with cord:  
Pour sacrifice to the altar,  
and giue thanks to the Lord.  
28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.  
29 O giue vs thanks vnto the Lord,  
for gracious is he,  
Because his mercie doth endure,  
for euer towards thee.

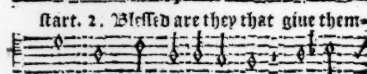
Beati immaculati. Psal. Cxix. VV. VV.

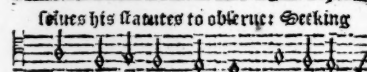
The Prophet wonderfully commendeth Gods law  
wherein cannot satisfie himselfe, nor expresse  
sufficiently his affection, therefore adding notable  
compliments and consolations meete for the  
faithfull to haue both in heart and voyce and in  
the Hebrew euery 8. verses, begin with one  
letter of the Alphabet.

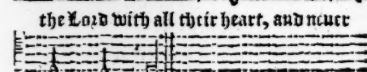
B   
Loud are they that perfect are, and

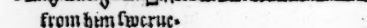
  
pure in mind and heart, whose liues and

  
conuerfation, from Gods lawes neuer

  
flart. 2. Blessed are they that giue them-

  
selues his statutes to obferue: Seeking

  
the Lord with all their heart, and neuer

  
from him swerue.

- 3 Doubtlesse such men go not astray,  
nor do no wicked thing.  
Which stedfastly walke in his pathes,  
without any wandring.  
4 It is thy will and commandment,  
that with all true heart,  
Thy noble and diuine preceptes,  
we learne and keepe indeed.  
5 Oh would to God it might thee please,  
my waies so to addresse:  
That I might both in heart and voyce,  
thy lawes keepe and confesse:  
6 So should no shame my life attaine,  
whilst I thus see mine foes.  
And bend my mind alwaies to muse,  
on thy sacred deues.  
7 Then will I praise with vpright heart,  
and magnifie thy name:  
When I shall learne thy iudgements full,  
and

and likewise procure the fame.

8 And wholly will I giue my self,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

BETH. The second part.

9 **B**y what meanes may a young man best  
his life learne to amend?

If that he marke and keepe thy word  
and therein his time spend.

10 Unfaignedly I haue thee sought,  
and thus seeking abide:  
D neuer suffer me (O Lord)  
from thy precepts to slide.

11 Within my heart and secret thought,  
thy words I haue hid still:  
That I might not at any time,  
offend thy Godly will.

12 Oe magnifie thy name (O Lord)  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night:  
Thy iudgements all which did proceed,  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no lesse indeed:  
Then all the treasures of the earth,  
which worldly things make their need.

15 Of thy precepts I will still muse,  
and thereto frame my talke:

As at a marke so will I aime,  
thy waies how I may walke.

16 My onely ioy shall be to sit,  
and on thy lawes to set:  
That nothing can me so farre blind,  
that I thy words forget.

GIMEL. The third part.

17 **G**rant to thy seruant now such grace,  
as may my life prolong:

Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which were dun and shut vp,  
so open and make bright:  
That of thy law and maruillous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandering now here now there:

Thy word therefore to me disclose,  
my foot steps for to cleere.

20 My soule is rauisht with desire,  
and neuer is at rest:  
But seekes to know thy iudgements hit,  
and what may please thee best.

21 The proud men and malicious,  
thou hast beloued each one:  
And caried are such as doe not,  
thy helpe attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hot as fire.

23 The Princes great in counsels late,  
and did against me speake:  
But yet thy seruant thought how he

thy statutes might not breake.

24 For why? thy covenants are my ioy,  
and my great hearts solace.  
They serue instead of counsellors,  
my matters for to passe.

DALETH. The fourth part.

25 **I** Am alas as thought to graue,  
and almost turnd to dust:

Rehoze therefore my life againe,  
as thy promise is iust.

26 My waies when I acknowledged,  
with mercy thou didst heare:  
Heare now eftsone and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy loze:

Thy works then will meditate,  
and lay them vp in store.

28 My soule I feele so loze opprest,  
that it melteth for griefe:  
According to thy word therefore,  
hast Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:

And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure,  
I haue chosen and found:

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,  
thy covenants to embrace:

Let me therefore haue no rebuke,  
nor checke in any case.

32 When will I runne with ioyfull cheere  
where thy word doth me call:  
When thou hast set my heart as large,  
and rid me out of chaine.

HE. The fifth part.

33 **I** instruct me (Lord) in the right trade,  
of thy statutes diuine:

And it to keepe, euen to the end,  
my heart will I incline.

34 Graunt me the knowledge of thy law,  
and I shall it obey:

Which heart and mind and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline thy heart my lawes to keepe,  
and covenants to embrace:

And from all filthy auarice,  
Lord shilde me with thy grace.

37 From vaine desires and worldly lust,  
turne backe my eyes and sight:

Giue me the spirit of life and power,  
to walke thy waies aright.

38 Confirm the thy gracious promise Lord,  
which thou hast made to me:

Which am thy seruant and doe loue,  
and feare nothing but thee.

39 Reproach and shame which I so feare,  
from me O Lord expell:

For thou dost guide with equitie,

and therein doest erect,  
40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

V AV.

The sixt part.

41 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy saving health let me enjoy,  
according to thy word.  
42 So shall I stop the slanderous mouthes,  
of lewd men and uniuert:  
For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.  
44 And whylest that breath within my brest  
doth naturall life presterne:  
Pea till this world shall be dissolved,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:  
Because I fought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blasse,  
and shynke no whit for shame.

47 I will reioyce then to obey,  
thy worthy beils and will:  
Which euer more I haue loved best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue deuotely sought:  
And practise thy commandments,  
in will, in deed, and thought.

Z A I N.

The vii part.

49 Thy promise which thou madst to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assault:  
For were my life not by thy word,  
my life would loone me fault.

51 The proud, and such as God contemne  
still made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlorne.

52 But cald to mind Lord thy great workes  
shewed to our fathers old:  
Whereby I felt thy hopes surmount,  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsooke, and did procure,  
thy iudgements who knoweth when.

54 And as for me, I feare my fouge,  
thy statutes to erase:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night, when others sleepe:  
As for thy law also I kept,

and euer will it keepe.

56 This grace I did obtaine, because  
thy covenants sweet and deare,  
I did embrace and also keepe,  
with reuerence and with feare.

H E T H.

The viii. part.

57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly sur,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feet straight to conuert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The trust hands of wicked men,  
haue made of me their pray.  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous iudgement toward me,  
to great is and so hie:  
That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neither will for feare nor dread,  
from thy commandments start.

64 Thy mercies Lord most plentiously,  
doe all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

Y E T H.

The ix. part.

65 According to thy promise Lord,  
to hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,  
and giue me knowledge sure:  
For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray:  
But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue sought  
against me many a lie:  
Yet thy commandments still obserue,  
with all my heart will I.

70 Their hearts are swollen with worldly  
as greafe so are they fat: (wealth)  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rods did me direct.  
72 So that to me thy word and law,  
is deare manifold,  
Then thousands great of siluer and gold,  
or ought that can be told.

LOD. The x. part.

73 Seeing thy hands haue made me Lord,  
to be thy creature;  
Grant knowledg likewise how to learne,  
to put thy lawes in deare.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagued,  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be iust.

76 How of thy goodnesse I thee pray,  
some comfort to me send.  
As thou to me thy seruant hast,  
so from all ill me defend.

77 Thy tender mercies poure on me,  
and I shall surely liue;  
For loy and consolation both,  
thy lawes to me do giue.

78 Confound the proud whose false pretence  
is me for to destroy:  
But as for me thy helpe to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I shall be sent.

81 My soule doth faint and ceaseth not,  
thy lawes health to craue:  
And for thy wordes sake still I trust,  
my hearts desire to haue.

82 Mine eyes doe faste with looking for  
thy word, and thus I say:  
When wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoake,  
so am I parcht and drie:  
Yet will I not out of my heart  
let thy commandments slide.

84 Alas how long shall I yet liue,  
before I see the holie:  
That on my face which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my heart they do procure.

86 But thy commandments are all true,  
and cansest thee my griefe:  
To thee therefore I do complaine,  
that thou mightst me relieue.

87 Almost they had me cleane despoild,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Reioyce me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. The xi. part.

89 In heauen Lord where thou dost dwell  
thy word is stablished sure:  
And shall for all eternitie,  
fast graue there endure.

90 From age to age thy truth abides,  
as both the earth and heauen:  
Whose ground worke thou hast layd to sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuer,  
According to thy ordinance,  
for all things thee reuer.

92 Had it not been that in thy law,  
my soule had comfort sought:  
Long time ere now in my distress,  
I had been brought to nought.

93 Therefore will I thy precepts  
in memorie keepe fast:  
By them thou hast my life restored  
when I was at last cast.

94 No might to me can title make,  
for I am onely thine:  
Save me therefore for to thy lawes  
my eares and heart incline.

95 The wicked men do seeke my heart,  
and there lie in wait:  
But I the while considered  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word,  
beyond all end extend.

MEM. The xii. part.

97 What great desire and fervent loue,  
doe I beare to thy law:  
All the day long my whole desire,  
is onely on thy law.

98 Thy word hath taught me far to passe  
my foes in policie:  
For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,  
the ancient men in deede:  
And all because to thy lawes  
I held it ay best neede.

101 My feet I haue restrained eke  
from every euill way:  
Because that I continually  
thy word might keepe I say.

102 I haue not turned from thy iudgement,  
nor yet shooke any deile:  
For why? thou hast me taught thereby,  
to



to true godly and well.

- 103 O Lord how sweet unto my tast  
find I thy wayes, alway:  
Doubtlesse no day in my mouth  
feele oughte lo sweet I may:  
104 Thy lawes haue me much wiledome  
that vnto thy I haue  
All wicked and vngodly wayes,  
in euery kind of rate.

NVN. The xiii. part.

- 105 Euen as a lantern to my feet,  
so doth thy word shine bright:  
And to my paths where euer I goe,  
it is a flaming light.  
106 I haue both sinne and will perfoyme  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and them in life expell.  
107 Affliction hath me sore oppressd,  
and brought me to deaths doore:  
O Lord as thou hast promised  
to me to life restore.  
108 The offerings which with heart & voice  
most frankly I thee giue:  
Accept, and teach me how I may  
after thy iudgements true.  
109 Wherfore as I in my hand,  
that dangers it assaile:  
Yet do I not thy law forget,  
nor fe to keepe will faile.  
110 Although the wicked laud their wits,  
to catch me at a bay:  
Yet did I not from thy precepts  
ouer board to go astray.  
111 Thy law I haue to stand alway,  
as mine owne heritage:  
And why? for therein I delight,  
and let my whole contrage.  
112 Forreuermore I haue seen bent  
the statutes to fulfill:  
Euen to the wille vnto the end  
I will continue still.

SAMECH. The xv. part.

- 113 The craftie thoughtes & double hearts  
I do alwayes detest:  
But as for thy law and precepts,  
I loued them more best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore I haue thy promises  
lookt for with patience.  
115 Go to therefore ye wicked and  
depart from me again:  
For the commandments will I keepe  
of God my Lord alway.  
116 As thou hast promised to performe,  
that death was not alway:  
Nor let me hope abuse me so  
that through distrust I quail.  
117 Uphold me and I shall be safe,  
for ought they do or say:  
And in thy kindness pleasure take  
will I both night and day.  
118 Thou hast been such vnder thy feet,  
as doe thy statutes brake.

For nought auailes their subtiltie,  
their counsell is but weak.

- 119 Like brooke thou castest the wicked out,  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing better so well:  
120 My flesh alas is taken with feare  
as though it were benumd:  
For when I see thy iudgements, straight  
I am as one astonid.

AIN. The xvi. part.

- 121 I Doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would  
opresse me with their might.  
122 But for thy seruant sure be,  
that at thing that is good:  
That proud men giue me not the folk,  
which rage as they were wood.  
123 Mine eyes with waiting are now blind  
thy health so much I craue:  
And eke thy righteous iudicement Lord,  
wherby thou wilt me saue.  
124 Intreat thy seruant louingly,  
and salue me to him show:  
Thy statutes of most excellence,  
teach me alway to know.  
125 Thy humble seruant Lord I am,  
graunt me to vnderstand,  
How by thy statutes I may know  
best know what to take in hand.  
126 It is now time Lord to begin,  
for now is quite decayd:  
Thy lawes likewise they haue transgressed,  
and none against them laud.  
127 This is the cause wherfore I loue  
thy lawes better then gold,  
Or iewels fine, which are esteemed  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laud in store:  
All craftie and malicious wares  
I do ashoore therfore.

PE. The xvii. part.

- 129 Thy commandes are most wonderfull  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tried and found.  
130 When men first enter into thy word,  
they find a light most cleare:  
And very deots vnderstand  
when they it read or heare.  
131 For so I haue both gapd and heathd  
to know thy commandment:  
That I might guide my life thereby,  
I sought what thing it meant.  
132 Blessd mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such  
as thy name feare and loue.  
133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie  
thy seruant ouerthrow:  
134 From landings, tongues, and deadly  
perils

precepts and keep me fast;  
Thy precepts then will I observe,  
and put them in the day.

135 Thy countenance which doth surround  
the Sunne in her bright brow:  
Let shine on me, and by thy law,  
teach me what to observe.

136 Out of my eyes great tears gush out,  
of dicarie tears and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

137 I curse my heart that I have said,  
the wicked though they growe;  
And when thou dost sentence transgressors,  
thou art a righteous Iudge.

138 To render right and free from guile,  
are two chiefe points most hye:  
And such as thou hast in thy law,  
commanded by straightlie.

139 Edith zeale and watch I am consumed,  
and euen pnde away:  
To see my face thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And if thy servant nothing more,  
doe love or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy bests forget,  
nor thinke away from thee.

142 Thy righteousness (Lord) is most just,  
for euer to endure:  
Altho thy law is truth it selfe,  
work constancie and most pure.

143 Trouble and griefe haue tryed on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts,  
delight to heare and know.

144 Thy righteousness of thy iudgements,  
doth law for euermore:  
Then teach them me, for euen in them,  
my life lyeth by in store.

145 With burning heart I call and cryed,  
now answer me, O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Save me respect and I will keepe,  
thy precepts and thy best.

147 To thee I cry, day in the night,  
before the day more light:  
Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by reading of thy word,  
I might some comfort take.

149 Encline thine eares to heare my voice,  
and pittie on me take:  
As thou wast wont, to iudge me Lord,  
least life should me forsake.

150 Thy foes hate me, and doe procure,

my death maliciouslie:  
Which from thy law are far gone backe,  
and strayed from it lewde.

151 Therefore O Lord approach thou neere,  
for need doth so require:  
And all thy precepts that thou art,  
then haue I doe desire.

152 By thy commandments I haue leard,  
not now but long ago:  
That they remaine for euermore,  
thou hast them groundd so.

153 My trouble and afflictions,  
consider and behold:  
Deliver me, for of thy law,  
I neuer take last hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked false they are,  
from having health or grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies (Lord) I grant,  
what tongue can them attaine:  
And as thou hast me iudged ere now,  
so let me life obtaine.

157 Though many men doe trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrinke,  
nor went away therefor.

158 And truth it is for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold for I do love thy lawes,  
with heart most glad and true:  
As thou art good and gracious,  
restore my life againe.

160 What thy word both decree must be,  
and so it hath bene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

161 Pinnces haue sought by craftie,  
caustie to make me cough:  
But all in vaine, for of thy word,  
the seare did my heart touch.

162 And certainly euen of thy word,  
I was more merrie and glad:  
Then he that of great moyles and pray,  
great store and plenty had.

163 As for all lies and calitie,  
I hate most and detest:  
For why? thy holy lawes doe I,  
above all things loue best.

164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
to cause me to rejoice.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.

166 Mine onlie health and comfort (Lord)

KOPH The six. par.

145 With burning heart I call and cryed,  
now answer me, O Lord:

146 To thee my God I make my suite,  
with most humble request:

147 To thee I cry, day in the night,  
before the day more light:

148 Mine eyes preuent the watch by night,  
and ere they call I wake:

149 Encline thine eares to heare my voice,  
and pittie on me take:

150 Thy foes hate me, and doe procure,

SCHIN The vii. par.

161 Pinnces haue sought by craftie,  
caustie to make me cough:

162 And certainly euen of thy word,  
I was more merrie and glad:

163 As for all lies and calitie,  
I hate most and detest:

164 Seven times a day I praise the Lord,  
singing with heart and voice:

165 Great peace and rest shall all such haue,  
as doe thy statutes loue:

166 Mine onlie health and comfort (Lord)

I looke for at thy hand:  
And therefore haue I done those things,  
which thou hast me commaund.

167 Thy lawes haue bene my exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nought else I required.

168 Thy statutes and commaundments,  
I kept (thou knowest) aright:  
For all the things that I haue done,  
are present in thy sight.

TAV The xxx. ps.

169 O Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 My humble supplication,  
toward thee let find accesse:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stand my comfort.

172 Thy tong shall sing and preach thy word  
and on this wise say shall:  
Gods famous acts and noble lawes,  
are full and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:  
For thy commandments to obserue,  
chosen (O Lord) I haue.

174 Of thee alone (Lord) I craue health,  
for other I know none:  
And in thy law, and nothing else,  
I doe delight alone.

175 Grant me therefore long daies to live,  
thy name to magnifie:  
And of thy judgements mercifull,  
let me thy fauour see.

176 For I was lost & went astray,  
much like a wandering sheepe:  
Oh seeke me, for I haue not failed,  
thy commandments to keepe.

Ad Dominum. Psa. Cxx. T. S.

David being banished among the barbarous Ara-  
bians, through false reports of sinuous flatterers,  
lamenteth his long abode among such infidels,  
giuen to all kind of wickednes and contention.

177 A trouble and in thall, vnto the  
Lord I call, and he doth me comfort:

Deliver mee I say, from lyces lips and

way, and tongues of false report:

3 What vantage of what thing,  
O wilt thou thus for to sing,  
thou false and flatterer liest?

4 Thy tongue doth hurt, I weene,  
No less: then actions heene,  
of hot consuming fire.

5 Alas too long I blacke,  
Within their tentes so blacke,  
which they dayes are by names.

6 By whom the flacke elect,  
And all of Isaacks seed,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and let a quiet life:

8 But when my tale was told,  
Causelesse I was controld,  
by them that would haue strife.

Lenaxi oculus. Psa. Cxxi. W. W.

The Prophet sheweth by his owne example, that  
the faithfull ought to looke for all their succor  
of God alone, who will gouerne and giue good  
successe to all their goodly enterprises.

1 Lift mine eyes to Syon hill,  
from whence I do attend, that succour

God me send. 2. The mighty God me

succour will, which heauen and earth

framing, and all things therein named.

3 Thy foot from slip he will preclude,  
And will thy steps keepe:  
For he will neuer sleepe.

4 He be that doth Israell concerne,  
No sleeper at all can him catch,  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke both thee couer:  
As at thy right hand sit.

6 The Sunne shall not thee parch by day,  
Nor the Moone nor halfe so bright,  
Shall with cold thee hurt by night.

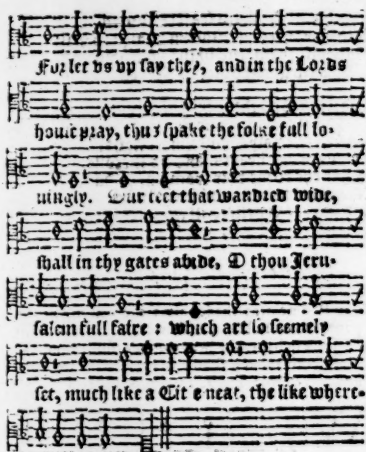
7 The Lord will keepe thee from distress,  
And will thy life keepe saue:  
And thou also shalt haue.

8 In all thy birth, the good successe,  
Where euer thou goest in or out,  
God shall thy things bring about.

Letatu sum. Psa. Cxxii. W. W.

David reioyeth that God accomplished his pro-  
mise, and placed his Ark in Zion, giuing thanks,  
and praying for the prosperitie of the Church.

1 Did in heart reioyce, and thank the  
peoples voice, in offering to him sing:



For let vs up say the, and in the Lords  
house pray, thus spake the folke full lo-  
uingly. Our feet that wandied wide,  
shall in thy gates abide, O thou Jeru-  
salem full faire: which art so seemly  
set, much like a Citie neat, the like where-  
of is not else where.

4 The tribes with one accord,  
The tribes of God the Lord,  
are thither bent their way to take:  
So God before vsd tell,  
That there his Israel,  
their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
to let fourth iustice orderly:  
Which thrones right to maintaine,  
To Davids house pertaine,  
his folke to iudge accordingly.

6 To pray let vs not cease,  
For Jerusalems peace:  
thy friends God prosper mightily:  
Peace be thy walles about,  
And prosper thee throughout,  
thy places the continuallie.

8 I with thy prosperous state,  
For my poore Brethrens sake,  
that comfort haue by meanes of thee.

9 Gods house dark we allure,  
Thy peace for to procure,  
to much alwaies as lies in me.

*Ad te lauari. Psal. Cxxiiij. 7. S.*  
A prayer of the faithfull, which are afflicted by the  
wicked worldlings and contemners of God.

*Sing this as the 119. Psalme.*

O Lord that heauen doest possesse,  
I lift mine eyes to thee:  
Euen as the Seruant listeth his,  
his masters hands to see.

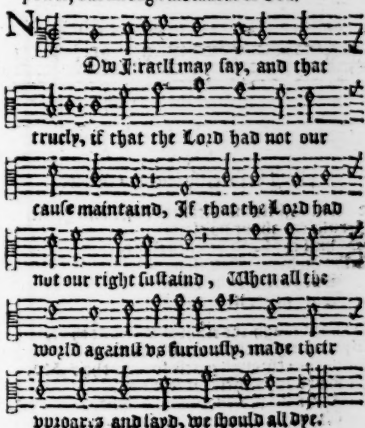
2 As handmaids watch their mistresse  
some grace for to attaine: (hands,  
So we beheld the Lord our God,  
till he do vs forgieue.

3 Lord graunt vs thy compassion,  
and mercy in thy sight:  
For we are filled and overcome,  
with hatred and dispright.

4 Our minds be stufte with great rebuke,  
the rich and worldly wise:

Do make of vs their mocking stocke,  
the proud do vs despise.

*Nisi quia Dom. Psal. Cxxiiij. VVV.*  
The faithfull deliuered out of great daunger, ac-  
knowledge: not to haue cleaped by their owne  
power, but through the fauour of God.



N O w Israel may say, and that  
truelly, if that the Lord had not our  
cause maintaine, If that the Lord had  
not our right sustaine, When all the  
world against vs furiously, made their  
vproares and layd, we should all dye:

3 How long agoe,  
they had deuoured vs all:  
And swallowed quickes,  
for ought that we could deeme.  
Such was their rage,  
as we might well esteeme.

4 And as the floods,  
wely mighty for to fall:  
So had they now,  
our liues euen brought to thall.

5 The raging streames,  
most proud in roaring noise:  
Had long agoe,  
ouerwhelmed vs in the deepe.

6 But loued be God,  
which doth vs safely keepe:  
From bloody teeth,  
and their most cruell voice,  
Which as a pray,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowless grime:  
Escapes away,  
it flieth so it fares with vs:  
Broke are their nets,  
and we haue leaped thus.

8 God that made heauen  
and earth is our helpe the, His  
name hath lauchd vs,  
from these wicked men.

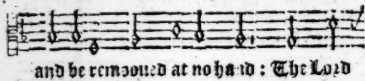
*Qui confidunt. Psal. Cxxv. VVK.*  
He describeth the assurance of the faithfull in their  
afflictions, and desired their wealth and the de-  
struction of the wicked.



Such as in God the Lord doe  
trust,



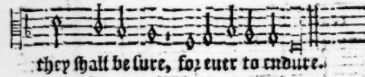
trust as mount Zion shall firmly stand



and be remou'd at no hand: The Lord



will count them right and iust, so that



they shall be sure, for euer to endure.

2 As mightie mountaines huge and great,  
Jerusalem about do close;

So will the Lord be vnto those,  
Who on his godly will do wait.

Such are to him so deare,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod:  
Least they through griefe forsake their God,  
He shall not as their foe still be.

4 Since Lord to those thy light,  
Whole hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought:  
The Lord will surely bring to naught,  
Alth' workers most vile they shall abide.  
But peace with Israell,  
For euermore shall dwell.

*Another of the same by R. IV.*

Sing this as the X. Commandments.

Those that doe put their confidence,  
Upon the Lord our God onlie:  
And see to him for his defence,  
In all their need and miserie.  
Their faith is sure, firme to endure,  
Grounded on Christ the corner stone:  
Honed with none ill, but standeth still,  
Steepe fast like to the mount Zion.

And as about Jerusalem,  
The mighty hills doe it compass:  
So that no enemies come to them,  
To hurt that towne in any case,  
So God indeed, in euert need,  
His faithfull people both defend,  
Standing them by assuredly,  
From this time forth, world without end.

Right iust and good is our Lord God,  
And will not suffer any ill:  
The sinners and vngodlyes rod,  
Least they also from God should goe,  
Falling to shame and wickednesse:  
O Lord defend world without end,  
Thy Chosen people through thy goodness.

O Lord doe good to Christians all,  
That feed fast in thy word abides:  
Such as willingly from God fall,  
And to sake no crime daily hide.

Such will the Lord scatter abroad,  
Which hypocrites throwen down to hell:  
God will them (and paines without end,  
But Lord grant peace to Israell.

Glorie to God the father of might,  
And to his Sonne our Saviour:  
And to the holy Ghost whole light,  
Shine in our hearts, and vs iustour.  
That the right way from day to day,  
We may walke, and han glouise:  
Alth' hearts desire, all that are here,  
Bless thy the Lord, and say, Amen.

*In conuertendo. Psal. Cxxvi. N.*

This Psalme was made after the returne of the  
people from Babilon, & likewise that the meanes  
of their deliuerance was wonderfull, after the  
thre score and ten yeares of captiuitie, fore-  
spoken of Ieremie, chap. 23. 12. & 29. 10.

When that the Lord againe his

Zion had forth brought, from bondage

great, and also seruitude extreme, His

worke was such as did surmount mans

heart and thought: So that we were

much like to them that vnto became.

Our mouths were with laughter filled

then, and eke our tongues did shew vs

iopfull men.

2 The heathen folke,  
were forced then this to confesse:  
How that the Lord,  
for them also great things hath done.

3 But much more we,  
and therefore can confesse w' lesse:  
Wherefore to top,  
we haue good cause as we beguile.

4 O Lord goe forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send



5 Full true it is,  
that they which sow in teares indeed,  
A time will come  
When they shall reape with mirth and toy.  
6 They went and wept  
in bearing of their precious seed:  
For that their foes  
full oftentimes did them annoy:  
But their returne,  
with ioy they shall sure see:  
Their sheaves home bringes,  
and not unpared be.

*Nisi Dom. Psal. Cxxvii. VV. VV.*

It is not mans wi. power, or labor, but the free  
goodnes of God that giueth riches, preserveth  
downes and countries, graunteth nourishment  
and children.

*Sing this as the Lord's prayer.*

Except the Lord the house do make,  
And thereunto do let his hand,  
What men do build it cannot stand.  
Likewise in vaine men undertake,  
Citties and holdes to watch and ward,  
Except the Lord be their safeguard.

2 Though you rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and woone.  
But they whom God doth loue and keepe,  
Receive all things with quiet sleepe.

3 Therefore marke well when ruler you see,  
That men haue hatred to enjoy their land,  
It is the gift of Gods owne hand:  
For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age  
They grow in strength and actiuenesse,  
In perion and in comliuene:  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Fleeth not so swift nor doth like har me.

5 O well is him that hath his quier  
furnishd with such artillery:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleadeth before the iudge,  
Against his foes that beare him grudge.

*Beati omnes. Psal. Cxxviii. T. S.*

Here is described the prosperous estate of persons  
married in the feare of God, and the promises  
of Gods blessings to al them that liue in his ho-  
norable estate, according to his commandment.

*Sing this as the 137. Psalme.*

Blessed art thou that fearest God,  
and walkedst in his way:  
For of thy labour thou shalt eate,  
happy art thou I say.  
2 Like fruitful vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like olive plants,  
thy table round about.  
3 Thus art thou blest that fearest God,  
and he shall let thee see

The promised Ierusalem,  
and her felicitie.

4 Thou shalt thy childrens children see,  
to thy great ioyes increafe:  
And likewise grace on Israel,  
prosperitie, and peace.

*Sape expugnauerunt. Psal. Cxxix. N.*

Hee admonisheth the Church to reioyce, though  
afflicted in all ages, for God will deliuer and  
suddenly destroy the enemies thereof.

*Sing this as the 137. Psalme.*

Oft they now Israel may say,  
me from my youth assaid:  
2 Oft they assaid me from my youth,  
yet neuer they preuaile.  
3 Upon my backe the plowes plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be ashamed,  
and turned backe also:  
6 And made as grass vpon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find,  
enough to fill his hand:  
For he can fill his lap that goeth  
to graue vpon the land.  
8 For passers by pray God, on them  
to let his blessing fall:  
For say, we blesse you in the name  
of God the Lord, at all.

*De profundis. Psal. Cxxx. VV. VV.*

An affectionous prayer to obtaine mercy and for-  
giuenesse of his finnes, and at length deliuerance  
from all euils.

*Let*  
O Lord to thee I make my moine,

when dangers me oppress, I call, I sigh,

plainte and grone, trusting to find releafe,

Hear now, O Lord my request, for it is

ful due time: And let thine eares as bee

press, vnto this prayer mine.

3 O Lord our God if thou walch  
our sinnes, and thinke peruse:  
Who shall then escape and say,  
I can my selfe excuse?

But Lord thou art mercifull,  
and turnst to vs thy grace:

**T**he we with hearts most carefull,  
should feare before thy face.

**I**n God I put my whole trust,  
my soule waiteth on his will:

For his promise is most iust,  
and I hope therein still.

**M**y soule to God hath regard,  
winting for him alway:

**H**oie then they that watch and ward,  
to see the dawning day.

**L**et Israel then boldly,  
in the Lord put his trust:

**H**e is that God of mercie,  
that his deliuer must.

**F**or he it is that must saue,  
Israel from his sinne:

**A**nd all such as surely haue,  
their confidence in him.

*Domine non est. Psal. Cxxxi. N.*

David charged with ambition, protesteth his humilitie before God.

*Sing this as the Lamentation.*

**O** Lord I am not put in mind,  
I haue no tearfull eye:

I do not exercise my selfe,  
in things that be too he.

**B**ut as the child that waigned is,  
euen from his mothers brest:

**S**o haue I Lord beband my selfe,  
in silence and in rest.

**O** Israel trust in the Lord,  
let him be all thy stay:

**F**rom this time forth for euermore,  
from age to age, I say.

*Memento Domine. Psal. Cxxxii. N.*

The faithfull grounded on God promise made vnto David, desireth that he would establish the same, both as touching his posteritie, and the building, to pray there as was forespoken.

**R**

*Remember Davids troubles Lord,*

*how to the Lord he swore, and vowed a*

*vow to Jacobs God to keepe for euermore:*

*I will not come within my house, nor climbe*

*up to my bed, nor let my temples take their*

*rest, or the eyes in my head.*

**I**ll I haue found out for the Lord,  
a place to sit thereon:

**A**n house for Jacobs God to be,  
an habitation.

**W**e heard of this at Ephrata,  
there did we heare this sound:

**A**nd in the fields and forrests there,  
these voices first were found.

**W**e will assay and go in now,  
his Tabernacle there:

**B**efore his soote-stoole to fall downe,  
vpon our knees in feare.

**A**rise O Lord arise I say,  
into thy resting place,

**B**oth thou and the Arke of thy strength,  
the presence of thy grace.

**L**et all thy Priests be clothed Lord,  
with truth and righteousness:

**L**et all thy Saints and holie men,  
sing all with ioyfulness.

**A**nd for thy seruant Davids sake,  
refuse not Lord I say

**T**he face of thine anointed, Lord.  
nor turne thy face away.

*The second part.*

**T**he Lord to David twoein truth,  
and will not shrinke from it:

**S**aying the fruit of thy body  
vpon thy seat shall sit.

**A**nd if thy sons my covenant s keepe,  
that I shall learne each one:

**T**hen shall their sons for euer sit,  
vpon thy Princely throne.

**T**he Lord himselfe hath chose Zion,  
and loues therein to dwell:

**S**aying, this is my resting place,  
I lone and like it well.

**A**nd I will bleste with great increase,  
her victuals euery where:

**A**nd I will satisfie with bread,  
the needy that be there.

**Y**ea I will decke and clothe her Priests  
with my saluation:

**A**nd all her Saints shall sing for ioy,  
of my protection.

**T**here will I surely make the home  
of David for to bud:

**F**or there I haue ordaind for mine,  
a lanternue bright and good.

**A**s for his enemies I will clothe,  
with shame for euermore:

**B**ut I will make his crowne to shine,  
more bright then heretofore.

*Ecce quam Psal. Cxxxiii. VII. VII.*

The commendation of godly and brotherly amitie,  
compared to the most precious oyle, mentioned  
in Exodus, xxx.

*Sing this as the 137. Psalm.*

**O** how happie a thing it is,  
and ioyfull for to see:

**B**ut when together fast to hold,  
the bands of amitie:

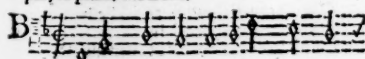
**I**t cals to mind the sweete perfume,  
and that costly ornament,

**W**hich on the sacrificers head,  
by Gods precept was spent.

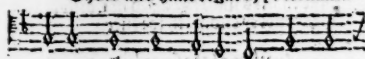
- 3 It wet not Aarons head alone,  
but drunke his beard throughout:  
And finally it did runne downe,  
his rich attire about.
- 4 And as the lower ground doth drinke,  
the dew of Iheronim hill:  
And Sion with his siluer drops,  
the field with fruit doth fill.
- 5 Euen so the Lord doth powre on them,  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. V. K.

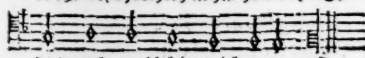
He exhorteth the Leuites that watch in the Temple, to praise the Lord.



Chold and haue regard, ye seruants



of the Lord, which in his house by night

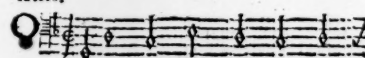


do watch, praise him with one accord.

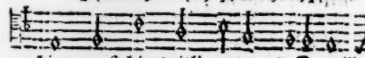
- 2 Lift up your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace.
- 3 For why the Lord who did,  
both earth and heauen frame:  
Doth Sion blesse & will conserue,  
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

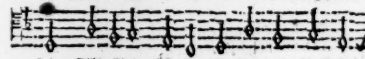
He exhorteth all the faithfull to praise God for his marauilous workes, & graces wherewith he hath declared his maiestie, to the confusion of all Idolaters.



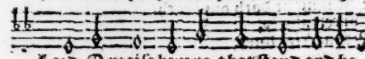
Praise the Lord, praise him, praise



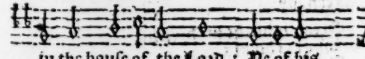
him, praise him with one accord: O praise



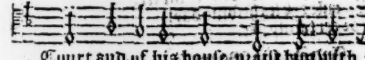
him still all ye that be the seruants of the



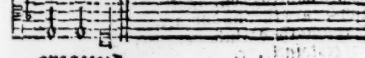
Lord, O praise him ye that stand and be



in the house of the Lord: Ye of his



Court and of his house praise him with



one accord.

- 3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwayes to do the same.
- 4 For why? the Lord hath choise Iacob,  
his very owne you see:  
So hath he cholen Israel,  
his treasure for to be.
- 5 For this I know, and am right sure  
the Lord is very great:  
He is indeed, above all gods,  
most easie to entreat.
- 6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath fram'd of nought.
- 7 He lifts vp clouds euen from the earth,  
he makes lightnings and rain:  
He bringeth forth the winds also,  
he made nothing in vaine.
- 8 He knoweth the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no living thing,  
the man nor yet the beast.
- 9 He hath in thee shewed wonders great,  
O Egypt doyd of haunts:  
On Pharaoh thy curd king,  
and his leuie seruants.
- 10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefest of thier kings.
- 11 Schun King of the Ammites,  
and Og, King of Baian:  
He slew also the kingdoms all,  
that were of Canaan.
- 12 And gaue their land to Israel,  
an heritage we see:  
To Israel his owne people,  
an heritage to be.

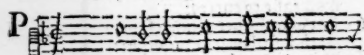
The second part.

- 13 Thy name (O Lord) shall still endure,  
and thy memorie all:  
Throughout all generations,  
that are or euer shall.
- 14 The Lord will surely now avenge,  
his people all indeed:  
And to his seruants he will shew,  
fauour in time of need.
- 15 The Tools of the Heathen are made,  
in all their coasts and lands:  
Of silver and of gold be they,  
the worke euen of mens hands.
- 16 They haue their mouths, and cannot  
and eyes and haue no sight: (Weakes.)
- 17 They haue the eares that heare nothing,  
their mouths be breathlesse quite.
- 18 Therefore all they are like to them,  
that do so set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.
- 19 O all ye house of Israel,  
see that ye praise the Lord,  
And ye that be of Aarons house,  
praise him with one accord.

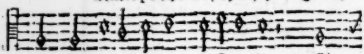
- 20 And ye that be of Leuis house,  
praise yet likewise the Lord:  
And all that stand in awe of him,  
praise him with one accord.  
21 And out of Zion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Ierusalem,  
praise him with our accord.

*Confitemini. Psal. Cxxxvi. N.*

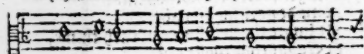
A most earnest exhortation to give thanks vnto  
God for the creation & gouernance of all things,



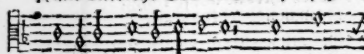
Raise ye the Lord, for he is good,



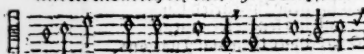
for his mercie endureth for euer. 2. Give



praise vnto the God of Gods, for his



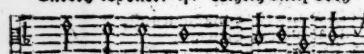
mercie endureth for euer. 3. Give praise



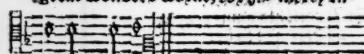
unto the Lord of Lords, for his mercie en-



dureth for euer. 4. Which onely doth



great wonders worke, for his mercie en-



dureth for euer.

5 Which by his wisdom made the heauens  
for his mercie endureth for euer:

6 Which on the waters stretcht the earth:  
for his mercie endureth for euer.

7 Which made great lights to shine abroad,  
for his mercie endureth for euer:

8 As Sunne to rule the lightsome day,  
for his mercie endureth for euer.

9 The Moone and stars to guide the night,  
for his mercie endureth for euer:

10 Which smote Egypt with their first born,  
for his mercie endureth for euer.

11 And Israel brought out from them,  
for his mercie endureth for euer:

12 Which mightie hand & stretched arme.  
for his mercie endureth for euer.

13 Which cut the red sea in two parts,  
for his mercie endureth for euer.

14 And Israel made passe thence through,  
for his mercie endureth for euer.

15 And drowned Pharaos and his host,  
for his mercie endureth for euer.

16 Through wilderness his people led,  
for his mercie endureth for euer.

17 Which did smite great noble Kings,

for his mercie endureth for euer:  
18 And which hath slaine the mighty kings,

for his mercie endureth for euer.

19 As Sion King of the Ammonites,  
for his mercie endureth for euer:

20 And Dg the King of Balan land,  
for his mercie endureth for euer.

21 And gaue their lands for heritage,  
for his mercie endureth for euer:

22 Euen to his seruant Israel,  
for his mercie endureth for euer.

23 Remembering vs in bale estate,  
for his mercie endureth for euer:

24 And from oppressours rescued vs,  
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,  
for his mercie endureth for euer:

26 Praise ye the Lord of heauen above,  
for his mercie endureth for euer:

27 Give thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

*Another of the same by T. C.*

*Sing this as the 148. Psalme.*

O Laud the Lord benigne,  
Whole mercies tall for aye:

2 Great thanks and praises ling,  
To God of Gods I lay.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whole mercies aye do dure:

4 Great wonders onely he,  
Doth worke by his great power.

For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his geat wisdom high:

The heaucnly firmament,  
Did frame as we do see.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

6 Praise he the heauie charge,  
Of all the earth did stretch,

And on the waters large,  
The same he doth out reach.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

7 Great lights he made to vs,  
For why his loue is aye:

8 Such as the Sunne we see,  
To rule the lightsome day:

For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:

And Stars that do appeare,  
To guide the darke some night,

For certainly, &c.

15 With grievous plagues and soze,  
All Egypt smote he then:  
The first borne leile and more,  
He slew of beaults and men:  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought:  
For certainly, &c.

13 The sea he cut in two,  
Which stood by like a wall:  
14 And made through it to go,  
His chosen children all:  
For certainly, &c.

15 But there he whetted them,  
The proud King Pharaon:  
Which his great host of men  
And chariots eke also:  
For certainly, &c.

16 Which led through wilderness,  
His people safe and sound:  
17 And for his loue endlesse,  
Great kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand,  
Kings mighty and of fame:  
19 As of the Amorites land,  
Behon the King by name:  
For certainly, &c.

20 And of the Giant large,  
Of Balan King also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

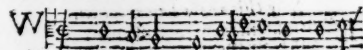
22 When unto Israel,  
His seruant drece I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our most bale degree:  
24 And from oppressors all,  
In safety set vs free:  
For certainly, &c.

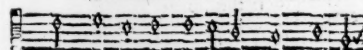
25 All flesh on earth abroad:  
Which food he doth fulfill:  
26 Wherefore of heaven the God,  
To laud be it your will:  
For certainly, &c.

*Superflumina. Psal. Cxxxvij. W. W.*

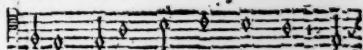
The Israelites in their captiuitie, hearing the Caldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babilonians against them, & prophesied the destruction of Babilon.

W 

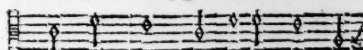
When as we late in Babilon, the ri-



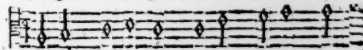
uers round about, and in remembrance of



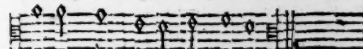
Sion, the teares for griefe burst out: We



hanged our Harpes and instruments the



willow trees vpon: For in that place men



for their vie had plant'd many one.

3 Then they to whome we prisoners were  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and plesant melody.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing:  
The praises of our King God,  
thus vnder a strange King:

5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling Harpe to guide.  
6 And let my tongue within my mouth,  
be ryd for euer fall,  
If that I say before I see,  
thy full deliuerance past.

7 Therefore O Lord remember not  
the caried noyie and cry,  
That Edoms sons against vs made,  
when they razd our Citie.

8 Remember Lord their cruell words,  
when as with one accord  
They cryed, on, sacke, and raze their walls,  
in despite of their Lord.

9 When so shalt thou O Babilon)  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.

10 Yea, blessed shall that man be cald,  
that takes thy children young,  
To dash their bones against hard stones,  
which lye the streets among.

*Confitebor tibi. Psal. Cxxxvij. R.*

David praileth the goodness of God towards him, for which euen Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

*Sing this as the 137. Psalme.*

Therewith I praise with my whole heart,  
my Lord my God alwaies:  
Euen in the presence of the Gods,  
I will aduance thy praise.

2 Toward thy holy Temple I  
will looke and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

Euen for thy louing kinnes sake,  
and for thy truth withall:  
For thou thy name hast by thy word,  
aduanced ouer all.



3 When I did call thou heardest me,  
and thou hast made also.  
The powder of increased strength,  
within my soule to grow.

4 Praise all the Kings on earth thy shall,  
give praise to thee O Lord:  
For they of thy most holy mouth,  
have heard the mighty word.

5 They of the waies of God the Lord,  
in singing shall entreat:  
Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:  
But he contemning knows a farre,  
the proud and losie wight.

7 Although in midst of trouble I  
do walke yet shall I stand:  
Renued by thee O my Lord,  
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,  
and saved shall I be:  
By thy right hand, the Lord God will  
performe his worke to me.

9 Thy mercy Lord endures for aye,  
Lord do me not forsake:  
Forsake me not that am the worke,  
which thine owne hand did make.

*Domine probasti. Psal. Cxxxix. N.*

David to cleane his heart is all hypocritic, shew-  
eth that nothing is so secret which god seeth not.  
After declaring his zeale & feare of God, he pro-  
tecteth to be enemy to all the that contemne god.

*Sing this as the 137. Psalme.*

O Lord thou hast me tride and knowne,  
my sitting thou dost know:

2 And risinge like me thoughts a farre,  
thou understandst all.

3 My paths yea and my lying downe,  
thou compasseth alwaies:  
And by familiar customs art,  
acquainted with my waies.

4 No word is in my tongue (O Lord)  
but knowne it is to thee:

5 Thou art behind holdst and before,  
thou layest thine hand on me.

6 Too wonderfull about my reach,  
Lord is thy cunning skill:  
It is so high that I the lame,  
cannot attaine until.

7 From sight of thy all-seeing spirit,  
Lord whither shall I go:

8 Whither shall I flee away,  
thy presence to escape fro?

9 To heauen if I mount aloft,  
for thou art present there:  
In hell if I lie downe below,  
euen there thou dost appeare.

10 Praise let me take the morning wings,  
and let me go and hide:

11 Euen there where are the farthest parts,  
where flowing sea doth slide.

12 Praise euen thither also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Praise if I say the darknesse shall,  
yet shroud me from thy light:  
For euen also the darkest night,  
about me shall be light.

12 Praise darknesse hideeth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike as waie.

*The second part.*

13 For thou possidest half my reins,  
and thou hast covered me:  
When I within my mothers wombe,  
enclosed was by thee.

14 There wilt I praise, made fearefully,  
and wondrously I am:  
Thy workes are maruailous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I haue been made and in the earth  
beneath I shaped was.

16 When I was foimiled, then thine eye  
saw me, for in thy booke  
were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee (O God)  
how deare are they to me:

18 And of them all how passing great,  
the endless number be:

19 If I should count them, for their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

20 The wicked and the bloody man,  
oh that thou wouldst slay:

21 Euen thole (O God) to whom depart,  
depart from me I say.

22 Euen thole of thee, O Lord my God,  
that I spake full wickedly:  
Thole that are lifted up in balme,  
being enemies to thee.

23 Hate I not them that hate thee Lord,  
and that in earnest will:

24 Contend I not against them all,  
against thee that arise:

25 I hate them with unfained hate,  
euen as my utter foes:

26 Try me (O Lord) and know my heart,  
my thoughts proue and disclose.

27 Consider Lord if wickednesse,  
in me there any be:

28 And in thy way O God my guide,  
for ever lead thou me.

*Eripe me Domine. Psal. Cxl. N.*

David prayeth vnto the Lord against the cruelty,  
falshood & injuries of his enemies, assuring him-  
selfe of his succour. Wherefore he prouoketh the  
iust to praiue the Lord, and to assure themselues  
of his tuition.

*Sing this as the Lamentation.*

L Lord saue me from the euill man,  
and from the cruell wight

2 Deliuer me, which euill do  
imagine in thar spirit.

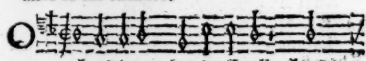
3 Which make on me continual warre,  
their tongues for they haue whet,

4 Like serpents underneath their lips  
is Adders poison let.

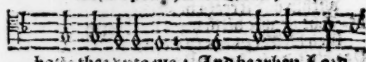
- 4 Keepe me O Lord from wicked hands,  
preferue me to abide,  
Free from the cruell man that meane,  
to cause my steps to slide.
- 5 The proud haue layd a snare for me,  
and they haue spred a net:  
With cords in my path-waies, and gins  
for me eke they haue set.
- 6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me (O Lord) I heare the voice,  
wherewith I pray and moane.
- 7 O Lord my God thou only art,  
the strength that sauerh me:  
My head in day of battell hath  
bene couered wth thy be.
- 8 Let not O Lord the wicked haue  
the end of his desire:  
Perforce nor his ill thought, least he  
with paine be let on fire.
- 9 Of them that compass me about,  
the chiefest of them all:  
Lord let the mischief of their lips,  
vpon themselves befall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may,  
not rise out of the same.
- 11 For no back-biter shall on earth  
be let in stable plight:  
And euill to destruction still,  
shall hunt the cruell night.
- 12 I know the Lord that afflicted will  
reuenge and iudge the poore:  
The iust shall praise thy name, iust shall  
dwel with thee euermore.

*Domine clamauit, Psal. Cxli. N.*

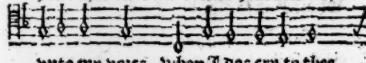
Dauid being grievously persecuted vnder Saul, de-  
sireth succour and patience, till God take venge-  
ance of his enemies.



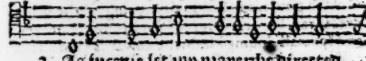
Lord vpon thee do I call, Lord



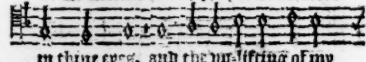
hast thee vnto me: And hearken Lord



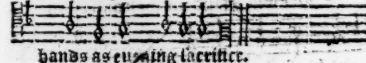
vnto my voice, when I doe cry to thee.



2. As incense let my prayer be directed



in thine eyes, and the vp-lifting of my



hands as censuring sacrifice.

- 3 My Lord for guiding of my mouth,  
let thou a watch be set:  
And also of my mouing lips,  
O Lord keepe thou the doore.

- 4 That I should wicked workes commit,  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me cate no part.
- 5 But let the righteous luite my Lord,  
for that is good for me:  
Let him reioyue me, and the same  
a precious oyle shall be.
- Such limiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their misery  
make prayers for them all.
- 6 Then when in stonie places downe  
their Iudges shall be cast:  
Then shall they heare my words, for then  
they haue a pleasant cast.
- 7 Our bones about the graues mouth,  
loe scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.
- 8 But O my Lord, my God, mine eyes  
do looke vnto thee:  
In thee is all my trust, let not  
my soule supaken be.
- 9 Which they haue layd to catch me in,  
Lord keepe me from the snare,  
And from the subtil gins of them,  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them falle:  
While I doe by thy helpe crape,  
the danger of them all.

*Vo: c mea ad Dom. Psal. Cxlii. N.*

Dauid neither for feare, nor anger, would kill Saul:  
but with a quiet mind prayeth vnto God, who  
p:serueth him.

*Sing this as the 141. Psalme.*

Before the Lord God with my voice,  
I did send out my cry:  
And with my strained voice vnto  
the Lord God prayed I.

- 2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was known to thee:  
In way where I did walke a snare  
they list layd for me.

- 4 I lookt and viewed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

5 Then cryed I Lord to thee, and sayd  
my hope thou onely art:  
Thou in the land of lining art,  
my portion and my part.

- 6 Hark to my cry, for I am brought  
full low, deliuer me  
from them that doe me persecute,  
for me too strong they be.

7 That I may praise thy name, my soule  
from pillion Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

*Domine exaudi. Psal. Cxliij. N.*

As earnest prayer for the remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods iudgement, He desireth to be restored to grace, to bee gouerned by his holy Spirit, that he may spend the rest of his life in the true feare and seruice of God.

*Sing this as the 141. Psalme.*

**I** Did heare my prayer, hearken the plaint that I do make to thee:

Lord in thy native truth, and in thy iustice answer me.

2 In iudgement with thy seruant Lord, oh enter not at all:

For iustified be in thy sight, not one that lieth shall.

3 The enemy hath pursued my soule, my life to ground hath thowen:

And layd me in the darke, like them that dead are long ago.

4 Within me in perplexity, was mine accombrd ioynter:

And in me was my troubled heart, amazed and affright.

5 Yet I record time past, in all thy workes I meditate:

Pea in thy workes I meditate, that thy hands haue create.

6 To thee O Lord my God for I, do stretch my crouching hands:

My soule desireth after thee, as do the thirly lande.

7 Heare me with speed, my spirit doth faile, hide not my face me fro:

Else shall I be like them that dotune into the pit do go.

8 Let me thy louing kindeesse in the morning heere and knowe

For in thee is my trust, shew me, the way that I shall go.

9 For I lift by my soule to thee, O Lord deliuer me

From all mine enemies, for I haue hidden me with thee.

10 Teach me to doe thy will, for thou, thou art my God I say:

Let thy good spirit into the land of mercie me conuay.

11 For thy name sake with quickning grace, aliuie do thou me make:

And out of trouble bring my soule, euen for thy iustice sake.

12 And for thy mercy slay my foes, O Lord destroy them all:

That do oppress my soule for I thy seruant am and shall.

*Benedictus Dom. Psal. Cxliij. N.*

David praileth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declaring wherein the felicity of any people consisteth.

*Sing this as the 141. Psalme.*

**B**lest be the Lord my strength that doth iustice thy hands to fight:

The Lord that doth my fingers frame, to battell by his might.

2 He is my goodnesse, fort, and tower, deliuerer and shield:

In him I trust, my people he subdues to me to peid.

3 O Lord what thing is man, that him, thou holdest so in price?

O loue of man that vpon him thou thinkest in this wise?

4 Banns but like to vanity, so passe his dayes to end

5 As fleeting shade. Bow downe O Lord the heauens and descend.

6 The mountaines touch, & they shall smoke, call forth thy lightning flame:

And scatter them, thine arrowes shoot, consume them with the same.

7 Send downe thy hand euen from above, O Lord deliuer me:

Take me from waters great, from hand of strangers make me free.

8 Whole subtil mouth of vanity, and fondnesse doth attire:

And their right hand is a right hand of falshood and deceit.

9 A new song will I sing O God, and linging will I be,

On Chole and on instrument, ten stringed vnto thee.

10 Euen he it is that onely giues, deliuerance to kings:

Unto his seruant David helpe, from hurtfull sword he brings.

11 From strangers hand me saue and shield, whose mouths talke vanity:

And their right hand is a right hand, of guile and subtilty.

12 That our sonnes may be as the plants, whom growing youth doth rear:

Our daughters as carued copur stones, like to a palace faire.

13 Our garners full and plenty may, with lunnye sorts be found:

Our shepe bying thousands, in our streets ten thousands may abound.

14 Our Oren be to labour strong, that none do vs inuade:

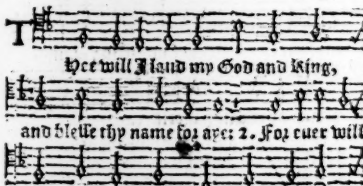
There be no going out, no cries within our streets be made.

15 The people blessed are that with such blessings are so stored:

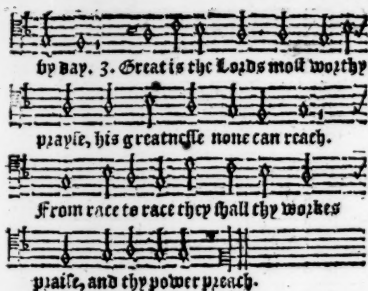
Pea blessed all the people are, whose God is God the Lord.

*Exaltabo te. Psal. Cxlv. N.*

David describeth the wonderfull prouidence of God in gouerning and in preserving all the other creatures, He praileth God for his iustice, mercy, and speciall louing kindeesse towards those that call vpon him, that feare him, and loue him.



I praise thy name, and bleste thee day by



- 5 Of thy glorious Majesty,  
the beaurie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.  
6 And thy shall of thy power and of  
thy fearefull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.  
7 And they into the mansion shall,  
brake of thy goodnesse great:  
And I aloud thy righteousnesse,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull alke:  
Of great abounding mercie, and  
to anger he is slow.  
9 Oe a good to all, and all his workes,  
his mercy doth exceed:  
10 For all thy workes doe praise the Lord,  
and doe thy honour spread.  
11 Thy Saints do bleste thee, and they doe  
thy kingdomes glorie shew:  
12 And blaze thy power, to cause the sonnes  
of men his power to know.

The second part.

- 13 And of his mighty kingdomes ke,  
to spread the glorious praise:  
Thy kingdom Lord a kingdom is,  
that doth endure alwaies.  
14 And thy dominion through each age,  
endures without decay:  
The Lord upholdeth them that fall,  
their sliding he doth stay.  
15 The eyes of all doe waite on thee,  
thou doest them all relieve:  
And thou to each sufficing food,  
in season due dost giue.  
16 Thou openest thy plentifull hand,  
and bounteouslly dost fill:  
All things whatsoeuer doe liue,  
with gifts of thy good will.  
17 The Lord is iust in all his waies,  
his workes are holy all:  
18 Where all is he that call on him,  
in truth that on him call.  
19 Be the desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,  
and saue them all he will.  
20 The Lord preserues all those to him,  
that beare a louing heart:

But he them all that wicked art,  
will utterly subuert.  
21 Thy thankfull mouth shall gladly speake,  
the prayles of the Lord:  
All flesh to praise his holy name,  
for euer shall accord.

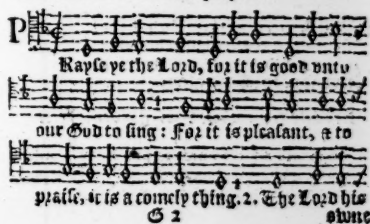
Lauda animamea. Psal. Cxlvj. J.H.

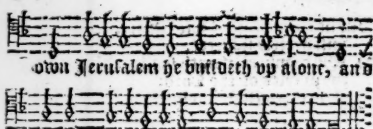
David teacheth that none should put their trust in  
men, but in God alone, who is almighty: and  
deliuereth the afflicted, nourisheth the poore,  
seteth prisoners at liberie, comforteth the fa-  
therles, widows, strangers, and is king for euer.  
Sing this as the 137. Psalme.

- M Praise thou the Lord alwaies,  
my God I will confesse:  
2 While breath and life prolong me daies,  
my tongue no time shall cease.  
3 Trust not in worldly pleasures then,  
though they abound in wealth,  
for in the sonnes of mortall men,  
in whom there is no health.  
4 For why: their breath doth soone depart  
to earth anon they fall:  
And then the counsels of their hearts,  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth ayde:  
And he whose hope doth not decay,  
but on the Lord is staid.  
6 Which made the earth and waters deepe,  
the heauens hie withall:  
Which doth his word and promise keepe,  
in truth and euer shall.  
7 With right alwaies he doth proceed,  
for such as suffer wrong:  
The poore and hungrie he doth feed,  
and loose the fetters strong.  
8 The Lord doth send the blind their sight,  
the lame to lims restore:  
The Lord I say doth loue the right,  
and iust man euermore.  
9 He doth defend the fatherlesse,  
the strangers sad in heart:  
And quit the widow from distresse,  
and ill mens waies subuert.  
10 Thy Lord and God eternally,  
O thou still shalt raigne:  
In time of all posterity,  
for euer to remaine.

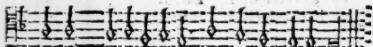
Laudate Dominum. Psal. Cxlvij. N.

The Prophet prayeth the bountie, wisdome, pow-  
er, iustice, and prouidence of God vpon all his  
creatures, but especially vpon his Church which  
he gathered together after their dispersion, declar-  
ing his word and indgement so towards them, as  
he hath done to no other people.





on Jerusalem he buildeth up alone, and



the disperit of Israel doth gather into one.

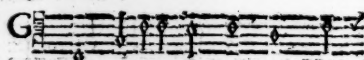
- 3 He heales the broken in their heart,  
their ore up doth he bind :
- 4 He counts the number of the stars,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wife home infinite :
- 6 The Lord relieues the mecke, & throwes,  
to ground the wicked wight.
- 7 Sing unto God the Lord with praye,  
unto the Lord reioyce :
- And to our God upon the harpe,  
aduaunce your lining voyce.
- 8 He couers heauen with clouds, and for  
the earth prepareth raine :
- And on the mountaines he doth make,  
the grasle to grow againe.
- 9 He giues to beasts their food; and to  
young Ravens when they crie :
- 10 His pleasure not in strength of Horse,  
nor in mans legs doth lie.
- 11 But in all thole that feare the Lord,  
the Lord hath his delight :
- And such as do attend vpon,  
his merces shining light.

The second part.

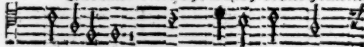
- 12 O praye the Lord Jerusalem,  
thy God O Zion praye
- 13 For he the bars hath forged strong  
wherewith the gates he staies.
- 14 Thy chidren he hath blest in thee,  
and in thy borders he :
- Doth sette peace, and with the flower,  
of wheate he bleth thee.
- 15 And his commandment vpon  
the earth he sendeth out :
- And eke his word with speedy course,  
doth swiftly run about.
- 16 He giueth know like wolle, hoie frost  
like ashes doth he spread :
- 17 Like morsels cast his ice, therof,  
the cold who can abide.
- 18 He sendeth forth his mightie word,  
and melteth them againe :
- His wisdom he makes to blow, and then,  
the waters flow againe.
- 19 The doctrine of his holy word,  
to Jacob he doth shew :
- His statutes and his iudgements he,  
giues Israel to know.
- 20 Which euer nation hath he not  
so dealt, nor they haue knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

*Laudate Dominum. Psal. Exlviii. J. H.*

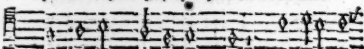
He prouoketh all creatures to praise the Lord, in  
heauen, and in all places, especially for the pow-  
er that he hath giuen to his people Israel.



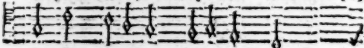
Due laud unto the Lord, from heauen



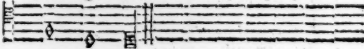
that is to hie: Prayle him in deed and



word about the starry skie. And alio ye,



his Angels all, armies royall, prayle



him with glie.

- 3 Prayle him both Moone and Sunne,  
Which are so cleere and bright :
- The lame of you be done,  
Ye glistering stars of light,
- 4 And eke no less,  
Ye heauens faire :
- 5 And clouds of the aire,  
his laud expresse.
- 6 For at his word they were,  
All formed as we see :
- At his voyce did appeare,  
All things in their degree.
- Which he set full,  
To them he made,  
A law and trade,  
For aye to last.
- 7 Extoll and prayle Gods name,  
On earth ye Dragons fall :
- All depes doe ye the same,  
For it becommeth you well,
- 8 Him magnifie,  
Fire, hail, ice, snow :
- And stormes that blow,  
At his decree.
- 9 The hills and mountaines all,  
And trees that fruitfull are :
- The Cedars great and tall,  
His worthe prayle declare.
- 10 Beasts and cartell,  
Vea birds flying,  
And wormes creeping,  
That on earth dwell.
- 11 All Kings both more and less,  
With all their pompous traine :
- Princes and all Iudges,  
That in the world remaine.
- Great his name.
- 12 Pong men and maids,  
Old men and babes,  
Do: ye the same.
- 13 For his name shall we proue,  
To be most excellent :
- Whoe prayle is far about,  
The earth and firmament.
- 14 For sure he shall,  
Great with blisse :
- The home of his,  
And helpe them all.



His Saints all shall forth tell,  
His praise and worthines:  
The children of Israel,  
Each one both more and less.  
Is And also they,  
That with good will:  
His words fulfill,  
and him obey.

*Cantate Domino. Psal. Cxlix. N.*

An exhortation to the Church, to praise the Lord  
for his victorie and conquest that hee giueth his  
Saints against all mans power.

*Sing this as the 145. Psalm.*

- S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.
- 2** Let Israel reioyce in him,  
that made him of nothing:  
And let the seed of Sion hill,  
be toyfull in their King.
- 3** Let them sound praise with voice of flute,  
vnto his holy name.  
And with the Timbrell and the Harp,  
sing praises of the same:
- 4** For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise,  
the merke to glorie great.
- 5** With glorie and with honor, now  
let all thy Saints reioyce:  
And now aloud vpon their beds,  
aduance their singing voice.
- 6** And in their mounches let be the acts,  
of God the mightie Lord:  
And in their hands the let them beare  
a double edged sword.
- 7** To plague the heathen, and correct  
the people with their hands:  
**8** To bind their itaile kings in chaines,  
their Lords in iron bands.
- 9** To execute on them the doome,  
that written is before:  
This honor all the Saints shall haue,  
praise ye the Lord therefore.

*Lauda e Dominum. Psal. CL. N.*

An exhortation to praise the Lord without ceasing  
by all manner of waies, for all his mightie and  
wonderfull workes.

*Sing this as the 147. Psalm.*

- Y**eld vnto God the mightie Lord,  
praise in his sanctuary:  
And praise him in the firmament,  
that shewes his power on him.
- 2** Advance his name and praise him in  
his mightie acts alwaies:  
According to his excellencie  
of greatnesse, giue him praise.
- 3** His praises with the princely noise  
of sounding trumpets blow:  
Praise him vpon the Chole, and  
vpon the Harpe also.
- 4** Praise him with Timbrell and with flute  
Organs and Arginals:  
**5** Which sounding Symbols praise ye him,  
praise him with loud Timbale.

- 6** What euer hath the benefit,  
of hearing praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

The end of the Psalmes of David,

*An exhortation vnto the praise of God,  
to be sung before Morning Prayer. T. B.*

*Sing this as the 100. Psalm.*

- P**raise the Lord, O ye gentiles all,  
which hath brought you into his light:  
Praise him all people mortall,  
as it is most worthe and right:  
For he is full determined,  
on vs to powe out his merite:  
And the Lords truth be ye assured,  
abideth perpetually.

Glorie be to God the Father,  
And to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
Now and at euery season.

*An exhortation vnto the praise of Gods  
to be sung before Evening Prayer. T. B.*

*Sing this as the 100. Psalm.*

- B**ehold now giue heed such as be  
The Lords seruants faithfull and true:  
Come praise the Lord euery degree,  
with such songs as to him are due.

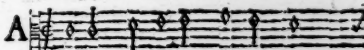
O ye that stand in the Lords house,  
Even in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

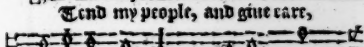
Lift vs your hands in his holy place,  
Praise and that in the time of night:  
Praise ye the Lord which giveth all grace.  
For he is a Lord of great might.

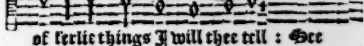
Then shall the Lord out of Sion,  
Which made heauen and earth by his power,  
Giue to you and your nation,  
His blessing, merite, and fauour.

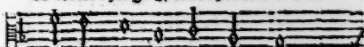
Glorie to God the Father: as afore.

*Audi Israel. Exod. xx. VV. VV.*

**A** 

And my people, and giue care,  


of secret things I will thee tell: See  


that my words in mind thou beare,  


and to my precepts listen well.

- I** I am thy Soueraigne Lord and God,  
Which haue thee brought from carefull thall  
And the reclaime from Pharaos red  
Take thee no gods on them to call.

## The Lords Prayer.

Not fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sinne will smite.

3 Take not thine vaine his holy name,  
Abuse it not after thy will.  
For so thou mightest loose purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day craff  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods bests ye may attend.

5 Unto thy parents honor, give,  
As Gods commandments doe pretend:  
That thou long daies and good maist liue,  
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthie fornication feare:

8 See thou steale not in any rate,

9 False witness against no man beare.

10 Thy neighbours house with not to haue  
His wife or ought that he calls mine:  
His field, his ore, his alle, his laue,  
Of any thing that is not thine.

### A prayer.

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore:  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ,  
Of thee to speed how should we mistrust,  
In whom our treasure doth consist:

To thee for evermore be praise,  
With the Father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine elect.

### The Lords Prayer, D Cox.

**O** 

Ar father which in heauen art, and  
maint vs all one brotherhood: To call  
vpon thee with one heart. Our heavenly  
Father and our God: Grant we pray  
not with lips alone. But with the  
hearts deepe sigh and groane.

## The Creed.

Thy blessed name be sanctified,  
Thy holy will might vs enflame  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdom come euen at this houre  
And henceforth euertlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plentifully:  
From Satans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and wor,  
Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Give vs this day our daylie bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloodshed,  
Also from sickness, death, and pene,  
That we may liue in quietnesse,  
Without all greedy carefullnesse.

Forgiue vs our offences all,  
Relieve our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to seeue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fend doth rage:  
To withstand his temptation,  
Give powre and strength to euery age.  
Arise and make strong thy feeble host,  
With faith and with thy holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times be dangerous.  
From euertlasting death saue vs.  
And in our last need comfort vs.  
A blessed end to vs bequeath:  
Into thy hands our soules receive.

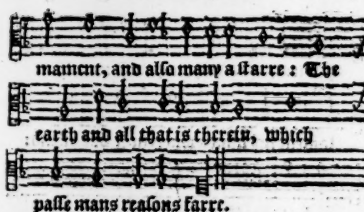
For thou O Lord art King of kings  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall:  
Amen, let it be done O Lord  
That we haue prayed with one accord.

### The Creed.

**A** 

As my beliefe and confidence, is  
in the Lord of might: The Father which  
all things hath made, The day and eue  
the night. The heauens and the fir-  
ament

## The Creed.



earth and all that is therein, which  
passe mans reasons farre.  
And in like manner, I beleue,  
In Christ our Lord his Sonne:  
Eoequall with the Father,  
And man in flesh and bone.  
Conceiued by the holy Ghost,  
His word doth me assure,  
And of his mother Mary boyme,  
Yet free a virgin pure.

Because mankind to Satan was,  
For sinne in bond and thall:  
He came and offered by himselfe  
To death to saue vs all.  
And suffering most grieuous paine,  
Then Pilate being iudge:  
Was crucified on the Crosse,  
And there he did not grudge.  
And so he died in the flesh,  
But quickned in the Spirit;  
His body then was buried,  
As is our vile and rite.  
His soule did after this descend,  
Into the lower partes:  
To them that long in darknes were,  
The true light of their hearts.

And in the third day of his death,  
He rose to life againe:  
To the end he might be glorified,  
Out of all griefe and paine.  
Ascending to the heavens high,  
To sit in glory till.  
On Gods right hand his father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe:  
With Angels power (yet of that day,  
We all be uncertaune.)  
To iudge all people righteously,  
Whom he hath dearely bought;  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy Spirit of God,  
(By faith to satisfie)  
The third person in Trinity,  
Believe I needfully.  
The holy and Catholique Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which Satan doth disdaine.

And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my sinnes,  
And that only by faith.  
That time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now doe giue them light.

## A Prayer to the Holy Ghost.

And them shall Christ our Saviour,  
The sheepe and Goats diuide:  
And giue life euertlastingly,  
To those whom he hath chide.  
Which in his Realme celestiall  
In glory so to rest:  
With all the holy company,  
Of Saints and Angels blest.  
Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And praise for euer more.

## A Prayer to the holy Ghost to be sung before the Sermon.

Sing this at the beginning of the Sermon.

Come holy Spirit the God of might,  
Comforter of us all:  
Teach vs to know thy word aright,  
That we do neuer fall.  
O holy Ghost visite our hearts,  
Defend vs with thy might:  
Against all sinne and wickednes,  
Lord helpe vs winning the heath.

Lord keepe our King and his counsell,  
and giue them will and might:  
To perseuer in thy Gospel,  
which can put sinne to flight.  
O Lord that giuest the holy word,  
Send preachers plentifully:  
That in the same we may agree,  
and therein liue and die.

O holy Spirit direct aright,  
the Preachers of thy word:  
That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from those pastures pure,  
but ayd them at all need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs,  
in peace and unity,  
Keepe vs from sects and errors all,  
and from all Blasphemy.  
Conuert all those that be our foes,  
and bring them to thy light:  
That they and we may all agree,  
and praise thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbours about vs round.  
In our time giue thy peace (O Lord)  
to nations farre and nite:  
And teach them all thy holy word,  
that we may sing to thee.

All glorie to the Trinity,  
that is of mighties most:  
The liuing Father, and the Sonne,  
and eke the holie Ghost.  
As it hath beene in all the time,  
that hath beene heretofore:  
As it is now, and so shall be,  
henceforth for euermore.

**Da pacem Domine. The Lamentation. A Thanksgiving.**

*Da pacem Domine. E. G.*



The peace in these our dayes, O  
Lord, great dangers are now at hand,

thine enemies with one accord, Chills  
names in every land, seek to deface, roots

out & race, the right worship intend:  
Be thou the pray, O Lord we thee pray,

thou helpe alone in all need.  
Giv us that peace which we do lacke,  
Through thy blood and will:

Thy word to offer thou do, it not slacke,  
Which we unkindly of the strife,  
With fire and sword,

This healthfull word,  
Some persecute & oppresse:  
Come with the mouth,

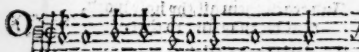
Conferre the truth,  
Without sinners godliness.  
Giv us grace and vs thy gift downe send,

With griefe, and repentant true:  
Doe pierce our hearts, our liues to amend,  
And by faith Christ receive.

To feare and dread,  
Warre and bloodshed,  
Through thy sweet mercy and grace,  
May from vs slide:  
Thy truth may abide,  
And shine in every place.

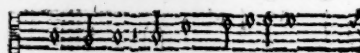
**The Lamentation.**

Through perfect repentance the sinner hath a  
sure trust in God, that his bones shall be washed  
away in Christs blood.



Lord in thee is all my trust, give  
care unto my wofull cry: Refuse me not

that am brutish, but bowing downe thine



heavenly eye. Behold how I do still  
lament my sinnes wherein I doe offend:

O Lord for them shall I be bent, such  
thee to please I do intend:

No, no, not so, thy will is bent,  
to deale with sinners in thine eye:  
But when in heart they shall repent,  
thou grant with speed that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to powre on me the gifts of grace:  
That when this life shall fleet away,  
in heaven with thee I may have place.  
Where thou dost raigne eternally,  
with God which once did downe thee send  
where Angels sing continually,  
to thee be praise world without end.

**A thanksgiving after the receiving of  
the Lords Supper.**

*Sing this as the 137. Psalme.*

The Lord be thanked for his gifts,  
and mercies evermore:  
That he doth shew unto his Saints,  
to him be laud therefore.  
Our tongue cannot so praise the Lord,  
as he doth right deserve:  
Our hearts cannot of him so thinke,  
as he doth vs preserve.

His benefices they be so great,  
to vs that be but kinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue,  
such mercies of the Lord:  
Thou dost del true more wofully,  
of him to be abhorred.

Ought else but sinne and wretchednesse,  
doth rest within our hearts:  
And it stubbornly against the Lord,  
we daily play our parts.  
The Sunne above in firmament,  
that is to vs a light:  
Doth shew us selfe more cleare and pure,  
then we be in his light.

The heauens above and all therein,  
more holy are then we:  
They praise the Lord in their estate,  
each one in their degree.  
They do not strive for mastery,  
nor slacke their office set:

## A Thanksgiving.

But feare the Lord and doe his will,  
hate is to them no ill.

Allo the earth and all therein,  
of God it is in awe:

It doth obierue the formers will,  
by a skilfull natures law.

The sea, and all that is therein,  
doth bend when he doth becke:  
The spirit: beneath doe it enable all,  
and feare his wondrous checker.

But we alas for whom all these:  
were made them for to rule:  
Do not so knowe of loue the Lord,  
as doth the Bee or Gnat.  
A law he gaue vs for to knowe,  
what was his holy will:  
He would vs good, but we would not  
anoye the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
So: doe the thing that might vs toyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs into life:  
The Soune of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey  
And for our finnes vpon the Crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thyne eyes and tast:  
His mercies great thou mayest reioyce,  
if that his spirit thou hast.

As once the corne did lye and growe,  
and was cut downe with sickle:  
And churshed out with many stripes,  
out from his huske to graine.  
And as the mill with violence,  
did trave it out so small:  
And made it like to earthy dust,  
not sparing it at all.

And as the Oen with fire hot,  
did close it vp in heat:  
And all this done that I haue said,  
that it should be our meat,  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in toments great,  
and peeled vp his breath.

Because that he to vs might be,  
an everlasting bread:  
With much reproch and troubles great,  
on earth his life he led.

## A Prayer.

And as the grapes in pleasant time,  
are pressed very softe:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke:  
We might receaue, and ioyfull be,  
when sorowes make vs shrinke.  
So Christ his blood out pressed was,  
with nailing and the with ycare:  
The iuyce whercof doth saue all those,  
that rightly do him feare.

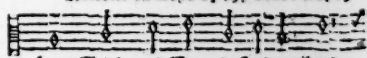
And as the cornes by vniyte,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though hein heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enmie and from malice both,  
our hearts and tongues to cease.  
Which if we do, then shall we shew,  
that we his chosen be:  
By faith in him to lead a life,  
as alwayes willed he.

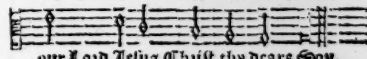
And that we may so doe indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.

Robert W. sedome.

P 

Relieve vs Lord by thy deare word,  


from Turke and Pope defend vs Lord,  


which both would thrust out of his throne  


our Lord Iesus Christ thy deare Son.

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted flocke defend,  
That we may praye thee without end.

God holy Ghost our comforter,  
Be our patron, helpe, and succour:  
Gine vs one mind and perfect peace,  
All gifts of grace in vs increase.

Thoultuing God in persons three,  
Thy name be praised in unity:  
In all our need to vs defend,  
That we may praye thee worlde without. (end.)

FINIS.





## A forme of Prayer to be vsed in priuate houses euery

*Morning and Euening.*

### Morning Prayer.



**D**eare Lord God and most mercifull Father, we doe not present our selues here before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our praiers and grant our request, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord: who alio hath commaunded vs to assemble our selues together in his name, with full assurance that hee shall not onely be amongst vs, but also bee our mediator and Advocate towards thy Maiestie, that wee may obtaine all things which will seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father, to turn thy louing countenance towards vs, and impure not vnto vs our manifold sins and offences, whereby wee iustlie deserue thy wrath and sharpe punishment, but rather reueale vs to thy mercy, for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whome onlie thou art pleased, and though whom thou canst not be offended with vs. And seeing that of thy great mercies wee haue quietly passed this night, grant (O heauenlie Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, wordes, and deedes may redound to the glorie of thy name, and good example to all men, who seeing our good workes may glorifie thee our heauenlie father. And forasmuch as of thy mere fauour & loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparest for vs before the beginning of the world, we beseech thee to increase our faith and knowledge, and to lighten our hearts by thy holy spirit, that we may in the mean time lue in godly conuerfation and integritie of life, knowing that Idolaters, adulterers, concubinous men, contentious persons, drunkards, gluttons, & such like, shal not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and Nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit to beleeue in thee thir only Saviour and redeemer. But forasmuch as they cannot beleeue, except they heare, nor cannot heare but by preaching, and none can preach, except he be sent, therefore (O Lord) raise vp faithfull Ministers of thy Word, who

setting apart all worldly respects, may both in their life and doctrine onely seeke thy glorie. Contrarily confound Satan, Antichrist, with all Wicelings, whome thou hast already cast off into a reprobate sent, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocks. And because (O Lord) we be fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his wiktors seekes by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those raucing wolues and strengthen all thy seruants, whome they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children: neither yet let our finnes and wickednesse be an hinderance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israell many times by their finnes, prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquities, thou reuoluest them to mercie: And therefore most wretched sinners bewaile our manifold finnes and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake to shew thy mercies vpon vs, and reueale vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught vs, saying, Our Father which art in heauen, hallowed be thy name, &c.

### Euening Prayer.

**O** Lord God, Father euertlasting, and full of pietie, we acknowledge and confesse that we be not worthy to lift vp one eie to heauen, much lesse to present our selues before thy Maiestie: with confidence that thou wilt heare our praiers and graunt our requests, if we consider our owne deservings: for our consciences do accuse vs, and our finnes doe witness against vs, and wee know that thou art an vpright iudge, which doest not iustifie the sinners and wicked men, but punisheth the fautes of all such as transgresse thy Commandements: Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduerfities, promising even then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperacion: We vtterly renounce all worldly confidence, and flee to thy Soueraigne bounty as our onely stay and refuge, beseeching thee not to call to remembrance our manifold finnes

## Prayers.

Sinnes and wickednesse, whereby wee continually pouoke thy wrath and indignation against vs : neither our negligence and unkindnesse, which haue neither worthy esteeme, nor in all our liues sufficiently expressed the sweete comfort of thy Shewell revealed vnto vs : but rather to accept the obedience and death of thy Sonne Iesus Christ, who offering by his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes, vaine mercie therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy Spirit that wee may rightlie waigh them, and earnestlie repent for the same: And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting heart, the lowly will mind, the conscience oppressed, hungering and thirsting for thy grace shall euer set forth thy praise and glorie.

And albe it we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Yet thou art our Father, and we thy children: Thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: Thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifullie chastise vs with a fatherlie affection, that all the world may know that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance as thou hast promised by thy holy Prophet.

Finallie, for as much as it hath pleased thee to make the light for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father, that we may to take our bodie rest, that our soules may continually watch for y<sup>e</sup> time that our Lord Iesus Christ shall appeare for our deliuerance out of this most all life. And in the meane season that we not overcome by any phantasies, dicames or any other temptations, may fully let our minds vpon thee, loue thee, feare thee, & rest in thee. Furthermore, that our sleepe be not excessive v<sup>e</sup> ouermuch after the vnstable desires of the flesh, but onely sufficient to content our weak nature that wee may be the better disposed to liue in all godly conuersation, to the glorie of thy holie name and profit of our brethren. So be it.

### A Godly prayer to be said at all times.

**H**ONOR and praise be giuen vnto thee O Lord God almighty most deare father of heauen, for all thy mercies & louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodness freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world : and euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with thy precious blood of thy

deare Sonne when wee were utterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes & necessities, for saving vs from all dangers of bodie and soule, for comforting vs so fatherly in all our troubles and periculations, for sparing vs so long, and giving vs so large a time of repentance. These benefites (most mercifull father) like as we knowledg to haue received them of thine onely goodnesse, euen so wee beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth and comforted in all our aduercities. O Lord strengthen our faith, kindle it more in seruencesse and loue towards thee & our neighbors for thy sake. Suffer vs not most deare Father to receiue thy word any more in vaine : but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word & deed, we may sanctifie and do worship to thy name: helpe to amplysse and encrease thy kingdom, and whatlouer thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou so all the workes of our hands that we may haue sufficient, & not be chargeable, but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, & end our liues in the sanctifying & honour of thy holy name through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand & outstretched arme (O Lord) be still our defence & mercie and louing kindnesse in Iesus Christ thy deare son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith.

### A confession for all estates and times.

**O** Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiestie, that wee are miserable sinners conquered and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iudgement, death, and damnation. Forwithstanding (O heauenly Father) for as much as we are displeased with our selues, for the sinnes that wee haue committed against thee, and doe continually repent vs of the same, wee most

## Prayer

humbly beseech thee for Iesus Christs sake to shew thy mercie vpon vs, to forgive all our finnes, & increase thy holy Spirit in vs: that we acknowledging from the bottom of our hearts, our owne unrighteousness, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will not for the worthinesse thereof, but for the merits of thy dearly beloved Son Iesus Christ our only Saviour whom thou hast already given an oblation and offering for our sins, and for whose sake wee are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace & fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost be all honour and glorie, world without end. Amen.

### A Prayer to be said before a man begin his worke.

**O** Lord God and mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace to be able our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that thy great fauour may be a witnesse vnto vs of thy bountifullnes and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy Spirit that we may faithfully trauell in our estate and vocation without fraud or deceit: & that we may endeavour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a mind to helpe them that haue need, according to that abilitie that thou of thy mercie shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any means lift by our selues aboue them which haue not received so liberall a portion as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater poverty and need then our flesh would desire, that thou wouldest yet O Lord grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, that we may patiently waite til thou fill vs, not only with corporall graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may atwaies haue more ample occasion to giue thee thanks, and wholy to rest vpon thy mercies. Hear vs O Lord of mercie, through Iesus Christ thy son our Lord, Amen.

### A Prayer for the whole estate of Christs Church.

**A** Almighty God and most mercifull Father, we humbly submit our selues and fall downe before thy Maiestie, beseeching thee from the bottom of our hearts, that this seed of thy word now sown amongst vs, may take such deepe root, that neither the burning heat of persecution caule it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground it may bring forth thirty, sixty, and an hundred fold, as thy heavenly will hath appointed. And because we haue need continually to croue many things at thy hands, we humbly beseech thee (O heavenly Father) to grant vs thy holy Spirit, to direct our petitions, that they may proceed from such a fervent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerre at any time from thy heavenly word, but augment in vs hope and loue with a careful keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no compassion of the eyes, no enticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly providence defend vs against the violence of our enemies, which doe seeke by all means to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers & supplications for all men: We pray not onely for our selues here present but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errors, to the pure understanding and knowledge of thy truth: that we all with one accord and vnitie of mind, may worship thee our God and onely Saviour. And that all Pastours, Shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie, and that by them all poore thepe which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrats, to whom thou hast committed the sword: especially O Lord according to our bounden dutie, we beseech thee to maintaine and increase the honourable

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rabble estate of the Kings & Nobles, and all his most noble Councillors and magistrates, with all the spiritual pastors and ministers, & all the whole bodie of this common weale. Let thy fatherly fauour preſerue them, and thy holy Spirit to gouerne their hearts, that they may in ſuch ſure execute their office, that thy religion may bee purely maintained, manners reformed, and in puniſhed, according to the precept rule of thy holy word. And for that we bee all members of the miſticall bodie of Ieſus Chriſt, we make our requests vnto thee O heauenly father, for all ſuch as are afflicted with any kind of croſſe or tribulation: as warre, plague, famine, ſickenſſe, poyſon, inueryſſion, pericution, baniſhment, or any other kind of thy rodde, whether it bee calamitie of bodie, or veracation of mind. that it would pleaſe thee to giue them patience and conſtancie, that thou ſend them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening Wolves, which to ſill their bellies, ſeek to deſtroy thy ſheepe. And ſhow thy great mercies vpon thoſe our bretheren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimons of thy truth: and though they be bitterly deſtitute of all mans ayde, yet let thy ſweet comfort neuer depart from them, but to inflame their hearts with thy holy Spirit, that they may boldly and cheerefullie adde ſuch teyall as thy good wiſedome ſhall appoint: So that at length, as well by their death, as by their life, the Kingdom of thy deere Son Ieſus Chriſt may increaſe and ſhine through all the world. In whole name wee make our humble petitions vnto thee, as he hath taught vs. Our Father which art, &c.

### A Prayer againſt the Diuell and

his manifold temptations made  
by S. Auguſtine.

**T**here wanted a tempter and thou waſt the cauſe, that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt me backe that I ſhould not conſent. The tempter came full of darkeneſſe, as he is: and thou diſt harden mee that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not overcome me, thou diſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angel of light: and to the intent he ſhould not deceiue me, thou diſt rebuke him: and to the intent I ſhould know him, thou diſt enlighten me. For he is the great red dragon, the old ſerpent, called the Diuell and Satan, which hath leuen heads and ten hornes, whome thou haſt created to take his pleaſure in this huge and broad Sea; wherein there creepe ſliding wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſortes of ſinners which practiſe nothing elſe day and night, but goeth about ſeeking whom he may deuour, except thou reſiſt him O Lord Ieſus. For it is that old dragon which draweth downe the third part of the

ſtarrs of heauen with his taile, and caſteth them to the ground, which with his deuoreth pop oneth the waters of the earth, that as many menne as drinke of them may die, which trampleth vpon gold, as if it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mout that he ſearcheth no man. And who ſhall ſaue vs from his chappes. O Lord Ieſus: who ſhall plucke vs out of his mouth, ſaving thou O Lord, who haſt broken the head of this great dragon: Helpe vs Lord, ſpread out thy wings ouer vs O Lord, that we may ſlie vnder them from the face of this dragon that purſueth vs, and fence thou vs from his hornes with thy ſhield. For this is his continuall endeavour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we cry vnto thee O God, deliuer vs from our daily aduerſarie, who whether we ſleepe or wake, whether we eate or drinke, or whether we be doing any thing elſe, ſurroundeth vs by all kind of means, allauſing vs day and night with traitnes and policies, a ſhooting his deuorement arrows at vs, ſometimes openly, and ſometimes priuily to ſlay our ſoules. And yet ſuch is our great madneſſe O Lord, in that whereas we ſee the dragon continually in a redineſſe to deuoure vs with open mouth, we neuertheleſſe do ſleepe and reioyce in our owne ſlothfullneſſe as though we were out of his danger, who deſerth nothing elſe but to deſtroy vs. Our miſchievous enemy to the intent to kill vs watcheth continually, and neuer ſleepeth: and yet we ſe not we awake from ſleepe to ſaue our ſelues. Behold he hath pitched infinite ſnares before our feet, and filled all our waies with ſundry trappes, to catch our ſoules. And who can eſcape. O Lord Ieſus many and great dangers: he hath laid ſnares in our riches, in our poverty, in our meat, in our drinke, in our pleaſures, in our ſleepe, and in our waking: he hath ſet ſnares for vs in our words, and our works, and in all our liſe. But thou O Lord deliuer vs from the net of the fowlers, and from hard words, that wee may giue praye to thee, ſaying: bleſſed be the Lord, who hath not giuen vs vp to be a pray for their teeth: our ſoules delivered as a ſparrow one of the fowlers net: the net is broken and wee eſcaped.

### The confeſſion of the Chriſtian faith.



**I**believe and confeſſe my Lord God eternall, infinite, vniuerſall, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſons, Father, Sonne, and Holy Ghoſt, who by his Almighty power and wiſedome hath not onely of nothing created heauen and earth, and all things therein contained, & man after his owne image that he might in him be gloſſified, but alſo by his fatherly

ypou-



## Prayers.

providence governeth, maintaineth & preserveth the same, according to the purpoe of his will.

I beleue also and confesse Iesus Christ the only Sauour & Saviour, who being equall with God made himselfe of no reputation, but took on him the shape of a seruant, and became man in all things like vnto vs except sinne, to allure vs of mercie and forgiveness. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but only Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs through faith, the children of God, who, when that fullness of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospel of saluation, till at length by tyrannie of the Priests, hee was guiltlesse condemned vnder Pontius Pilat. When Herod of Iudea, & mil it lawfully hanged on the Crosse betwene two thieves as a notorious trespasser, where taking vpon him the punishment of our finnes, he deliuered vs from the curse of the law.

And so farre as he being only God could not feele death, neither being only man could overcome death, he ioynd both together, and suffered his huminitie to bee punished with most cruell death, feeling in himselfe the anger and seuerie iudgement of God, enen as he had bin in extreme torment of hel, and therefore cryed with aloud voyce : My God, my God why hast thou forsaken me ? Then of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, & derogate from the sufficiency thereof. Which death, albeit it did sufficientlie reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising again from the graue the third day hee conquered death : euen so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, & take possession for vs in his kingdome, he ascended into heauen to enlarge the same kingdome by the abundant power of his spirit, by whome we are most assured of his continual intercession towards God the Father, for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, & committed vnto him the administration of all things as well in heauen above, as in earth beneath : yet is he present with vs in his members euen to the end of the world, in preserving and governing vs with his effectual power, & grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an vnspokeable maiesty, power, & company, to separate the lambs from the goates, the e-

lect from the reprobate. So that none, whether he be alive then, or dead before, shall escape his iudgement. Wherefore, I beleue and confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most alluredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euertlasting : yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holie Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vniing the gifts of God whether they be temporall or spirituall, to the profit & furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved : the which in due time hee calleth to integrity of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye, hath three tokens and marks whereby it may be knowne. First the word of God contained in the old and new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs in all things concerning saluation : so it is left for all degrees of men to reade and understand, for without this word, neither Church, Council, or decrees, can establish any poynt touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords supper, which sacraments Christ hath left vnto vs as holy signes and seals of Gods promises. For as by Baptisme once received it signified that we (as well Infants as others of age and discretion) being strangers from God by originall sinne, are received into his familie and congregation, with full assurance, that although this roote of sinne lieth in vs, yet to the elect it shall not be imputed : So the supper declareth that God as a most provident father, doth not only feede our bodies, but also spirituallly nourisheth our soules with the grace and benefites of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered and by such as by ordinary vocation are thereunto called. Therefore whosoever receiveth and worthypeth these Sacraments, or contrariwise condemneth them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The final end wherof is recommunication by the consent of the Church determined, if the offender be obstinate. And belesse this Ecclesiasticall discipline, I acknowledge to belong to this



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this Church a politicke Magistrate, who mixeth to every man iustice, defending the good, and punishing the euill. To whome we must render honour & obedience in all things which are not contrary to the word of God. And as Moyses, Ezekias, Iosias, and other good Rulers, purged the Church of God from superstition and idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all idolaters and heretikes, as Papists, Anabaptists, with such like limbes of Antichrist, to root out all doctrine of diuels and men, as the Masse, Purgatory, Limbus Patrum, prayers to Saints, and for the dead, freewill, distinction of meats, apparell and dayes, bowes of single life, presence at idoll seruice, mans merites, with such like, which draw vs from the society of Christs Church, wherein standeth only remission of sins, purchased by Christs blood, to all them that be

leeue, whether they be Jewes or Gentiles, and lead vs to haue confidence in creatures, and trust in our owne imaginations: the punishment wherof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to inuincible fire. and then we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyfull voyce: Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world, and so shall go triumphing with him in body and soule, to remaine euertlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another: we shall all know him, from the highest to the lowest. To whome with the Sonne, and the holy Ghost be all praise, honour, and glory, now and euermore. So be it.

FINIS.



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These ye shall haue in the begin-  
ning of the Psalmes.

*V*eni Creator Spiritus.  
*Veni exultemus.*  
*Te Deum laudamus.*  
The song of the three Children.  
*Benedictus.*  
*Magnificat anima mea.*  
*Nun dimittis.*  
The humble suite of a sinner.  
*Quicunque vult.*  
The Lamentation of a sinner.  
The Pater noster.  
The X Commandements.

These follow after the  
Psalmes.

*P*raise ye the Lord.  
Behold now giue.  
Attend my people.  
Our Father which.  
All my beliefe and.  
Come holy Spirit.  
Giue peace in thefe.  
O Lord in thee is all.  
The Lord be thanked.  
Preserue vs Lord.  
Also certaine godly Prayers.

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